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A

DICTIONARY

OF THE

SCRIPTURE PROPER NAMES.

EXTRACT

FROM THE

ECLECTIC REVIEW,

For July, 1808.

"*Persons who are desirous of understanding and pronouncing correctly, the Proper Names that occur in Scripture, but who are unacquainted with the original languages, may be recommended to consult Mr. Creighton's Dictionary, as the most comprehensive and commodious publication of the kind. He is certainly intitled to their thanks for the pains he has evidently taken, in pointing out the syllabic emphasis of the words, and the true pronunciation of the vowels: his decisions, in most cases, appear to us correct.*

"*The Remarks mentioned in the title are somewhat miscellaneous; they include many sensible hints and observations, on certain common faults in grammar, spelling, and pronunciations. We fully agree in Mr. C.'s protest against the silly* fashion *of throwing back the emphasis, a fashion that tends to aggravate the evil of indistinct articulation, which is increasingly prevalent among English speakers and readers.*"

A

DICTIONARY

OF THE

SCRIPTURE PROPER NAMES:

WHEREIN

THE WORDS ARE ACCENTUATED,

AND

DIVIDED INTO SYLLABLES;

WITH THE

PRONUNCIATION AND MEANING ANNEXED.

TO WHICH ARE PREFIXED,

REMARKS

Respecting the

PRONUNCIATION, ETYMOLOGY, AND ACCENTUATION

OF THE

ENGLISH LANGUAGE.

BY THE REV. JAMES CREIGHTON, A. B.

"Language will always be in a fluctuating condition, according to the humour of the age."

Shuckford's Connexion.

First American Edition,

ENLARGED AND IMPROVED FROM THE LONDON COPY.

PHILADELPHIA:

PUBLISHED BY JONATHAN POUNDER,

NO. 134, NORTH FOURTH ST. OPPOSITE ST. GEORGE'S CHURCH

Griggs & Dickinsons, Printers.

1814.

BS440
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District of Pennsylvania, to wit:

BE IT REMEMBERED, That on the twenty-second day of February, in the thirty-eighth year of the Independence of the United States of America, A. D. 1814. JONATHAN POUNDER, of the said district, hath deposited in this office the Title of a Book, the right whereof he claims as proprietor, in the words following to wit:

"A Dictionary of the Scripture Proper Names: wherein the "words are accentuated, and divided into syllables; with the pro-"nunciation and meaning annexed. To which are prefixed re-"marks respecting the pronunciation, etymology, and accentuation, "of the English Language. By the *Rev. James Creighton, A. B.* "Language will always be in a fluctuating condition, according to "the humour of the age."—*Shuckford's Connexion.* First American "Edition, enlarged and improved from the London copy."

In conformity to the act of the Congress of the United States, intituled, "An Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies during the times therein mentioned." And also to the Act, entitled, "An Act supplementary to an Act, entitled "An act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the Authors and Proprietors of such copies during the times therein mentioned," and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints."

D. CALDWELL, Clerk
of the District of Pennsylvania.

TO THE

REV. MR. CREIGHTON.

REVEREND SIR,

I HAVE read your *Remarks on the English Language;* and beg leave to say that they abound with good sense, and shew a mature judgment. The language, though simple, and therefore best adapted to the subject, is nevertheless pure and energetic. With you, Sir, I have long deplored the ravages made in our language by the introduction of foreign terms, the injudicious mode of accentuation, and the confused rapidity which has long prevailed, and is still prevailing in our pronunciation. Several of our best writers have contributed to the debasement and metamorphosis of our lan-

guage; some by introducing Græcisms and Latinisms, especially the latter; and others by affected terms.

Dr. Johnson has formed a compound language, which may be called *Anglo-Latin;* and, in so doing, he has left nine-tenths of the nation behind him, and greatly injured the nervous simplicity of our language, while he has rendered it more *sonorous.* But indeed such innovations in the English tongue set criticism at defiance, as we have scarcely any *standard* by which alterations and pretended improvements may be tried; our present language being a compound from all the languages of Europe.

The elements of every language should be simple, in order to be understood; and especially the *letters*, or what is commonly called the *alphabet.* The English alphabet is remarkably defective in proper sounds for its *vowels*, and in proper sounds and *names* for its *consonants;* and it is encumbered with consonants which are of no ser-

vice whatever to the language, as they contain no elementary sounds; and their power is expressed by other letters in the alphabet. The vowel **A** has no existence but in *shape* in the English language, as it is now pronounced at court **Æ**. Hence Greek and Latin are read in a most barbarous manner, such as would be perfectly unintelligible to an ancient Greek or Roman. It is properly the sound of the French **E**, which is imposed on this essentially necessary vowel; except in a very few cases, comparatively speaking, where the full Roman and Grecian sound is still observed. **E** is pronounced *ee*, a sound which it never had in any regular ancient language, and which it had not originally in our own. The true sound is transferred from it, and given to the preceding vowel. **I** is pronounced by the English, not as a vowel, or *simple* sound, but as a dipthong: its genuine sound, and that which it has in almost every language in the universe, is that given to the English **E**. The vowel **O** is in general pronounced too slender: the Scotch alone give it its

proper sound. As to U, its true sound seems to be entirely lost in Great Britain: in my opinion, the French alone have the true sound of this letter; than which nothing can be more simple or delicate; and consequently more likely to be the genuine *vocal* sound than that which requires the letters *you*, *yew*, and *ewe*, to express it. Several of the consonants are *superfluous*, and many of them very ill-named. C is called *see;* yet *ca* is always pronounced *ka;* C is therefore superfluous, as the sounds it is made to express are included either in S or K. The letter G is wrong named *jee*, and yet the hard sound of the Greek γαμμα prevails in four-fifths of the places where it is used in our tongue. H is allowed on all hands to be an aspirate, and yet its name *aitch* conveys no idea of an aspiration. Our Q we have no doubt borrowed from the Romans; but I am satisfied it has not the same power among us, which it had among them. In Cicero's time it was, doubtless, sounded as we sound K. W is denominated from its *form* only, as being two U's united; but

what idea of the power of the letter can the compounded word *double-yew* convey to any mind? The letter X is totally superfluous: it possesses no separate elementary power: its sound exists in the preceding elements *cks* or *eks;* and where it begins words, it has no other power than that of Z. Y *wye* conveys no idea of the sound it is introduced to express; and though necessary in our alphabet, should certainly be differently named. The letter Z, called by some *zed*, *zod*, *izzat*, and *izzard*, seems to have been in the beginning no other than an inverted S, which signified that when it thus occurred, it was to be pronounced with a strong *dental* sound: hence *zod*, *zed*, &c. are only corruptions of the compound term S HARD. To all these observations I might add the impropriety of beginning the names of seven of our consonants with vowels; e. g. *ef*, *el*, *em*, *en*, *ar*, *ess*, and *ex*.

On pronunciation, I consider your remarks to be very judicious. In this, one rule should always prevail, particularly in

compound terms, i. e. to pronounce the *component* parts as distinctly as possible, that the import of the word may be more clearly discerned: but the reverse is now generally practised; for in all such words the accent is laid as near as possible to the first syllable, if not on the first syllable itself. This renders pronunciation confused and indistinct. The word *cōncōrdance* may be adduced as an instance; which it seems is now in our hurried way pronounced *cŏng-cŭrdĭnce*. How can the etymology of such a word be discerned in this mode of pronunciation? Pronounce it as it should be, *con-cŏrdance*, and to any scholar its meaning is at once developed. *Con*, with, and *cor cordis*, the heart what *is with the heart*,—that is, something which perfectly resembles another, and in its sense and meaning agrees with it: As a concordance to the Scriptures, in all its words, books, chapters, and verses, perfectly agrees with that Scripture, the words of which it represents. But this is little in comparison of the depraved pronunciation used even by the higher ranks, as

well as at the bar, and on the stage. If these, by their ridiculous *mincing* and frenchified modes, be ruining our language; and the provinces or counties not far behind them, in *sublime grammatical corruption;* need we wonder if the vulgar herd deal by wholesale in that which is *gross?*

But we are not content with *marring* our native language:—we are daily making depredations of the most serious nature upon the Greek and Latin. These two languages are now pronounced in England as no other nation in Europe does besides. If the true pronunciation of the Latin language exist, it must be taught among the Italians, Spaniards, Portuguese, and French. With respect to these, one thing is worthy of remark, that, though they all pronounce their respective languages very differently, yet one pronunciation of the Latin prevails among them all; so that a Frenchman, Spaniard, Italian, and Portuguese, and I might add German, pronounce Latin in exactly the same way; a proof this, that they have still

the true pronunciation of this ancient and noble language among them. But it would be endless to bring forth instances. I am glad you have made so noble a stand against some of those corruptions, in your excellent Remarks; and wish you most heartily that success to which your useful labours are entitled, and am,

REV. SIR,

Yours,

A. CLARKE.

London, April 16, 1808.

REMARKS

ON THE

ENGLISH LANGUAGE.

OF the innumerable gifts conferred upon mankind by their bountiful Creator, that of speech, or an articulate voice, is not the least; whereby they are enabled to communicate their thoughts to each other, and to contribute many reciprocal advantages in life. But, though this faculty was at first uniform and the same in all; yet it has varied almost to infinitude, and is still varying even to the present day. This was not only the case, in consequence of the event which took place in the plain of *Shinar;** but every subsequent division of people has in time produced a variation in their speech. This is truly wonderful to a reflecting mind: yet, perhaps, we may not be so much surprised that people, separate from each other by inhospitable desarts or extensive oceans, should, in the course of ages, differ in their phraseology and in the articulation of their words: but it is very astonishing, that, in so small a spot as Great Britain, and even in that part of it called England, there should be such a variety in dialect and in the manner of pronunciation; so that the inhabitants of

* Mr Hutchinson thinks that "the confusion at Babel was not of *language*, but of lip; *i. e.* religious confusion."

one part of the country can scarcely understand those of the other. Indeed, even in the States of Greece, which were confined within a compass, comparatively small; and where language was cultivated, and its harmony studied with the greatest attention, so as to please the ear; yet a variety of dialects prevailed. And the case is much the same in those small clusters of Islands lately discovered in the South Seas; where, if we be rightly informed by the navigators who visited them, the inhabitants speak somewhat differently from each other.

This great difference, in human speech, is a serious evil: because it hinders men from a quick and familiar communication of their ideas to each other, which might tend to their mutual advantage; and sometimes is absolutely necessary for the preservation of life; as in case of shipwreck, or when travellers are exploring a country unknown to them before. This difficulty, in acquiring a knowledge of languages, is so great, that it requires the whole of a long life to attain to that even of a few. The late Sir William Jones has left an example of persevering diligence, in this respect, not to be paralleled either in ancient or in modern times; as he acquired, it is said, some knowledge of twenty eight languages: yet his greatest admirers, perhaps, will not assert that he was master of one half of these.*

The English is a compound formed from most of the languages in Europe; and hence it becomes difficult, in its construction and pronunciation, to foreigners,

* "To master any language is a task too great for the narrow space of human life. The man never yet existed, who was completely possessed of the treasures of his native tongue."—*Godwin's Life of Chaucer.*

who say it is spoken as it is written; and that it is inharmonious to the ear. This is in a great measure true: but it applies equally to other languages on the Continent, in which many letters are written that are not pronounced. The Anglo-Saxon,* which is the foundation of our language had for its mother the Teutonic or ancient German; therefore it abounds in consonants, which are rough materials. But though they are rough, and are compared by some writers to the knots in a piece of cloth; yet a due proportion of them is necessary to contribute strength; and too nice a pruning of the redundances would weaken and enervate the whole.†

In tracing the progress of a language, it requires an accurate knowledge of the gradual changes which take place in the people, respecting their manners, and their intellectual improvement in arts and sciences; for all these have an immediate effect upon their modes of speaking as well as writing; and must be explained from the particular circumstances in which a nation is placed. Some have remarked, that it often happens with languages as it does with coins, which commonly receive some alteration with every change of princes. This has been the case in England, where, after the ancient inhabitants had been driven into the mountains of Wales, and to the extreme parts of Cornwall; the

* Some suppose that the Saxons had no knowledge of letters 'till they settled in England: and that they had their learning and letters, afterwards, from Ireland. Cambden's words are—"Indegue nostrates *Saxones*, rationem formandi literat accepisse videantur, quam eodem plane charactere usi fuerint, qui hodie *Hibernicis* est in usu."

† Mr. Lindley Murray very justly observes, in his Grammar, that "vowels give softness, and consonants strength to the sound of words. The melody of language requires a just proportion of each; and it will be rendered either grating or effeminate, by an excess of either."

Romans, Saxons, Danes, and Normans have successively reigned. The Romans and Danes, indeed, did not continue long enough, so as fully to establish their language; though there are many Latin words and a few Danish still incorporated with the English. But the Saxons, having continued much longer than either of the former, seemed to have so fixed their dialect of the Teutonic or German, that it remains as the basis of our language even to the present day. For, though the haughty Norman princes used every effort to crush the Saxons, and obliterate their language by introducing and imposing their base dialect of the French upon the natives, causing the laws to be written and the pleadings in the courts to be carried on in it; yet they could never eradicate, though they very much debased and adulterated, the Saxon. The Latin words also, which, at that period, were introduced into use in England, came clothed with the French livery.

When the power of the Norman lords and barons, who had ruled over and oppressed the ancient inhabitants with unlimited sway, began to decline in the end of the thirteenth century; the popular language, which had been despised and almost suppressed among the higher classes, began to be cultivated and to revive again. Still however the barbarous French, which was then introduced partly remains, together with many finical words and phrases which have since been gradually adopted even to the present time. So that, from these various circumstances, and the usual fluctuation incident to all living languages, results a strange and heterogeneous mixture, which it is, perhaps, impossible now to analyse. But, though we cannot wholly eradi-

cate these noxious particles, which have been diffused through the vitals of our language; yet some care should be taken to prevent the imbibing more of the contagion, by adopting effeminate phrases from our neighbours, which practice seems daily to gain ground: for, with effeminacy of speech effeminate manners will be connected, and ten thousand concomitant evils, which will in the end ruin any nation.

Various gradual improvements, indeed, took place in our language, in later reigns, especially towards the end of the seventeenth and beginning of the eighteenth century; until in the reign of Queen Anne it arrived at such a degree of perfection, particularly in pronunciation, to which the greatest attention was paid at court and among the polite circles; that her reign has been denominated (perhaps justly) "the Augustan age of England." Yet, even then (according to Dean Swift in his letter to Lord Oxford) "corruptions had crept into our language:" but, if he were living at the present time, how much more reason would he have to complain of the introduction of French phrases and French pronunciation, according to the fluctuating caprice of the day! It must be granted, indeed, that much has been done, during the last sixty or eighty years, to render sentences concise, to give perspicuity to diction, and elegance to style:* but, in

* In a late periodical publication, a writer says—"A general improvement in style has taken place of late years. At the same time it must be confessed, that our language had lost much of that simplicity and masculine vigour, much also of that variety of cadence, which are to be found in our best writers of a century or two ago."—*Christian Observer's criticism on Lord Chatham's Letters.*

respect to articulate pronunciation, the author of these remarks (from his own observation during the last fifty years) is more and more convinced that there is a gradual, if not a rapid, alteration for the worse.

Many men of extensive learning and profound judgment have, during the period last mentioned, published English grammars, and made many considerable improvements in their native tongue; yet, as they differ from each other in many things, some even in respect to the parts of speech, the tenses of the verbs, and the cases of nouns; it is obvious that there is no fixed standard even for our written language, much less for that which is spoken; though we are now entered upon the nineteenth century!

The English language, from its origin in the Saxon and German, is energetic, emphatic, and expressive; but the attempts to give it greater softness, and to render it smooth, though laudable in some respects, may enervate and deprive it of its majestic vigour; so that the cure may soon be worse than the disease. The consonants, indeed, are numerous, and tend to render it harsh: but, though some of them are redundant and might be dispensed with; yet a delicate hand is necessary even here; because, if too many of these (which may be considered as the stamina) are removed, the whole fabric may become feeble, or lose its native force. Perhaps what has been said of the English constitution, may be applied likewise to the language: —"Her timbers are good: she only wants a little repairing." Let those, however, who wish to make alterations in either of them, beware, lest they should

only marr, when they attempt to mend. But, what shall we say to our modern innovators, who, not content in removing superfluous *consonants*, are making sad depredations even upon the *vowels*, which are too few already; and are likewise reducing the dipthongs to single vowels! If it were possible, new vowels should be rather invented; and as for dipthongs, not one particle of them should be lost; because they add to the quantity of a syllable, and render any language more sonorous and melodious.

Euphony was studied much by the Greeks; who took great pains to avoid harshness in pronunciation, and a disagreeable collision of sounds.* They sometimes added, took away, changed or transposed letters: and, in order to make their language more full and harmonious, they were not content with the sound of single vowels, but joined two of them together, and made what we call dipthongs. The Latins imitated them in this, and in some other respects relating to composition and elocution; for which they are highly to be commended. And, though our language, consisting of such rough materials, can never be rendered so musical and pleasing to the ear as that of the Greeks; yet something might be done, by industry and application, not only in the structure of sentences, but in a more distinct articulation and pronunciation of words. Horace, who was enamoured with the writings of the Greeks, and earnestly recommended the study of them

* Ornata est pronunciatio, cui suffragatur, vox facilis, magna, beata, flexibilis, firma, dulcis, durabilis, clara, pura, secans æra, auribus sedens. *Quinct.* lib. xi. c. 3.

to others;* gives us likewise some idea of their manner of pronunciation: "Graiis dedit ore rotundo Musa loqui." They opened their lips sufficiently, so as to give a distinct articulation, and, consequently, to pronounce their words full. The very reverse of this is the general practice of Englishmen at present; especially in colloquial speech: they do not sufficiently open the teeth and lips, to give a clear, distinct, and proper articulation. Yet they would do well to imitate the Greeks, in this respect; for, their language, by its original majesty and gravity, seems in some degree capable of it, if attention were paid to pronunciation; and it is already very much enriched by the introduction of a multiplicity of Greek words.† Demosthenes, being asked which were the chief parts of good speaking? to the first question replied, "Pronunciation:" to the second and third he gave the same answer, "Pronunciation:" plainly intimating that elocution was merely a just and distinct delivery of words.‡ Indeed, articulation is of the utmost consequence, to give a full and clear utterance to sounds, whether simple or complex. Much pains, therefore, should be taken to discover and correct those faults in it, which are gene-

* "Vos exemplaria græca
Nocturna versate manu, versate diurna." *Ar. Poet.*

† Some have thought, that a colony of Greeks must have settled here, and introduced their language; but this does not appear. It was rather the introduction of Arts and Sciences; the very names of which, together with the various technical terms used in them, were all Greek, which have greatly enriched the English language, and rendered it more copious.

‡ Quinctil. lib. xi. cap. 3.

rally the consequence of inattention, or a bad early habit.* To unlearn a faulty custom in speaking, as well as in other things, is a very difficult task: and besides, Madam Custom is a very arbitrary and imperious lady,† who insists upon having her will; though very frequently she can assign no other reason than merely because it is her will and pleasure. He must, therefore, have a good share of courage and firmness of mind, who would dare to controvert her, or in the least question her dictates. Yet we should take with us some reason and common sense, together with an attentive and judicious ear, when we listen to her precepts. A very good judge has left us his opinion and determination in this matter; that he "would take for his rule in speaking, not what might happen to be the faulty caprice of the multitude; but the consent and agreement of learned men."‡ "That usage, (says a late judicious writer,) which gives law to language, and which is generally denominated good; must be *reputable*, *national*, and *present*. To give it the title of

* In primis vitia, si qua sunt, Oris, emendet: et expressa sint verba, ut suis quæque literæ sonis enuntientur. *Quinctil. Inst. Orat.* lib. 1. sect. 11.

† "Consuetudo omnium Domina rerum, tum Maxime verborum est." Gell. lib. 12. cap. 13.

"Si volet usus,
Quem penes arbitrium est, et jus, et norma loquendi."
Hor. Ar. Poet.

‡ "Necessarium est judicium, constituendumque imprimis, id ipsum quid sit, quod *consuetudinem* vocemus. In loquendo, non, si quid vitiose multis insederit, pro regula sermonis accipiendum est. Ergo consuetudinem sermonis, vocabo consensum eruditorum; sicut vivendi, consensum bonorum." *Quinct. Inst. Orat. L.* 1. *Sect.* 6.

reputable, the appeal must be made, not to the court, nor to great men, nor even to authors of profound science; but to those, whose works are esteemed by the public. It must, in the next place, be *national;* not confined to any province or particular district, where there are generally some ridiculous peculiarities; but it must be the general language of the country, and intelligible every where. Lastly, it must be *present;* but, to understand this aright, we must steer a middle course, between what is obsolete, and that which arises merely from the fantastical whim or caprice of the present hour."*

THE DERIVATION of words is a matter of the utmost importance in all languages; because, on this circumstance their intelligibility, as well as orthography, in a great measure depends. Therefore, when words, derived from foreign languages, are adopted or incorporated into a language, the etymology should be carefully attended to and preserved: for, in all mixed languages, such as the English, the people who speak them, if not versed in classical learning, or not generally understanding their derivation, will be liable to pronounce them and to spell them wrong, and so lose the original root of the word.† A close adherence to etymology may tend to preserve the peculiar form of

* See Dr. Crombie's Etymology and Syntax.

† A modern writer thinks, that, "As the power of many of the letters are very different in different languages; when a French or a German word is introduced into English, the letters should be translated—and the true sounds of the foreign words expressed in English characters of correspondent powers."

See *Webster's Dict.*

the language; and in some measure may prevent the fluctuating pronunciation from still further and greater deviations. This, indeed, is a matter of the utmost difficulty; and, when we consider the peculiar circumstances of our country, by our intercourse with other nations, it may be reckoned a herculean task: yet, he who attempts to establish a correspondence between the written language and pronunciation, deserves well of his country, and most essentially serves his generation. What pity, that it has not been more attended to by some modern lexicographers, and in many late publications, which in other respects are worthy of praise!

Etymologists have been too apt to seek for the origin of most western tongues in the Greek and Latin; in which respect Dr. Johnson's dictionary is very defective. He was but little versed in those languages, from which the English is chiefly derived. Even the Latin itself was formed in times, comparatively late. But the Celtic was of much higher antiquity, and is supposed to have been once the general language of most parts of Europe; therefore an etymologist should be conversant with it, or at least with those dialects of it which are still spoken in lower Brittany, Wales, Ireland, and in the highlands of Scotland. Thus both the antiquarian and historian might be assisted in their researches, respecting the names of rivers, places, hills, promontories, and ancient monuments; and much light be thrown upon various circumstances, relating to our own country, which have hitherto seemed to be obscure.

In many words, derived from the Greek and Latin, the dipthongs are not preserved in modern publications; but are changed into single vowels. For instance, the word œconomy is commonly written now with a single *e*: but being derived from οικος, the *oi* should be expressed in English by *oe*; as it should likewise be in *phœnix*, *cœmetery*, *Phœnicia*, *Phœbus*, *Phœbe*, *Œdipus*, and such like, which are derived from the Greek. The Greek *αι* should be rendered by *æ* dipthong in *phænomenon*, (from φαινω) in *æther*, with its derivatives, in *dæmon*, *pædagogue*, *Ægypt*, *Æthiopia*, *Ætna*, *æthiopsmineral*, &c. The *æ* dipthong should likewise be retained in words derived from the Latin, and in proper names, as *æra*, *primæval*, *co-æval*, *cælestial*, *cærulean*, *Cæsaræa*. Some of these, indeed, may be written with *œ* dipthong; for, though they come to us immediately from the Latin, yet originally from the Greek. So we find the word *cælum* (from whence comes our *cælestial*) sometimes written with *æ* dipthong, as coming originally from κοιλος, (*concavus*) because the heaven forms a concave canopy over our heads. The word *cæliackpassion* may be spelt in the same manner, as being derived from the same root. *Cænobites* (an order of monks) should likewise be expressed in the same manner, as being derived from κοινος and βιος, living in common. The name *Cæsar* should be written with the dipthong; because if a single *e* be used, which is now pronounced in England as if it were double *ee*, (and thus it is perverted from its original sound,) an ignorant reader will, probably, pronounce this name as if it were

written *seeser*, and consequently, the derivation and sense of it will be lost. The *u* should be retained in the words *honour*, *favour*, *humour*, *&c.* as their proximate derivation is from the French; (*honeur*, *faveur*, *humeur*:) but more especially because, as before observed, the dipthong gives a more lengthened and majestic sound.

The first and principal object of language, is to render it intelligible: and to attain this end, it is expedient to preserve as long as possible, to the eye at least, the proximate derivation, by writing; although the true pronunciation may have been lost.* But, as our language is in a perpetual flux and alteration; and modern grammarians and lexicographers have been very negligent, respecting etymology, and often inaccurate in spelling words; some things written a century and half ago are now scarcely intelligible: and perhaps the same misfortune may, in a century hence, befal some of the best literary productions of the present age.

A philological enquirer would naturally wish to be acquainted with the more ancient modes of speaking, as well as of the derivation of words. But, however desirable this knowledge may be; it is scarcely possible to be attained now. About the year 1775, a gentleman made an ingenious attempt, by certain musical notes or characters, to represent the melody and quantity of the voice in common speech; and by that method to

* "In our language, letters have lost and continue to lose a part of their value, by being no longer the representatives of the sounds originally annexed to them."

Webster.

hand down to posterity the pronunciation of some of the best speakers of that day.* But, as his plan was only adapted to those who understand the principles and practice of music; it seems he did not find encouragement to carry it into effect. He observes, that "good speakers do not pronounce above three syllables in a second of time; and generally only two and a half, taking in the necessary pauses."†

Mr. Sheridan, in the preface to his Dictionary, gives us some idea of what the pronunciation was among the polite circles in Queen Anne's reign; and thinks it probable that English was then spoken in its highest state of perfection; but from that time it has been declining, in this respect, more and more even to the present day. It is much to be regretted that some permanent standard for the language had not been fixed then; or at least, some rules laid down for its improvement. An institution of this kind, it is said, was in contemplation; but as a change took place in the ministry, towards the end of that reign, and those who were of the greatest abilities, and men of letters, were divided in their political sentiments; this laudable design was laid aside.

From considering the genius and native gravity of the English language; we may naturally conclude that

* "A due pronunciation is a kind of music; whose beauty consists in the variety of proper tones, and inflexions of the voice, which ought to rise or fall with a just and easy cadence, according to the nature of the things we express. It gives light as well as grace to language; and is the very life and spirit of discourse."

Fenelon's Dial. on Eloquence.

† See Steele's Melody of Speech.

a pronunciation, moderately slow, and a distinct articulation, was the practice at the time above alluded to. But the very reverse is the mode at present: for, placing the accent too near the beginning of words, consisting of polysyllables, gives a rapid cluttering pronunciation, and the articulation is of course indistinct and inharmonious to the ear. The syllabic emphasis is the laying a certain stress of the voice on some particular letter or syllable in a word, that it may be better heard and distinguished from the rest. A very judicious foreigner has remarked, that "The rules for accentuation of words in English, are, perhaps, more variable and intricate than in any other language; and that this difficulty arises partly from the genius of the language, being a mixture of Saxon, Danish, French, and Latin; and partly from the inattention of grammarians and lexicographers."*

In placing the syllabic emphasis, due attention should be paid to the number of syllables of which the word consists, fixing it nearer to or more remote from the beginning, in proportion to the length of the word; especially where the vowel is followed by two consonants: and in compound terms, the component parts should be pronounced as distinctly as possible, that the import of the word may be the more clearly discerned; for which purpose a kind of secondary mark may be used. In a word of two syllables, the emphasis is generally placed upon the last, when it is a verb; but most commonly upon the first, when it is a noun. In trissyllables and pollysyllables, it should generally rest

* Adelung's essays on Language.

upon the second, or third, or sometimes even upon the fourth. The words *miscellany*, *acceptable*, *acceptableness*, are marked in modern Dictionaries, with the emphasis on the first syllable. By this means, the latter part of the word is so rapidly pronounced, as scarcely to be perceived by the hearer, and, consequently, it becomes almost unintelligible.* Now, let any one, who can divest himself of the prejudice of education, or shake off the shackles of *custom*, spend a few minutes in pronouncing these words aloud; first, by placing the emphasis on the first syllable, and uttering the rest with rapidity; then on the second syllable, allowing half a second of more time, and try what the difference will be; and whether the latter mode will not be more accurate, more intelligible, and more pleasing to the ear.†

Another mode of improper and indistinct utterance very common both in London and in most parts of England is the omission of the *aspirate h* sometimes where it ought to be sounded, and vice versâ; which has often occasioned ludicrous, and sometimes serious mistakes: for, ignorant persons are apt to write the word as they pronounce it, and therefore are liable to be misunder-

* "That which gives to all parts of the word a full distinct articulation, with the least effort of the organs, is the most preferable." *Webster.*

† Having spent a week in a large country town, about four years ago, I heard a Minister preach, who resided there. In the course of his sermon he had occasion to use the word *offences* several times. But, as he laid the emphasis very loudly on the first syllable, and uttered the other two so rapidly, as scarcely to be perceived; it was some time before I could understand him, and must own that his pronunciation was grating and *offensive* to my ear.

stood. Some have suggested, that, in words where the aspirate *h* is to be used, it might be expressed by a mark similar to that which was used in such cases by the Greeks: but this would rather increase than remedy the evil, especially among the common people, for whose use this publication is chiefly intended. One cause of this inaccuracy, perhaps, has been the printing of the article *an* instead of *a* before words, where the aspirate may be very easily expressed; as *horse*, *house*, *husband*, *herald*, *hundred*, *hetcacomb*, and such like: and, though this fault has been frequently pointed out by grammarians; yet it seems to be practised more and more, not only by the vulgar, but even by very respectable shop-keepers and merchants in the metropolis. As first impressions are generally very strong and lasting; great care should be taken, respecting servants who attend upon children, and also in the choice of persons who are to teach them the first rudiments of language: for, they naturally catch the mode and habit of pronunciation from these persons; and are with great difficulty *cured* of it, during the remainder of their life.* The Greeks used to teach their children to speak their language properly and correctly at first; suffering them to hear nothing but the truest and most proper phrase.

* Quintillian was very sensible of this, and gives his advice, "Ante omnia, ne sit vitiosus sermo nutricibus: quas, si fieri posset, sapientes Chrysippus optavit; certe, quantum res pate retur, optimas eligi voluit. Has primum audiet puer, harum verba effingere imitando conabitur. Non adsuescat ergo ne dum infans quidem est, sermoni, qui dediscendus sit."

Inst. Orat. lib. i. sect. 1.

One or two errors in phraseology, which are becoming very common, may likewise be pointed out here, for the information of those who have hitherto been accustomed to use them. "He *lays* in bed;" instead of *lies*. The verb *to lay* is active and transitive; to *lie* is neuter, and only expresses a state of being. The improper use of this verb *lay* is becoming more and more common, not only in colloquial speech, among the vulgar; but is even creeping into print. It was truly offensive to see in the beginning of the year 1806, the phrases "Lord Nelson is to *lay* in state;" and "Lord Nelson *laying* in state," in the directions issued from the Herald's office, and in other publications. And lately, in a law report, it was mentioned that a certain cause was ordered to *lay* over until the next term. By asking the question *what?* it will point out the absurdity in the common use of the verb *lay:* for many persons speak nonsense, in every sentence which they utter, in their use of this verb. But, they are not willing to amend, and alledge in excuse, that "it is very common." If we should *not follow a multitude to do evil:* neither should we follow the common practice, in speaking wrong. It is usual with those persons, above alluded to, in speaking of a woman during the time of child-birth, to say—"She *lays* in, (or) She has *laid* in, (or) She will *lay* in." For their information (if they are willing to be informed) the phrase should be thus in the different tenses.

Present Tense——She lies in.
Imperfect——She lay in.
Perfect——She has lain or lien in.

Preterpluperfect——She had lain in.

Future——She will lie in.

The same should be observed through the other moods. *Lien* and *lain* are indifferently used by our Translators, in the preterite tense. See Gen. xxvi. 10. Num. v. 20. Judges 21. 11. Job iii. 13. Psal. lxviii. 13. Jer. iii. 2. "They *grow* corn, or they *grew* corn;" is another improper phrase. *To grow*, is a verb neuter; the corn grow; but men do not grow the corn; they may use means that it may grow.

Words of the same sound, but differing in sense, should if convenient, be differently spelt.—Some writers are very inaccurate, in confounding a verb with a noun, when a distinction might be easily made in the spelling. The author of these Remarks prefers spelling the following words, as under. *Show*, when it is a verb: and *show*, when a noun. *Desert*, when a verb: and *desart*, a wilderness: *Desert*, merit, and also sweetmeats. *Descendant*, offspring: *descendent*, coming down. —*Dependant*, in the power of another: *dependent*, hanging down.

The detaching the preposition from the pronoun which it governs, and placing it at the end of a sentence, is an inelegant mode of writing; though found in many respectable authors. But it may be easily remedied with a little care. The following are a few instances of this kind:

WRONG.	ALTERED.
Vices, which it before was ignorant of.	Vices, of which it was ignorant before.
An enemy that we cannot run away from.	An enemy, from whom we cannot run away.
Which I had great cause to bless God for.	For which I had great cause to bless God.

WRONG.	ALTERED.
One which we ourselves have given birth to.	One to which we ourselves have given birth.
Operations, which we can have no certain perception of.	Operations, of which we can have no certain perception.
That kingdom which they were adopted to.	That kingdom, to which they were adopted.
Which history furnishes innumerable examples of.	Of which history furnishes innumerable examples.

Attention should always be paid to the close of a period, especially the concluding syllable of a paragraph; for which purpose an anapæst, or an iambic foot is generally reckoned to be the best.*

It is common with modern grammarians to substitute the pronoun *you* for *ye*, in the nominative and vocative cases plural; which is an impropriety, or at least an innovation:† for "it was formerly confined to the objective case, and *ye* exclusively used for the nominative;"‡ especially in our English version of the Bible, which in Dr. Lowth's judgment, "is the best standard of the English language."§ It must be allowed that the

* An anapæst consists of three syllables, the two first short, and the last long, as *dĭssăpoint*. An iambic of two syllables, the first short and the last long, as, *rĕmark*.

† "Secure from that untimely death
Which lurketh in the baneful breath,
Of *innovation*, fiend accurs'd!
The *last* seducer, and the first."

Odell.

‡ See Murray's grammar.

§ Where, now, can England's *ancient phrase*,
Her eloquence of better days,
However worthily renown'd,
Where can this matron now be found?
Although, long since, exiled far
From court, the Senate, and the bar;

translators accurately understood their own language: and, though there are a few verbal mistakes, and some words are now become obsolete in the lapse of two hundred years; yet our Bible is for the most part elegant in style, pure in diction, and majestic or sonorous at the close of the periods. "The translators were often very happy in the choice of harmonious numbers;* for they frequently conclude a period with a spondee, anapæst, or iambic foot, which are allowed to be the most bold, strong, and sonorous; and therefore best suited to the solemnity and gravity of that book, which was dictated by the Spirit of God. Let a chapter in Isaiah, or any of the Prophets, be read aloud with a proper modulation of the voice; and a judicious ear will perceive an agreeable variety of cadence, as well as strength and sublimity in the words.† But, if this

Yet doth she live—in many a page,
Bequeathed, to the latest age,
By genius, and the pious lore
Of *Hooper*, and his peers of yore.
But still, her chief, her chosen seat,
And, which will be her last retreat,
Is in the sacred house of prayer,
And Angels listen to her there"

Odell, on the old English Language,

* See Mason on Prosaic numbers.

† "Harmony is plainly pointed out by Nature, which hath attempered the ear to musical delight; insomuch that it is all ravished whenever it is struck with a proper combination of sounds. To render the harmony lastingly agreeable, it is necessary it should be supported and enlivened with a well-judged *variety*; by means of which the ear being hit in different ways, and feeling those successive percussions at different intervals of time, it may still be refreshed, and kept awake with an entertainment ever new."

Fordyce, El. of the Pulpit.

be found even in a translation; what idea must we form of the original! Yet, alas! the miserable manner of some public readers tends rather to degrade the Scriptures; and make the hearers listen to them only as to an old or insipid tale. This is an evil which calls loudly upon all teachers to remedy, as far as possible, and without delay. One great cause of this has been the neglect of reading the English Bible in grammar-schools, and in the universities. Hence it is, that many classical scholars, when they come to officiate in public, read the lessons in a way which ought to be severely reprehended in a school-boy. And though they can read the proper names in Greek or Latin authors with great fluency; yet they stammer shamefully in pronouncing those of the Bible; often misplacing the emphasis of syllables, and not unfrequently laying an emphasis also on words where the sense does not require it: and thus they plainly demonstrate that they have been little accustomed before to read the contents. But it is to be hoped that those truly zealous and spirited men who are circulating the English Bible, among the common people, throughout the British empire, will also recommend it to be read more frequently than it has been, in all classical schools.

In our common version of the Bible, the translators have been very inattentive and inaccurate, in the spelling of proper names. The same name should have been uniformly spelt the same way, in every place where it occurs. And even those in the New Testament, which occur in the Old, (though translated from

the Greek) should have been spelt as they are in the Old: ex. Gr. *Noe* should have been *Noah; Cedron, Kedron*, or *Kidron*, &c. Though this is a thing, comparatively of little importance; yet it tends to confuse the common reader, and might have been easily avoided.—The names are printed in the following catalogue just as they occur in different parts of the Bible; and that merely to accommodate persons who might otherwise be puzzled: but it has given the Author much trouble, and has also swelled the book more than he at first expected. But, what apology can be made for the bad spelling, even of common words, and the numerous typographical errors, which are found in most modern editions of our Bible, even those that are read in churches? These are said to be printed *cum privilegio:* but has any university or king's printer an exclusive privilege, to transmit errors and inaccuracies from generation to generation?

Mr. Walker (in his Key) very justly observes, that "the pronunciation of the proper names in Scripture demands the attention, not only of the mechanical part of society; but even of respectable people in the middle classes of life: and, that, in a country where reading the Scripture makes part of the religious worship,* and frequent occasions occur for pronouncing proper names; any thing that may assist common readers in this respect, will, it is hoped, be received candidly by

* Dissenting ministers of every denomination should read one or two chapters of the Bible in their public worship; by which means the common people would become more acquainted with the Scriptures than they generally are.

the public at the present time. But, as the learned are still divided among themselves, respecting the pronunciation of the dead languages; the question in this point is not very easily decided."—He thinks, that "in pronouncing the letters of the Hebrew proper names, the same rules nearly prevail as in Greek and Latin: and that the Septuagint is here to be our chief guide." Yet he grants "there are some exceptions; and, that in placing the accent, we must often vary from that of the Greek and Latin; and where two vowels occur, we must frequently divide them; laying the accent upon the former, contrary to Latin prosody, which makes it short: ex. gr: *Messiah.* The broad dipthongal sound of the English *i*, with the accent on it, makes this word sound much better in English than it does in French, or even in the Greek."

The author of this essay agrees in general with Mr. Walker in these remarks; but, with great deference, begs leave to differ from him in a few things. In respect to the exceptions, he thinks it is most commonly the reverse to what Mr. Walker has observed; that is, that the Hebrew pronunciation of the letters is, nineteen times out of twenty, different from that of the Greeks: and, that where *i* occurs before another vowel, it should be generally pronounced as it is in *Messi'ah, Ezeki'ah,* and *Nehemi'ah.* But in a few instances, particularly in the New Testament, we must conform to the custom of the Greeks; as in *Mesopota'mia, Gala'tia, My'sia, Bithy'nia;* and such like. The Septuagint is, likewise, a very uncertain guide, in pronouncing the proper names in the Old Testament: for

it is well known that the Greeks often changed letters, not only consonants but even vowels, to give what they thought a smoother pronunciation: ex. gr. The Hebrew Tsade (צ) they always expressed by *T*; and, indeed, the Hebrew language being very guttural, as almost all the ancient languages are, they could not pronounce it well. Josephus charges the Greeks for taking the liberty of altering names and terms of persons and things to their own fancy; but says that the Jews neither allowed nor practised any such thing.

In some of the proper names in Scripture, the emphasis is to be placed on the penultimate, even though they consist of four syllables; ex. gr. *Sepharva'im, Adoni'jah, Shephati'ah, Adoni'ram:* and, as many of them likewise are compounds, there must be two emphases, one on each of the component parts; ex. gr. *Ado'ni-Be'zek, Ado'ni-ze'deck, E'zion-ge'ber.* Since then the manner of pronouncing the Hebrew names differs widely from that of the Greeks; and still more so from the modern mode which prevails in England; any attempt to assist the common English reader in this point, will, it is hoped, be acceptable to the public.*

* It would be well if geographers, and those who publish an account of roads with the names of towns or places, for the use of travellers, would endeavour to find out how these names are pronounced by the respective inhabitants, and then fix the emphasis accordingly. There are many places, both on the continent of Europe, in the East Indies, and in the British Isles, where the emphasis should be placed on the last syllable; yet most Englishmen, from their usage, and through ignorance, will be ready to fix it on the first: ex. gr. *Madri'd, Berli'n, Mosco'w, Craco'w, Warsa'w, Benga'l*

Mr. Walker, and some others before him, have published a catalogue of the Scripture proper names; dividing them into syllables, and likewise placing the emphasis where they thought it ought to be fixed. This, undoubtedly, was a very laudable attempt: yet still, the common reader is at a loss to know how to pronounce, though the place of the syllabic emphasis is pointed out; because the sound to be given to the vowels is very vague and arbitrary in our language. The following Dictionary contains a catalogue of the proper names in Scripture, with the syllabic division, the accentuation and pronunciation of each. This, it will be readily granted, is a very arduous undertaking, in the present circumstances of things; therefore, if the learned critic should not entirely agree with the author in *every* point; he will at least be candid enough to give him credit for the attempt; and, perhaps, there may be an opportunity to pursue the plan farther, and improve it, for the use of the rising generation. The mode used in pronouncing dictionaries, of substituting other letters of the alphabet to express, as nearly as may be, the sound of those in the names, is here adopted; then the meaning of each name is next added; and lastly, the place in Scripture pointed out where it occurs. The author had supposed that most teachers, even in common schools, were now conversant with the mode used in pronouncing dictionaries; and therefore that they could in a few minutes instruct the

Madra'ss, *Dunba'r*, *Dumfrie's*, *Inverne'ss*, *Dungenne'ss*, *Finga'l*, *Dromo're*, *Kilmo're*, *Castleba'r*, *Mullinga'r*, *Clonme'll*, *Trale'e*, &c., where the emphasis must be placed on the last syllable.

young learner how to use the line placed as a directory at the top of each page. But he is informed that this is very far from being the case; and that many who have taken upon them to teach others, have need to be taught themselves. In the following Dictionary, where the letter *a* occurs with the figure *one* marked over it, let it be pronounced short, as in *hat:* where the figure *two* is marked over it, let it be sounded long, as in *hate;* and so of the other vowels—let them be pronounced as they are marked in the words at the top of the page.

An Appendix is added, containing some Tables, necessary in reading the Holy Scriptures.

London, December 1, 1807.

A

DICTIONARY

OF THE

PROPER NAMES IN SCRIPTURE.

hát, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field, nŏt, nôte, nôose, bŭt, bûsh, blûe, lovely, lye.

A′-A-RON, ârŏn.* Mountain of strength, lofty hill, teacher, or teaching. Exod. iv. 14.

A-A′-RON-ITES, âârŏnÿtz. 1 Chron. xii. 27.

A′-LA-AR, âlár. 1 Esdras v. 36.

AB′, áb. The name of a mouth.

A-BAD′-DON, âbâddŏn. Destroyer, destroying. Rev. ix. 11.

AB-A-DI′-AS, âbâdĭâs. 1 Esdras viii. 35.

AB-AG′-THA, âbâgthâ. Father of the winepress. Esther i. 10.

A′-BAL, âbâl. A son of Asher.

AB-A′-NA, âbânâ. Stony, a building.—2 Kings v. 12.

AB′-A-RIM, âbbârĭm. Passages, goings over. Deut. xxxii. 49.

AB′-A-RON, âbbârŏn. The little passage. 1 Macc. ii. 5. vi. 43.

* This name is most commonly pronounced A′-ron: In the Hebrew it is A-ha-ron, and in the Greek Haarŏn.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

AB′-BA, ăbbă. Father. Mark xiv. 36.

AB′-DA, ăbdă. A servant, or servitude. 1 Kings iv. 6.

AB′-DE-EL, ăbdĕĕl. Jer. xxxvi. 26.

AB-DEM′-E-LECH, ăbdĕmmĕlĕk.

AB′-DI, ăbdĭ. My servant. 2 Chron. xxix. 12.

AB-DI′-AS, ăbdĭăs, 2 Esdras i. 39.

AB′-DI-EL, ăbdĕĕl. The servant of God, a cloud of God's abundance. 1 Chron. v. 15.

AB′-DON, ăbdŏn. A servant, a cloud of justice Judges xii. 13.

A-BED′-NE-GO, abĕdnĕgō. A servant of light, or shining. Dan. i. 7.

A′-BEL, ăbĕl. Vanity, breath, vapour. Gen. iv. 4.

A′-BEL, ăbĕl, *mourning*. 1 Sam. vi. 18.

A′-BEL-BETH-MA-A′-CHAH, bĕthmăăkă. Mourning in the house of Maacha 1 Kings xv. 20.

A′-BEL-MA′IM, mâim. Mourning of waters. 2 Chron. xvi. 4.

A′-BEL-ME-HO′-LATH, mĕhōlăth. Sorrow of weakness. Judges vii. 22.

A′-BEL-MIS-RA′-IM, misrâim. The mourning of the Egyptians. Gen. l. 11.

A′-BEL-SHIT′-TIM, shittim. Sorrow of thorns. Num. xxxiii. 49.

AB′-E-SAN, ăbbĕsăn. (See Ibzan.)

AB′-E-SAR, ăbbĕsăr.

A′-BEZ, ăbĕz. An egg, dirty, muddy. Joshua xix. 20.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

AB′-I, ăbī. My father. 2 Kings xviii. 2.

A-BI′-AH, ăbīăh. The Lord is my father, the will of the Lord. 1 Sam. viii. 2.

AB-BI-AL′-BON, ăbĭălbŏn. Father of great understanding, father over the building, father of wrong. 2 Sam. xxiii. 31.

AB-I-A′-SAPH, ăbĭăsăph. A consuming father, or gathering. Ex. vi. 24.

AB-I′-A-THAR, ăbĭăthăr. Excellent father, father of the remnant. 1 Samuel xxii. 20.

A′-BIB, ăbĭb. Green fruits, or ears of corn. Exod. xiii. 4.

AB-I′-DAH, ăbĭdăh. Father of knowledge, knowledge of the father. Gen. xxv. 4.

AB-I′-DAN, ăbĭdăn. Father of judgment, my father is judge. Num. i. 11.

AB-I′-EL, ăbēĕl. My father is God, God my father. 1 Sam. ix. 1.

AB-I-E′ZER, ăbĭēzĕr. Father of help, help of the father. Josh. xvii. 2.

AB-I-EZ′-RITE, ăbĭēzrīte. Judges vi. 24.

AB′-I-GAIL, ăbĭgăl. Joy of the father. 1 Sam. xxv. 3.

AB-I-H′AIL, ăbĭhăle. Father of strength, father of sorrow or trouble. 2 Chron. xi. 18.

AB-I-HU′, ăbĭhŭ. His father. Ex. vi. 23.

AB-I-HUD′ ăbĭhŭd. Father of praise, confession. (see Abiud.) 1 Chron. viii. 3.

AB-I′-JAH, ăbĭdzhă. The will of the Lord, the Lord is my father. 1 Kings xiv. 1.

AB-I′-JAM, ăbĭdzhăm. Father of the sea. 1 Kings xiv. 31.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

AB-I-LE′-NE, ăbbĕlănĕ. Father of mourning, father of an apartment. Luke iii. 1.

AB-I-MA′-EL, ăbbĕmăĕl. A father sent from God, or my father comes from God. Gen. x. 28.

AB-IM′-E-LECH,* ăbĭmmĕlĕk. Father of the king, or my father the king, or chief father. Genesis xx. 2.

AB-INA′-DAB, ăbĭnnădăb. Father of a vow, or of a free mind, or my father is a prince. 1 Sam. vii. 1.

AB-IN′-NO-AM, ăbĭnnŏăm. Father of beauty, or my father is beautiful. Judges iv. 6.

AB-I′-RAM, ăbîrăm. A high father, or father of deceit or fraud. Numbers xvi. 1.

AB-I-SA′-I, ăbĭsăĭ. 2 Esdras viii. 2.

AB-I-SE′-I, ăbĭsĕĭ. (The same.) 2 Esd. i. 2.

AB′-I-SHAG, ăbbĭshăg. Ignorance of the father. 1 Kings i. 15.

AB-I-SHA′-I, ăbĭshăĭ. The father's present, or the father of the sacrifice. 1 Samuel xxvi. 6.

AB-I-SHA′-HAR, ăbĭshăhăr.

AB-I-SHA′-LOM, ăbĭshălŏm. The father of peace, or peace of the father, or reward of the father. 1 Kings xv. 2.

AB-I-SHU′-A, ăbĭshŭă. Father of salvation. 1 Chron. vi. 4.

AB-I-SHUR′, ăbĭshŭr. Father of a wall, of uprightness, or my father is upright. 1 Chron. ii. 28.

* This name is properly a compound, Abi-melech; and should have two emphases, or at least one on the penultimate.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

AB-I-SUM′, ăbĭsŭm. (see Abisei.) 1 Esdras viii. 2.

AB′-I-TAL, ăbĭtăl. Father of the dew, or father of the shadow. 2 Sam. iii. 4.

AB-I-TUB′, ăbĕtŭb. Father of goodness, or my father is good. 2 Chron. viii. 11.

AB-I-UD′, ăbĕŭd. Father of praise, or glory of my father. Matth. i. 13.

AB′-NER, ăbnĕr. Father of light, or lamp of the father. 1 Sam. xiv. 50.

A′-BRAM, or A′-BRA-HAM, ăbrăm, ăbrăhăm. A high father, father of a great multitude Gen. xvii. 5.

AB′-SA-LOM, ăbsălŏm. Peace of the father, or father of peace. 2 Sam. iii. 3.

AB′-SA-LON, ăbsălŏn. 2 Mac. xi. 17.

AB-U′-BUS, ăbŭbŭs. 1 Macc. xvi. 11.

AB′-U-CUC, ăbbŭkŭk. 2 Esdras i. 40.

AC′-CAD, ăkkăd. A spark, a vessel, a pitcher. Gen. x. 10.

AC′-A-RON, ăkkărŏn. Barrenness.—1 Mac. x. 89. (See Ekron.)

AC′A-TAN, ăkkătăn. 1 Esdr. viii. 38.

AC′-CHO, ăkkō. Pressed together, close. Judg. i. 31.

AC′-COS, ăkkŏs. 1 Mac. viii. 17.

AC′-COZ, ăkkŏz. (Same as Accos.) 1 Esdras v. 38.

A-CEL′-DA-MA,* ăkĕldămă. The field of blood. Acts i. 19.

ACH′-AB, ăkăb. The brother of the father. 1 Kings xvi. 28.

* This name should be written with a *k*, as in Greek.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

ACH′-AD, ăkăd. (Same as Accad.)

A-CHA′-I-A, ăkăy̆ă. Grief, sadness, trouble. Acts xviii. 12.

A-CHA′-I-CUS, ăkăy̆kŭs. Sorrowing, or sad. 1 Cor. xvi. 17.

A′-CHAN, ăkăn. He that troubles, or troubling. Josh. vii. 18.

A′-CHAR, ăkăr. (The same as Achan.) 1 Chron. i. 7.

A′-CHAZ, ăkăz. One that takes and possesses. 1 Kings xxii. 40.

ACH′-BOR, ăkbŏr. A rat, mouse, bruising. 2 Kings xxii. 12.

ACH′-I-ACH′A-RUS, ăkĭăkkărŭs. Tob. i. 21.

A-CHI′-AS, ăkȳăz. 2 Esdr. i. 2.

A′-CHIM, ăkĭm. Preparing, confirming, revenging. Math. i. 14.

A-CHIM′-E-LECH, ăkĭmmĕlĕk. The king's brother, my brother is a king. 1 Sam. xxi. 1.

A′-CHI-OR, ăkēŏr. The light of the brother, or the brother of fire. Judith v. 5.

ACH′-I-PHA, ăkkēfă. 1 Esdras v. 31.

A-CHI′-RAM, ăkĭrăm.

A′-CHISH, ăkĭsh. It is so, thus it is, how is this? 1 Sam. xxi. 10.

A′-CI-THO, ăkēthō. Judith viii. 1.

A-CHI-TOB′, ăkētŏb. Brother of goodness. 2 Esdr. i. 1.

A-CHI-TUB′, Akētŭb. 1 Esdras viii. 2.

A-CHIT′O-PHEL, ăkĭttŏfĕl. Brother of ruin or folly. 2 Samuel xv. 12.

nŏt, nōte, nōose, bŭt, bûsh, blŭe, lovelȳ, lȳe.

ACH-ME′-THA, ákmáthá. The brother of death. Ezra vi. 2.

A′-CHOR, ákŏr. Trouble. Joshua vii. 26.

ACH′-SAH, áksá. Adorned, bursting of the veil, dishonesty. Joshua xv. 16.

ACH′-SHAPH, ákshâf. Poison, sorcery, one who breaks. Josh. xi. 1.

ACH′-ZIB, ákzĭb. A liar, lying, one that runs or delays. Joshua xix. 29.

AC′-U-A, 1 Esdras v. 30.

A′-CUB, ákŭb. 1 Esdras v. 31.

A′CUD, ákŭd. 1 Esdras v. 30.

A′-DAH, ádáh. An assembly. Gen. iv. 19.

A′-DAD, ádád. (See Hadad.)

AD-A′-DAH, ádádáh. Testimony of the assembly. Joshua xv. 22.

AD-AD-E′-ZER, ádádázér. Comeliness, or beauty of help. 2 Sam. viii. 3.

AD-AD-RIM′-MON, ádádrĭmmŏn. The voice of height. Zech. xii. 11.

AD-A-I′-AH, ádáĭá. The witness of the Lord. 2 Kings xxii. 1.

AD-A-LI′-AH, ádálȳá. Poverty, drawing water, a cloud, death. Esther ix. 6.

AD′-AM, áddám, Earthy, red. Gen. ii. 20.

AD′-AM-AH, áddámá. Red earth, bloody. Josh. xix. 36.

AD′-AM-I, áddámĭ. My man, red, earthy, human. Joshua xix. 33.

AD′-AM-I-NE′-KEB, áddámĭ-nákéb. Human deception, cloud of malediction.

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fîght, field,

A′-DAR, ȧdȧr. High, eminent, power, greatness. Ezra vi. 15. 1 Esdras vii. 5.

AD-A′-SA, ȧdȧsȧ. 1 Mac. vii. 40.

AD-A′-THA, ȧdȧthȧ.

AD-BE′-EL, ȧdbĕĕl. Vapour, or cloud of God. Gen. xxv. 13.

AD′-DAN, ȧddȧn. Foundation. (See Addon.)

AD′-DAR, ȧddȧr. 1 Chron. viii. 3. (See Ard.)

AD′-DI, ȧddȳ. My witness, adorned, passage, prey. Luke iii. 28.

AD′-DIN, ȧddĭn. Adorned, delicious, voluptuous. Ezra viii. 6.

AD′DO, ȧddȯ 1 Esdras vi. 1.

AD′-DON. Basis, foundation. Neh. vii. 61.

AD′-DUS, ȧddŭs. 1 Esdras v. 34.

AD′-DU-A, ȧddŭȧ.

A′-DER, ȧdĕr. 1 Chron. viii. 15.

AD-I′-DA, ȧdĭdȧ. 1 Mac. xii. 38.

AD′-I-EL, ȧdĕĕl. The witness of God—1 Chron. iv. 36.

AD′-IN, ȧddĭn. (The same as Addin.) 1 Esd. v. 14.

AD-I′-NA, ȧdĭnȧ. (The same as Addin.) 1 Chron. xi. 42.

AD-I′-NO, ȧdĭnȯ. 2 Samuel xxiii. 8.

AD-I′-NUS, ȧdȳnŭs. 1 Esdras ix. 48.

AD-I′-THA, ȧdĭthȧ.

AD-I-THA′-IM, ȧdĕthȧĭm. Assemblies, testimonies. Joshua xvi. 36.

AD-LA′-I, ȧdlȧȳ. My witness, my ornament. 1 Chron. xxvii. 29.

AD′-MAH, ȧdmȧ. (The same as Adamah.) Gen. x. 19.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lÿe.

AD-MA′-THA, ádmåthá. A cloud of death, or mortal vapour. Esther i. 14.

AD′-NA, áddná. Pleasure, delight. Ezra x. 30.

AD′-NACH, áddnák. Eternal rest. 1 Chron. xii. 20.

AD-O-NA′-I, ádōnåÿ. My Lord.

AD-O-NI′-AS′, ádōnîás. The Lord is my master, or the Lord is Ruler.

AD-O′-NI-BE′-ZEK, ádōni-båzĕk. The Lord of Bezek, or the Lord's thunder. Judges i. 5.

AD-O-NI′-JAH, ádōnÿdzhá. (The same as Adonias,) 2 Samuel iii. 4.

AD-O-NI′-KAM, ádōnÿkám. The Lord is raised, or the Lord hath raised me. Ezra ii. 13. 1 Esdr. v. 14.

AD-O-NI′-RAM, ádōnÿrám. The Lord is most high, or the Lord of might. 1 Kings iv. 6.

A-DO′-NIS, ádōnis. (The same as Thammuz,) Ezek. vii. 14.

AD-O′N-I-ZE′-DEK, ádōni-zåděk. The lord of justice. Joshua x. 1.

AD-O′-RA, ádōrá. 1 Mac. xiii. 20.

AD-O-RA′-IM, ádōrálm. Strength or power of the sea. 2 Chron. xi. 9.

AD-O′-RAM, ádōrám. Their beauty, their power, their praise. 2 Samuel xx. 24.

AD-RAM′-E-LECH, ádrámmĕlĕk. The cloak, greatness, power of the king. 2 Kings xvii. 31.

AD-RA-MYT′-TI-UM, ádrámittĭŭm. The court, or mansion of death. Acts xxvii. 2.

A′-DRI-A, ådrĕá. A city which gives name to the

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

Adriatic sea, or gulph of Venice, Acts xxvii. 27.

A′-DRI-EL, ădrēĕl. The flock of God. 2 Sam. xxi. 8.

AD-U′-EL, ădŭĕl. Tob. i. 1.

AD-UL′-LAM, ădŭllăm. Their testimony, their ornament. 1 Samuel xvii. 1.

A-DUL′LA-MITE, ădŭllămȳte. Genesis xxxviii. 1.

AD-UM′MIM, ădŭmmĭm. Earthly, red; bloody things. Joshua xviii. 17.

A-E-DI′-AS, ăĕdȳăs. 1 Esdras ix. 27.

ÆGYPT, ăjĭpt. Anguish, tribulation, what is straitened or blocked up, also a vulture. Gen. xxxv. 13.

Æ-GYP′-TI-ANS, ăjĭpshăns. The inhabitants of Egypt. Exodus iii. 22.

Æ-NE′-AS, ănăăs. Praised, or laudable—Acts ix. 34.

Æ′-NON, ănŏn. A cloud, fountain, his eye. John iii. 23.

Æ′-NOS, ănŏs. A man fallen, mortal, sick, or despaired of. Gen. iv. 26.

Æ-THI-O′-PI-A, ăthĭŏpĭă. Burning; or black. 2 Kings xix. 9.

AF′-RI-CA, ăffrēkă.

AG′-A-BA, ăggăbă. 1 Esdras v. 29.

AG′-A-BUS, ăggăbŭs. A locust, grass-hopper, also the joy or feast of the father. Acts xi. 28.

A′-GAG, ăgăg. A roof or upper floor. Num. xxiv. 7.

A′-GAG-ITE, ăggăgȳte. Of the race of Agag. Esth. iii. 1.

A′-GAR, ăgăr. A stranger, one that fears, Gal. iv. 24. (Same as Hagar.)

A′-GAR-ENES, ăgărănz. Bamch, 3. 23.

AG′-ATE, ăggĕt. A precious stone. Exod. xxviii. 19.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

AG′-E-E, ăggēē. A valley, deepness. 2 Sam. xxiii. 11.

AG-GE′-US, ăggăŭs. A feast, solemnity, turning in a circle. 1 Esdr. vi. 1.

A-GRIP′-PA, ăgrippă. Causing great pain, or sorrow at his birth. Acts xxv. 13.

A′GUR, ăgŭr. A stranger, gathering together. Prov. xxx. 1.

A′HAB, ăhăb. The brother of the father, or father of the brother. 1 Kings xvi. 29.

A-HAR′-AH, ăhărăh. A smiling brother, a meadow of a sweet savour. 1 Chron. viii. 1.

A-HAR′-HEL, ăhărhēl. Another host, the last sorrow, the sheep of the brother. 1 Chron. iv. 8.

A-HAS-A′-I, ăhăsăȳ. Neh. xi. 13.

A-HAS-BA′-I, ăhăsbăȳ. Trusting in me, a brother compassing, a brother of age, 2 Sam. xxiii. 34.

A-HAS-U-E′RUS, ăhăsŭărŭs. A prince, or chief. Ezra iv. 6.

A-HA′-VA, ăhăvă. Essence, being, generation. Ezra viii. 15.

A′-HAZ, ăhăz. Taking, possessing, apprehending. 2 Kings xvi. 2.

A-HAZ-A′-I, ăhăzăȳ. (The same as Ahaz.)

A-HAZ-I′AH, ăhăzȳă. Seizure, possession, or a sight of the Lord. 1 Kings xxii. 40.

AH′-BAN, ăhbăn. 1 Chron. ii. 29.

A′-HER, ăhĕr. 1 Chron. vii. 12.

A′-HI, ăhȳ. My brother, or my brethren. 1 Chron. v. 15.

A-HI′-AH, ăhȳă. Brother of the Lord. 1 Sam. xiv. 3.

hât, hâte, hâll, bêt, bêar, bêer, fît, fîght, field,

A-HI′-AM, áhŷám. Brother of the mother, or brother of a nation. 2 Samuel xxiii. 33.

A-HI′-AN, áhŷán. A brother of wine. Chron. vii. 19.

A-HI-E′-ZER, áhêázér. Brother of help, or the brother's help. Num. i. 12.

A-HI-HUD′, áhêhûd. Brother of vanity, a witty brother, brother of darkness or joy. 1 Chron. viii. 7.

A-HI′-JAH, áhŷdzhá. (The same as Ahiah.) 1 Kings xi. 29

A-HI′-KAM, áhŷkám. A brother arising, or revenging. 2 Kings xxii. 12.

A-HI-LUD′, áhêlûd. A brother born, or begotten. 2 Samuel viii. 16.

A-HI-MA′-AZ, áhêmááz. Brother of the council, or my brother is counsellor. 1 Samuel xiv. 50.

A-HI-MAN′, áhêmán. A brother prepared, or a brother of the right hand. Num. xiii. 22.

A-HIM′-E-LECH, áhimmêlêk. My brother is a king, or the brother of my king. 1 Samuel xxi. 1.

A′-HI-MOTH, áhimôth. Brother of death, or a dead brother. 1 Chron. vi. 25.

A-HIN′-A-DAB, áhinnádáb. A willing brother, or a brother of a vow. 1 Kings iv. 14.

A-HIN′-O-AM, áhinnôám. Brother of beauty, or brother of motion. 1 Samuel xiv. 50.

A-HI′-O, áhŷô. His brother, his brethren. 2 Samuel vi. 3.

A-HI′-RA, áhŷrá. Brother of iniquity, or brother of the shepherd. Num. i. 15.

nŏt, nŏte, nòose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

A-HI′-RAM, áhȳrám. Brother of craft, or protection. Num. xxvi. 38.

A-HI′-RAM-ITES, áhȳrámȳtes. Numbers xxvi. 38.

A-HIS′-A-MACH, áhìssámák. Brother of support, or my brother supports me. Exodus xxxv. 34.

A-HI-SHA′-HUR, áhìsháhŭr. Brother of the morning or dew; brother of blackness. 1 Chron. vii. 10.

A-HI′-SHAR, áhȳshár. Brother of the prince, brother of a song, or a waiting brother. 1 Kings iv. 6.

A-HIT′-O-PHEL, áhìttŏfél. (Same as Achitophel.) 2 Samuel xv. 12.

A-HI-TUB′, áhĕtŭb. Brother of goodness, or my brother is good. 1 Samuel xxii. 12.

A-HI-HUD′, áhĕhŭd. Brother of praise. Num. xxxiv. 27.

AH′-LAB, ághláb. Which is of milk, fat, a brother of the heart. Judges i. 31.

AH-LA′-I, ághlâȳ. Beseeching, expecting, sorrowing. 1 Chron. ii. 31.

A-HO′-E (or AH,) áhŏĕ. A living brother, a thistle, my thorn. 1 Chronicles viii. 4.

A-HO′-HITE, áhŏhȳte. 2 Samuel xxiii. 9.

A-HO′-LAH, áhŏlá. A mansion, dwelling in herself. Ezekiel xxiii. 4.

A-HOL′-BAH, áhŏlbá. (Same as Aholibah.)

A-HO′-LI-AB, áhŏlĕáb. The tent or tabernacle of the father. Exodus xxxvi. 1.

A-HO′-LI-BAH, áhŏlĕbá. My tent in her. Ezek. xxiii. 4.

A-HO′-LI-BA′-MAH, áhŏlĕbámá. My tabernacle is exalted, my famous mansion. Genesis xxxvi. 2.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

A-HU-MA′-I, ăhŭmăy̆. A meadow of waters, or a brother of waters. 1 Chron. iv. 2.

A-HU′-ZAM, ăhŭzăm. Their taking or possession of vision. 1 Chron. iv. 6.

A-HUZ′-ZAH, ăhŭzzā. Possession, apprehension, collection. Gen. xxxvi. 26.

A′-I, ăy̆. A heap, or laying on heaps. Josh. vii. 2.

A′-I-AH, ăēăh. A vulture, ravan; alas: where is it? an isle. 2 Sam. xxi. 10.

A′-I-ATH, ăēăth. An hour, eye, fountain. Isai. x. 28.

A-I′-JA, ăy̆dzhā. (The same as Ajalon.) Neh. xi. 31.

A-I′-JAH, ăy̆dzhā. A son of Zibeon.—1 Chron. i. 40.

A′-JAH, ădzhā. Gen. xxxvi. 24.

AI′-JA-LON, ăy̆dzhălŏn. A chain, strength, a stag. Josh. x. 12.

AI′-JE-LETH-SHA′-HAR, ăy̆dzhĕlĕth-shăhăr. The hind of the morning: a note of music. Psal. 22. Title.

A′-IN, ăin. An eye, or fountain: the same as Aiath. Josh. xv. 32.

A-I′-RUS, ăy̆rŭs. Esdras v. 31.

AK′-KUB, ăkkŭb. The print of a foot, supplantation, crookedness, lewdness. Ezra ii. 42.

A′-KUM, ăkŭm. 1 Esdras v. 31.

AK-RAB′-BIM, ăkrăbbim. Scorpions. Num. xxxiv. 4.

A-LAM′-ME-LECH, ălămmĕlĕck. The kingdom of God, the counsel of God, or God is king. Josh. xix. 26.

AL′-A-METH, ăllămĕth. (See Alemeth.)

nŏt, nŏte, nŏose, bŭt, bŭsh; blŭe, lovelÿ, lÿe.

AL'-A-MOTH, ällämŏth. Name of a tune, or an instrument of music. 1 Chronicles xv. 20.

AL'CI-MUS, älkĕmŭs. Strong, of strength. 1 Mac. vii. 5.

AL'-E-MA, ällĕmä. 1 Mac. v. 26.

AL'-E-METH, älĕmĕth. A hiding, youth, worlds, upon the dead. 1 Chron. vi. 60.

AL-E'-NUS, älänŭs. Strength.

AL-EX-AN'-DER, älĕxändĕr. A helper of men, most strong, or who helps stoutly. Mark xv. 21.

AL-EX-AN'-DRA, älĕxändrä. A queen of the Jews.

AL-EX-AN'-DRI-A, älĕxändrĕä. A city in Egypt. Acts xvii. 6.

AL-EX-AN'-DRI-ANS, älĕxändrĕänz. Acts vi. 9.

AL-EX-AN'-DRI-ON, älĕxändrĕŏn.

AL-LE-LU-'IA, ällĕlŭĕä. Rev. xix. 1.

AL-LE-LU'-JAH, or HAL-LE-LU'-JAH, hällĕlŭdzhä. Praise ye the Lord, or praise to the Lord. Psalm cxlvi. 1. Rev. xix. 1.

A-LI'-AH, älÿä. 1 Chronicles i. 51.

AL'-I-AN, älliän. High. 1 Chronicles i. 40.

AL'-I-ON, älliŏn. Joshua xix. 33.

AL'-LOM,ällŏm. 1 Esdras v. 34.

AL'-LON,ällŏn. An oak, or strong. 1 Chron. iv. 37. Joshus xix. 33.

AL'-LON-BACH'-UTH,ällŏn-bäkkŭth. The oak of of weeping or mourning. Gen. xxxv. 8.

AL-MO'-DAD, älmŏdäd. The measure of God: the court of the beloved. Gen. x. 26.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

AL′-MON, ăl′mŏn. Hidden. Josh. xxi. 18.

AL′-MON-DIB-LA-THA′-IM, dĭblăthăim. Hidden in a cluster of fig-trees. Num. xxxiii. 47.

AL′-MUG-TREE, ăl′mŭg-trē. 1 Kings x. 11.

AL-NA′-THAN, ăln′ăthăn. 1 Esdras viii. 44.

A′-LOTH, ăl′ŏth. 1 Kings iv. 16.

AL′-PHA, ăl′fă. The first letter of the Greek alphabet. Rev. i. 8.

AL-PHE′-US, ăl′fē′ŭs. A thousand, learned, chief. Matt. x. 3.

AL-TA-NE′-US, ăl′tănē′ŭs. 1 Esdras ix. 33.

AL-TAS′-CHITH, ăl′tăskĭth. Psalm lviii. Title.

AL-TE′-KON, ăl′tĕkŏn. God's correction.

AL′-VAH, or AL′-VAN, ăl′vă. His rising up, his highness. Gen. xxxvi. 40.

A′-LUSH, ăl′ŭsh. Mingling together. Num. xxxiii. 13.

A′-MAD, ăm′ăd. Peolpe of witness, a prey. Josh. xix. 26.

A-MADA-′-THUS, ăm′ăd′ăthŭs. He that troubles the law. Esth. xii. 6.

A′-MAL, ăm′ăl. Labour, iniquity. 1 Chron. vii. 35.

A-MAL′-DA, ăm′ăl′dă. (The same as Amal.)

AM′-A-LEK, ăm′mă′lĕk. A striking people, or a people that licks up all. Gen. xxxvi. 12.

AM′-A-LEK-ITES, ăm′mă′lĕkĭtz. Gen. xiv. 7.

A′-MAN, ăm′ăn. Mother, fear of them. Josh. xv. 26. —Tob. xiv. 10.

AM-A′-NA, ăm′ănă. Integrity, truth, a nurse. Cant. iv. 8.

AM-A-RI′-AH, of AM-A-RI′-AS, ăm′ă′rĭă. The Lord said, the excellency of the Lord. Zeph. i. 13. 2 Esdras i. 2.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

A-MA′-SA, ámăsă. A forgiving people, or sparing the people. 2 Samuel xvii. 25.

AM-A-SA′-I, ámăsăẏ. Strong. 1 Chro. vi. 25.

AM-A-SHA′-I, ámăshăẏ. The gift or present of the people. Neh. xi. 13.

AM-A-SHI′-AH, ámăshẏă. The strength of the Lord.

AM-A-THE′-IS, ámăthăis. 1 Esdr. ix. 29.

AM′-A-THIS, ámmăthis. 1 Mac. xii. 25.

AM-A-ZI′-AH, ámăzẏă. The strength of the Lord. 2 Kings xii. 21.

A′-MEN, ămĕn. True, certain, or so be it. 1 Cor. xiv. 16.

AM-′E-THYST, ámmĕthist. A precious stone of a purple colour. Rev. xxi. 20.

A′-MI, ămẏ. Mother, fear, people. Ezra ii. 57.

A-MIN′-A-DAB, ámĭnnădăb. A liberal people, a vowing people. Ex. vi. 23.

A-MIT′-TA-I, ámittăẏ. True, fearing.—Jonah i. 1.

A-MIZ′-A-BAD, ámizzăbăd. The dowry of the people. 1 Chron. xxvii. 6.

AM′-MAH, ammă. His people. 2 Sam. ii. 24.

AM-MA-DA′THA, ámădăthă. Troubling the law. Esth. viii. 5.

AM′-MI, ammẏ. My people. Hos. ii. 1.

AM-MID′I-OI, ámĭddĭoẏ. 1 Esdr. v. 20.

AM′-MI-EL, ammĕĕl. The people of God. Num. xiii. 12.

AM′-MI-HUD, ammĕhŭd. People of praise, Num. xxxiv. 20. or confession, or praise is with me. Num. i. 10.

hât, hâte, hâll, bĕt, bēar, bēer, fĭt, fīght, field,

AM-MI-SHAD′-DA-I, ämmēshäddäy̆. The people of the Almighty. Num. i. 12.

AM-MIZ′-A-BAD, ämmizäbäd. 1 Chron. xxvii. 6. (See Amizabad.)

AM′-MON, ämmŏn. A people, the son of my people. Gen. xix. 38.

AM-MON-A′-I, ämmŏnäy̆. Our people.

AM′-MON-ITES, ämmŏnĭtz. The descendants of Ammon. Deut. ii. 20.

AM-MON-I′-TESS, ämmŏnĭtĕs. 1 Kings xiv. 21.

AM′-NON, ämnŏn. A nourisher, foster-father. 2 Samuel iii. 2.

A′-MOK, ämŏk. A valley, a depth. Nehemiah xii. 7.

A′-MON, ämŏn. Faithful, true. 1 Kings xxii. 26.

AM′-O-RITES, ämmŏrĭtz. Bitter people, cruel rebels, talkative, a babler. Gen. xv. 16.

A′-MOS, ämŏz. Burdened, strong, robust, mighty. Amos i. 1. Isaiah i. 1.

AM-PHI′-PO-LIS, ämfĭppŏlĭs. A city encompassed by the sea. Acts xvii. 1.

AM′-PLI-AS, ämplĭäs. Large, extensive making more. Romans xvi. 8.

AM′-RAM, ämrăm. An exalted people, or handsful of corn. Exod. vi. 18.

AM′-RAM-ITES, ämrämĭtz. The descendants of Amram. Numbers iii. 27.

AM′-RAN, ämrăn. An ass, clay, wine.

AM′-RA-PHEL, ämräfĕl. One that speaks of ruin, of judgment, or of hidden things. Genesis xiv. 9.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

AM′-ZI, ȧmzȳ. Strong, mighty. 1 Chronicles vi. 46.

A′-NAB, ȧnȧb. A grape, a knot. Joshua xi. 21.

AN′-A-AL, ȧnnȧēl. Tob. i. 21.

A′-NAH, ȧnȧ. Answering, singing, poor, afflicted. Genesis xxxvi. 24.

AN-A-HA′-RATH, ȧnȧhȧrȧth. Dryness, burning, wrath, suffocation, hoarseness. Josh. xix. 19.

AN-A-I′-AH, ȧnȧȳȧ. Nehemiah viii. 4.

A′-NAK, ȧnȧk. A collar, ornament. Numbers xiii. 28.

AN′-A-KIMS, ȧnȧkĭms. The descendants of Anak. Deuteronomy i. 28.

AN′-AMIM, ȧnnȧmĭm. A fountain, answer, affliction, a sound of waters. 1 Chronicles i. 11

AN-AM′ME-LECH, ȧnȧmmĕlĕk. An answer, poverty of the king, or his council. 2 Kings xvii. 31.

A′-NAN, ȧnȧn. A cloud, prophecy, divination. 1 Esdras v. 30.

AN-A′-NI, ȧnȧnȳ. (The same as Anan.) 1 Chron. iii. 24.

AN-A-NI′-AH, ȧnȧnȳȧ. The cloud or deliverance of the Lord; or, the Lord has been gracious. Neh. iii. 23.

AN-A-NI′-AS, ȧnȧnȳȧs. (The same as Ananiah.) Acts v. 5.

AN-AN-I′-EL, ȧnȧnȳĕl. Grace from God, or grace of God. Tob. i. 1.

A′-NATH, ȧnȧth. An answer, song, affliction, poverty. Judges iii. 31.

A-NATH′-E-MA, ȧnȧthĕmȧ. Devoting to destruction, or excommunicating, or separated. 1 Cor. xvi. 22.

AN′-A-THOTH, ȧnnȧthōth. (The same as Anath.) Joshua xxi. 18. 1 Esdras v. 18.

hát, hâte, hâll, bĕt, bĕar, bēer, fĭt, fight, fĭeld.

AN′-A-THOTH-ITE, ȧnȧthŏthy̆te. An inhabitant of Anathoth.

AN′-DREW, ȧndrŭe. A stout or strong man. Mark i. 29.

AN-DRON′-I-CUS, ȧndrŏnnĕkŭs. A victorious man, or a man who excels. Rom. xvi. 7. 2 Mac. iv. 32.

A′-NEM, (or A′-NEN,) ȧnĕm. An answer, their affliction, a sheep of theirs. 1 Chr. vi. 73.

A′-NER, ȧnĕr. An answer, song of the light, or afflicting the light. Gen. xiv. 24.

A′-NES, ȧnĕz. Banishment of grace. Isaiah xxx. 4. (Same as Hanes.)

A′-NETH, ȧnĕth. A city of Idumea.

A-NE″TH-O-THITE, ȧnĕthŏthy̆te. 2 Sam. xxiii. 27.

AN-I′-AM, ȧny̆ȧm. A people, the ship of people, the strength or sorrow of people. 1 Chr. vii. 19.

A′-NIM, ȧnĭm. Answerings, singings, afflicted, poor. Josh. xv. 50.

AN′-NA, ȧnnȧ. Merciful, taking rest, gracious. Luke ii. 36.

AN′-NA-AS, ȧnnȧȧs. 1 Esdras v. 23.

AN′-NAS, ȧnnȧs. One that answers, afflicts, poor, humble; gracious, merciful. Luke iii. 2.

AN-NU′-US, ȧnnŭŭs. 1 Esdras viii. 48.

A′-NOS, ȧnŏs. 1 Esdras ix. 34.

AN-TI-CHE′-US, ȧntĭkȧŭs. 1 Mac. iii. 33.

AN′-TI-CHRIST, ȧntĭkrĭst. Against Christ. 1 John ii. 18.

AN-TI-LIB′-A-NUS, ȧntĭlĭbbȧnŭs. Over against Libanus, or Lebanon. Judith i. 7.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lye.

AN′-TI-OCH, or AN-TI-OCH′-I-A, ăntiŏk. A thing instead of, or for a chariot or waggon. Acts xi. 20.

AN-TI′-O-CHIS, ăntȳŏkĭs. (The same in signification as Antioch.) 2 Mac. iv. 30.

AN-TI′-O-CHUS, ăntȳŏkŭs. (The same as Antioch.) 1 Mac. i. 10.

AN′-TI-PAS, ăntēpăs. For all, against all. Rev. ii. 13.

AN-TI-PA′-TER, ăntēpătĕr. For, or against the Father. 1 Mac. xii. 16.

AN-TI-PA′-TRIS, ăntēpătrĭs. (The same signification as Antipater.) Acts xxiii. 31.

AN′-TI-PHA, ăntēfă.

AN-TON′-I-A, ăntŏnȳă. A fortress in Jerusalem, so named from Mark Anthony.

AN-OT-THI′-JAH, ăntŏthȳdzhă. Answers or songs of the Lord; afflictions. 1 Chr. viii. 24.

AN′-TOTH-ITE, ăntŏthȳte. An inhabitant of Anathoth. 1 Chr. xi. 28.

A′-NUB, ănŭb. A grape, a knot. 1 Chr. iv. 8.

A′-NUS, ănŭz. (Name of a Levite.) 1 Esd. ix. 48.

AP-A′-ME, ăpămă. Expelling, driving, chasing away 1 Esd. iv. 29.

A-PEL′-LES ăpĕllēz. Excluding, separating or driving away. Rom. xvi. 10.

APH-A-RA′-IM, ăfărăĭm. Digging, searching, or confounding the sea.

A-PHAR′-SATH-CHITES, ăfărsăthkĭtz. Dividing, tearing in pieces. (A people of Samaria.) Ezra iv. 9.

hăt, hāte, hăll, bĕt, bēar, bēer, flt, fīght, field,

A-PHAR'-SITES, ăfărsĭtz. (The same as the former.) Ezra iv. 9.

A'-PHEK, ăfĕk. Strength, vigor, a rapid torrent. 1 Sam. iv. 1.

A-PHE'-KAH, ăfĕkă. (The same signification as the former.) Josh. xv. 53.

A-PHÆR'-E-MA, ăfărēmă. A government of Samaria. 1 Mac. xi. 34.

A-PHER'-RA, ăfĕrră. 1 Esdras v. 34.

A-PHI'-AH, ăfȳă. Speaking, blowing. 1 Sam. ix. 1.

A'-PHIK, ăfĭk. (See Aphek.) Judges i. 31.

APH'-RA, ăfră. Dust. Micah i. 10.

APH'-SES, ăfsĕz. 1 Chr. xxiv. 15.

A-POC'-A-LYPSE, ăpŏkălĭps. Revelation. Rev. i. 1.

A-POC'-RY-PHA, ăpŏkrĭfă. Hidden, concealed, doubtful

A-POL-LO'-NI-A, ăpŏllŏnȳă. Perdition, destruction. Acts xvii. 1.

A-POL-LO'-NI-US, ăpŏllŏnȳŭs. Destroying. 1 Mac. iii. 10.

A-POL-LO-PHA'-NES, ăpŏllŏfănēz. 2 Mac. x. 37.

A-POL'-LOS, ăpŏllŏs. One that lays waste. Acts xviii. 24.

A-POL'-LY-ON, ăpŏllȳŏn. A destroyer. Rev. ix. 11.

A-POS'-TLE, ăpŏstl. A messenger, one that is sent. 1 Cor. ix. 1.

AP-PA'-IM, ăppăĭm. Countenance, face, nostrils. 1 Chr. ii. 30.

AP'-PHI-A, ăpfēă. Increasing, fruitful. Phil. 2.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

AP′-PHUS, ăpfŭs. 1 Mac. ii. 5.

AP-PI-I-FO′-RUM, ăppĕȳ-fōrŭm. A town in Italy, so called from Appius Claudius. Acts xxviii. 15.

AQ′-UI-LA, ăkwĭlă. An eagle. Acts xviii. 2.

AR′, ăr. Rearing up, watches. Num. xxi. 15.

A′-RA, ărā. Cursing, seeing. 1 Chr. vii. 38.

A′-RAB, ăr̆ăb. Multiplying, sowing sedition, a window, a locust. Joshua xv. 52.

AR′-A-BAH, ărrăbā. Joshua xviii. 18.

AR-A-BAT′-TI-NE, ărrăbăttĕnā. 1 Mac. v. 3.

A-RA′-BI-A, ăr̆ăbĕă. Evening, desart, ravens, mixtures. Gal. i. 17.

A-RA′-BI-ANS. 2 Chr. xvii. 11.

A′-RAD, ăr̆ăd. A wild ass, a dragon. Num. xxxiii. 40.

AR′-AD-ITE, ărrădȳte.

AR′-A-DUS, ărrădŭs. 1 Mac. xv. 23.

A′-RAH, ăr̆ăh. The way, a traveller. 1 Chronicles vii. 39.

A-RAM-I′-TESS, 1 Chr. vii. 14.

A′-RAM, ăr̆ăm. Highness, one that deceives, or the curse. Gen. x. 22.

A′-RAN, ăr̆ăn. An ark, their malediction. Gen. xxxvi. 28.

AR′-A-RAT, ărrăr̆ăt. A curse of trembling.

AR′-A-RATH, ărrăr̆ăth. Light of a runner. Gen. vii. 4.

A-RAU′-NAH, ăr̆ăuā. An ark, a song, rejoicing, our light, a curse now. 2 Sam. xxiv. 16.

hât, hâte, hâll, bĕt, bêar, bêer, flt, fight, field,

AR′-BA, (or) AR′-BAH, ârbâ. Four. Josh xxi. 11.
AR′-BA-THITE, ârbâthÿte. 2 Sam. xxiii. 31.
AR′-BAL, ârbâl.
AR-BAT′-TIS, ârbâttis. 1 Mac. v 23.
AR-BE′-LA, ârbâlâ. 1 Mac. ix. 2.
AR-BEL′-LA, ârbĕllâ.
AR′-BITE, ârbÿte. 2 Sam. xxiii. 35.
AR-BO′-NIA, ârbônây. A river of Mesopotamia. Judith ii. 24.
AR-CHE-LA′-US, ârkĕlâûs. A governor of the people. Matt. ii. 22.
AR-CHES′-TRA-TUS, ârkĕstrâtûs.
AR′-CHE-VITES, ârkĕvÿtz. Ezra iv. 9.
AR′-CHI, ârkÿ. Josh. xvi. 2.
AR′-CHI-AT-A-ROTH, ârkĕâttârôth.
AR-CHIP′-PUS, ârkippÿs. A master of horses. Col. iv. 17.
ARCH′-ITES, ârkÿtz. Inhabitants of Archi. 2 Sam. xv. 32.
ARC-TU′-RUS, ârktûrûs. Gathering together. Job ix. 9.
ARD′, ârd. Ruling, descending. Gen. xlvi. 21.
ARD′-ATH, ârdâth. 2 Ezra ix. 26.
ARD′-ITES, ârdÿtz. Descendants from Ard. Num. xxvi. 40.
AR′-DON, ârdôn. Ruling, the judgment of meledictiion. 1 Chr. ii. 18.
AR-E′-LI, ârâlÿ. The vision of God, or the light of God. Gen. xlvi. 16.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lye.

AR-E′-LITES, ārălȳtz. (The descendants from Areli) Num. xxvi. 17.

A-RE-OP′-A-GITE, ārĕŏppăgȳte. A member of the great council at Athens, Acts xvii. 34.

ARE-OP′-A-GUS, ārĕoppăgŭs. The hill of Mars at Athens, where the chief magistrates met together. Acts xvii. 19.

A′-RES, ārĕz. 1 Esdras v. 10.

A-RE′-TAS, ārătăs. Virtuous, pleasant, agreeable. 2 Cor. xi. 32

A-RE′-US, ārăŭs. 1 Mac. xii. 20.

AR′-GOB, ārgŏb. A turf of earth, fat land, a curse of the well Deut. iii. 4.

AR′-GOL, ārgŏl. A city east of Jordan.

A-RI-A-RA′-THES, ārĭărăthĕz. 1 Mac. xv. 22.

A-RI-DA′-I, ārĕdăȳ. Esther ix. 9.

A-RI-DA′-THA, ārĕdăthă. Esther ix. 8.

A-RI′-EH, ārȳĕh. 2 Kings xv. 25.

A-RI′-EL, ārȳĕl. The altar, light, or lion of God. Ezra viii. 16

A-RI-MA-THE′-A, ārĕmăthăă. A lion dead unto God, or the light of the Lord's death. Matt. xxvii. 57.

A′-RI-OCH, ārĕŏk. Long, great, tall: also thy drunkenness, thy lion. Gen. xiv. 1.

A-RI-SA′-I, ārĕsăȳ. Esther ix. 9.

AR-IS-TAR′-CHUS, ārĭstărkŭs. The best prince. Acts xix. 29.

A-RIS-TO′-BU-LUS, ārĭstŏbbŭlŭs. A good counsellor, or the best advice. Rom. xvi. 10.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

A-RIS′-TI-ON, ărĭstĭ̆ŏn.
ARC′-ITES, ărkĭ̆tz. Gen. x. 17.
AR-MA-GED′-DON, ărmăgĕddŏn. The mountain of Megiddo, the hill of fruits, or apples. Revelations xvi. 16.
AR-ME′-NI-A, ărmănĭ̆ă. 2 Kings xix. 37.
AR-MO′-NI, ărmŏnĭ̆. 2 Sam. xxi. 8.
AR′-NA, ărnă. 2 Esd. i. 2.
AR′-NAN, ărnăn. 1 Chr. iii. 21.
AR-NE′-PHER, ărnăfĕr.
AR′-NON, ărnŏn. Rejoicing, their ark, the light of the sun. Num. xxi. 14.
A′-ROD, ăr̀ŏd. Ruling, descending. Num. xxvi. 17.
AR′-O-DITES, ărrŏdĭ̆tz. Num. xxvi. 17.
AR-O′-DI, ărŏdĭ̆. Gen. xlvi. 16
AR-O′-ER-ITE, ărŏĕrĭ̆te. 1 Chr. xi. 44.
AR′-O-ER, ărrŏĕr. Raising up of watches, heath, tamarisk, nakedness of the skin. Num. xxxii. 34.
A′-ROM, ăr̀ŏm. 1 Esd. v. 16.
AR′-PAD, ărpăd. The light of redemption, or one that lies down, or makes his bed. 2 Kings xviii. 34.
AR′-PHAD, ărfăd. (The same.) Is. xxxvi. 19.
AR-PHAX′-AD, ărfăxăd. One that heals, or one that releases. Gen. x. 22.
AR-SA′-CES, ărsăsēz. A king of the Parthians. 1 Mac. xiv. 2.
AR′-SA-RETH, ărsărĕth. 2 Esd. xiii. 45.
AR-TAX-ERX′-ES, ărtăxĕrxēz. The silence of light, fervent to spoil, joy that is in haste. Ezra iv. 7.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

AR′-TE-MAS, ártĕmás. Whole, sound, without fault. Titus iii. 12.

AR′-VAD, árvád. Ezekiel xxvii. 8.

AR′-VAD-ITES, árvádȳtz. Gen. x. 18.

AR′-U-BOTH, árrŭbŏth. 1 Kings iv. 10.

A-RU′-MAH, árŭmá. High, exalted, cast away. Judg. ix. 41.

AR′-ZA, árzá. 1 Kings xvi. 9.

A′-SA, ásá. A physician, or cure. 1 Kings xv. 8.

A-SA-DI′-AS, ásádȳáz. Bar. i. 1.

AS′-A-HEL, ásáhĕl. The work of God, or God hath wrought. 2 Sam. ii. 18. Tob. i. 1.

AS-A-I′-AH, ásáȳá. The Lord hath wrought. 1 Chr. iv. 36.

AS′-A-NA, ássánà. 1 Esdr. v. 31.

A′-SAPH, ásáf. One that gathers together, or one that finishes and compleats. 2 Kings xviii. 18.

AS′-A-PHAR, ássáfár. (See Asphar.)

AS-A′-RA, ásárá. 1 Esdr. v. 31.

AS-AR-E′-EL, ásárĕél. The beatitude of God. 1 Chr. iv. 16.

AS-A-RE′-LAH, ásárálá. (Nearly the same as Asareel.) 1 Chr. xxv. 2.

AS-BAZ′-A-RETH, ásbázzárĕth. A king of the Assyrians. 1 Esdr. v. 6. 9.

AS′-CA-LON, áskálŏn. Fire of infamy, weight, balance. Judith ii. 28.

A-SE′-AS, ásáás 1 Esdr. ix. 32.

A-SE-BI′-A, ásĕbȳá. The estimation of the Lord. 1 Esdr. viii. 47.

hât, hâte, hâll, bĕt, bēar, bēer, fĭt, fīght, field,

A-SE-BE-BI′-A, åsébébÿå 1 Esdr. viii. 48.

AS′-E-NATH, åssénåth. Peril, misfortune. Gen. xli. 45.

A′-SER, åsér. Tob. i. 2.—Luke ii. 36.

A-SE′-RAR, åsårár. 1 Esdr. v. 32.

ASH-A-BI′-AH, åshábÿå. (The same as Asabiah.)

A′-SHAN, åshán Fume, or smoke. Josh. xix. 7.

ASH-BE′-A, åshbåå. 1 Chr. iv. 21.

ASH′-BEL, åshbĕl. An old fire. Gen. xlvi. 21.

ASH′-BEL-ITES, åshbĕllÿtz. Descendants from Ashbel. Num. xxvi. 38.

ASH′-DOD, åshdôd. Inclination, leaning, pillage, theft, fire of the beloved. 1 Sam. v. 1.

ASH′-DOTH-ITES, åshdôthÿtz. Inhabitants of Ashdod. Josh. xiii. 3.

ASH′-DOTH-PIS′-GAH, åshdôth-pĭzå. The hill, or fortress of Ashdoth. Deut. iii. 17.

ASH′-E-AN, åshēán. A city in Judah.

ASH′-ER, åshér. Blessedness, or felicity. Gen. xxx. 13.

ASH′-ER-ITES, åshérÿtz. Judg. i. 32.

ASH′-I-MATH, åshēmåth. The fire of the sea, offence, crime. 2 Kings xvii. 30.

ASH′-ME-LON, åshmēlón. Jer. xxv 20.

ASH′-KE-NAZ, åshkénáz. A fire that distils or spreads. Gen. x. 3.—Jer. li. 27.

ASH′-CHE-NAZ, (The same.) 1 Chr. i. 6.

ASH′-NAH, åshná. Change, fire now. Josh. xv. 33.

A′-SHON, åshón. A city in Benjamin.

ASH′-PE-NAZ, åshpánáz. Daniel i. 3.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe

ASH′-RI-EL, áshrēél. The beatitude of God. 1 Chr. vii. 14.

ASH′-TA-ROTH, áshtárŏth. Flocks, sheep, riches. Deut i. 4.

ASH′-TO-RETH, (The same.) 1 Kings xi. 5.

ASH′-TA-ROTH-KAR-NA′-IM, áshtárŏth-kárnâim. The flocks, or riches of Carnaim. Gen xiv. 5.

ASH′-TE-MOTH, áshtēmŏth Fire of divination, or perfection, or simplicity.

ASH-TER′-A-THITES, áshtĕrráthȳtz. The people of Ashtaroth. 1 Chr. xi. 44.

A-SHU′-ATH, áshŭáth. Making vestments

A′-SHUR, áshŭr. Blessed, travelling, beholding. Gen. x. 11.

ASH-U′-RIM, áshŭrim. Lyars in wait, slow growers, beholders Gen. xxv. 3.

ASH′-UR-ITES, áshŭrȳtz. 2 Sam. ii. 9.

ASH′-VATH, áshvâth. 1 Chr. vii. 33.

A′-SI-A, áshēá. Full of mud, or dirt. Acts vi. 9.

AS-I-BI′-AS, ásēbȳás. 1 Esdr. ix. 26.

A′-SI-EL, áseél. The work of God. 2 Esdr. xiv. 24. 1 Chr. iv. 35.

AS′-I-PHA, ássēfá. 1 Esdr. v. 29.

AS′-KE-LON, áskēlŏn. (The same as Askalon.) Judg. xiv. 19.

AS′-MA-VETH, ásmávēth. Strong death, a he goat, the strength of death. 1 Chr. ix. 42.

AS-MO-DE′-US, ásmŏdâus. A destroyer, abounding in sin, measuring the fire. Tob. iii. 8.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

AS-MO-NÆ′-ANS, ăsmŏnăăns.

AS′-NAH, ăsnä. Ezra ii. 50.

AS-NAP′-PER, ăsnăppĕr. Unhappiness, misfortune of the calf, fruitfulness, or increase of danger. Ez. iv. 10.

A-SO′-CHIS, ăsŏkĭs. (A city of Gallilee.)

A′-SOM, ăsŏm. 1 Esdr. ix. 33.

AS′-PA-THA, ăspăthä. Esther ix. 7.

AS′-PHAR, ăsfär. 1 Mac. ix. 36.

AS-PHAR′-A-SUS, ăsfärrăsŭs. 1 Esdras v. 8.

AS′-RI-EL, ăsrĕĕl. The help of God. Josh. xvii. 2.

AS-RI′-EL-ITES, ăsrĕĕlĭtz. Num. xxvi. 31.

AS-SABI′-AS, ăssăbÿăs. 1 Esdras i. 9.

AS-SAL′-I-MOTH, ăssăllĕmŏth. 1 Esdras viii. 36.

AS-SA-NI′-AS, ăssănÿăs. 1 Esdras viii. 54.

AS-SI-DÆ′-ANS, ăssĭdăăns. 1 Mac. ii. 42.

AS′-SIR, ăssĭr. Bound, imprisoned, prohibited. 1 Chr. iii. 17.

AS′-SOS, ăssŏz. Approaching, drawing near to. Acts xx. 13.

AS′-SUR, ăssŭr. (The same as Ashur.) Gen. x. 11. —2 Esdras ii. 8.

AS-SU-E′-RUS, ăssŭärŭs. Tob. xiv. 15.

AS-SYR′-I-A, ăssĭrÿä. A country of Asia, so called from Ashur. Gen. ii. 14.

AS-SYR′-I-ANS, ăssĭrÿăns. The inhabitants of Assyria. 2 Kings xix. 35.

AS′-TA-ROTH, (The same Ashtaroth.)

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

* AS-TAR′-TE, ăstártē. 1 Kings xi. 33.

AS′-TATH, ăstăth. 1 Esdras viii. 38.

AS-TY′-A-GES, ăstȳăjēz. A leader, governor of the city, a duke. Bel. 1.

A-SUP′-PIM, ăsŭppĭm. Gatherings. 1 Chronicles xxvi. 15.

A-SYN′-CRI-TUS, ăsĭnkrĭtŭs. Incomparable. Rom. xvi. 14.

A′-TAD, ātăd. A thorn. Gen. l. 11.

AT′-A-RAH, ăttărā. A crown. 1 Chr. ii. 26.

A-TAR′-GA-TIS, ătărgătĭs. A goddess of the Syrians. 2 Mac. xii. 26.

AT′-A-ROTH, ăttărŏth. Crowns, a quill to fill one with, the counsel of making one drunk. Josh. xvi. 7.

AT′-A-ROTH-AD-DAR, ăddăr. The cloak, powers, greatness Josh. xvi. 5.

A′-TER, ātĕr. The left hand, shut. Ezra ii. 16.

A-TER-E-ZE-KI′-AS, ătĕrēzĕkȳăs. 1 Esdras v. 15.

A′-THACH, āthăk. Thy hour, thy time. 1 Sam. xxx. 30.

ATH-A-I′-AH, āthăȳā. The hour or time of the Lord. Neh. xi. 4.

ATH-A-LI′-AH, āthălȳā. The time for the Lord. 2 Kings viii. 26.

ATH-A-RI′-AS, āthărȳăs. 1 Esdras v. 40.

ATH-E-NO′-BI-US, āthĕnōbĕbŭs. The love of Minerva. 1 Mac. xv. 28.

* The Saxon goddess *Easter*, or *Aestre*, (who was worshipped in the month of April,) was, probably the same as *Astarte*, the goddess of the Sidonians; and was introduced into Britain by the Phœnicians in very early times.

hât, hâte, hâll, bê, bêar, bêer, fît, fight, field,

A'THENS, äthênz. So called from Athene, a name of Minerva, the goddess of wisdom. Acts xvii. 15.

A-THEN'-I-ANS, äthânêans. The inhabitants of Athens. Acts xvii. 21.

ATH-LA'-I, äthlây. My hour, my time. Ezra x. 28.

AT'-I-PHA, âttêfâ. 1 Esdr. v. 32.

AT'-ROTH, âtrôth. Num. xxxii. 35.

AT-TA'-I, âttây. (The same signification as Athlai.) 2 Chron. xi. 20.

AT-TA-LI'-A, âttâlyâ. Increasing, nourishing, sending. Acts xiv. 25.

AT'-TA-LUS, âttâlûs. Increased, nourished. 1 Mac. xv. 22.

AT-THAR'-A-TES, âtthârrâtêz. 1 Esdr. ix. 49.

A'-VA, âvâ. (The same as Ivah.) 2 Kings xix. 13.

A-VA'-RAN, âvârân. 1 Mac. ii. 5.

A'-VEN, âvên. Iniquity, sorrow, strength, riches. Ezek. xxx. 17.

AU-GI'-A, âgyâ. 1 Esdr. v. 38.

AU-GUS'-TUS, âgûstûs. Augmented, majestic, royal, consecrated. Luke ii. 1.

A'-VIM, âvim. Wicked men, perverse. Josh. xviii. 23.

A'-VIMS, âvims. Deut. ii. 23.

A'-VITES, âvytz. Joshua xiii. 3.

A'-VITH, âvith. Wicked, perverse. Gen. xxxvi. 35.

AU-RA-NI'-TIS, ârânytis.

AU-RA'-NUS, ârânûs. 2 Mac. iv. 40.

AU-TE'-AS, âtâas. 1 Esdras ix. 48.

AZ'-A-EL, âzâêl. 1 Esdras ix. 14.

nŏt, nōte, nŏose, bŭt, bûsh, biûe, lovelȳ, lȳe.

AZ-A-E′-LUS, ázăălŭs 1 Esdras ix. 34.

A′-ZAH, âzä. A strong one.

A′-ZAL, âzăl. Zech. xiv. 5.

AZ-A-LI′AH, ázălȳä. Near the Lord. 2 Chronicles xxxiv. 8.

AZ-A-NI′-AH, ázănȳä. Hearkening the Lord, the weapons of the Lord. Neh. x. 9.

AZ-A′-PHI-ON, ázăfēŏn. 1 Esdras v. 33.

AZ-A′-RA, ázärä. 1 Esdras v. 31.

AZ-A-RE′-EL, ázärēĕl. The help of God. Ezra x. 41.

AZ-A-RI′-AH, ázärȳä. Help of the Lord, he that hearkens to the Lord, or whom the Lord hears. 1 Kings iv. 2.

AZ-A-RI′-AS, ázärȳäz. (The same as Azariah.) 2 Ezdras i. 1.

A′-ZAZ, âzăz. A strong one. 1 Chron. v. 8.

AZ-AZ′EL, ázăzĕl. The scape goat. Lev. xvi. 8.

AZ-A-ZI′-AH, ázăzȳä. Strength of the Lord. 1 Chron. xv. 21.

AZ′-BUK, ázbŭk. Neh. iii. 16.

AZ-BAZ′-A-RETH, ázbăzzärĕth. 1 Esdras v. 69.

AZ-E′-KAH, ázäkä. Strength of walls. Josh. x. 11. —Nehemiah xi. 30.

A′-ZEL, âzĕl. 1 Chronicles ix. 43.

A′-ZEM, âzĕm. Joshua xix. 3.

AZ-E-PHU′-RITH, ázĕfŭrĭth. 1 Esdras v. 16.

AZ-E′-TAS, ázätăz. 1 Esdras v. 15.

AZ′-GAD, ázgăd. A strong army, a gang of robbers, a troop of soldiers. Ezra ii. 12.

hát, hâte, hàll, bĕt, bêar, bêer, fĭt, fîght, field,

A-ZI′-A, ázÿá. 1 Esdras v. 31.

A-ZI-E′-I, ázĕây. 2 Esdras i. 2.

A′-ZI-EL, ázĕél. 1 Chron. xv. 20.

A-ZI′-ZA, ázÿzá. Ezra x. 27.

AZ′-MA-VETH, ázmávĕth. 2 Samuel xxiii. 31.

AZ′-MON, ázmŏn. Bone of a bone, our strength. Joshua xv. 4.

AZ′-NOTH-TA′-BOR, áznŏth-tâbŏr. The ears of choice, purity, or contrition. Joshua xix. 34.

A′-ZOR, âzŏr. A helper, entry, or court. Matt. i. 13.

A-ZO′-TUS, ázŏtŭs. The same as Ashdod. Acts viii. 40.

AZ′-RI-EL, ázrĕél (The same as Asriel. 1 Chron. v. 24.)

AZ-RI′-KAM, ázrÿkám. Help, rising up, or revenging. Nehemiah xi. 15.

A-ZU′-BAH, ázŭbá. Forsaken. 2 Chronicles xx. 31.

A′-ZUR, âzŭr. One that helps, or one that is assisted. Jeremiah xxviii. 1.

A-ZU′-RAN, ázŭrán. One who returned from the captivity. 1 Esdras v. 15.

AZ′-ZAH, ázzá. The country where the Avims dwelt. Deut. ii. 23.

AZ′-ZAN, ázzán. Their strength. Num. xxxiv. 26.

AZ′-ZUR, ázzŭr. (The same as Azur.) Neh. x. 17.

BA′-AL (or) BEL, bâál. Master, lord, husband. Judges ii. 13.

BA′-AL-AH, bâálâh. Her idol, one that is governed, or a spouse. Joshua xv. 9.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

BA′-AL-ATH, bāālāth. A rejoicing, our proud Lord. Joshua xix. 44.

BA′-AL-ATH-BE′-ER, bēēr. Subjected pit. Joshua xix. 8.

BA′-AL-BE′-RITH, bāālbērĭth. Idol of the covenant, or he that subdues the covenant. Judg. viii. 33.

BA-A′-LE, bāālē. (The same as Baalath.) 2 Samuel vi. 2.

BA′-AL-GAD′, bāāl-găd. Idol of the troop, idol of fortune, or the master of the troop. Joshua xi. 17.

BA′-AL-HA′-MON, hāmŏn. One who rules a multitude, a populous place. Cant. viii. 11.

BA′-AL-HA′-NAN, hānăn. A king in mount Hor. Gen. xxxvi. 38.

BA′-AL-HA′-ZOR, hāzŏr. A city of Palestine. 2 Sam. xiii. 23.

BA′-AL-HER′-MON, hĕrmŏn. The possessor of destruction; also a thing cursed, or devoted to God. Judg. iii. 3.

BA-AL′-I, bāālẏ. My idol, or lord over me. Hosea ii. 16.

BA-A′L-IM, bāālĭm. Idols, masters, false gods. Judg. ii. 11.

BA-A′L-IS, bāālĭs. A proud lord. Jer. xl. 14.

BA′-AL-ME′-ON, mēŏn. The idol, or master of the house. Ezek. xxv. 9.

BA′-AL-PE′-OR, pēŏr. Master of the opening. Num xxv. 3.

hât, hâte, hâil, bêt, bêar, bêer, fit, fight, field,

BA′-AL-PER′-A-ZIM, pêrrâzim. Master or god of divisions. 2 Samuel v. 20.

BA′-AL-SHAL′-I-SHA, shâllêshâ. The third idol, or one that presides over three. 2 Kings iv. 42.

BA′-AL-TA′-MAR, tâmâr. Master of the palm-tree. Judges xx. 33.

BA′-AL-ZE′-BUB, bâalzêbûb. Master of flies. 2 Kings i. 2. or,

BE-EL′-ZE-BUB, bêêlzêbûb. (The same as the former.)

BA′-AL-ZE′-PHON, zâfôn. The idol, or possession of the north: hidden, secret. Exodus xiv. 2.

BA-A′-NA, bâânâ. In affliction, answering. 1 Esdras v. 8.

BA-A′-NAH, bâânâ. (The same as the former.) 2 Samuel iv. 2.

BA-A-NA′-I-A, bâânâÿâ.

BA-A′-NAN, bâânân. 1 Esdras ix. 33.

BA-A-NI′-AS, bâânÿâs. 1 Esdras ix. 26.

BA-A′-RA, bâârâ. A flame or purging. 1 Chronicles viii. 8.

BA-A′-SHA, bââshâ. In the work, one who lays waste, or demands. 1 Kings xv. 16.

BA-A-SEI′-AH, bââsÿâ. In making, or pressing together. 1 Chronicles vi. 40.

BA′-BEL, bâbêl. Confusion, or mixture. Genesis x. 10.

BA′-BI, bâbÿ. One who returned from the captivity. 1 Esdras viii. 37.

nŏt, nōte, nōose, bŭt, bûsh, blūe, lovelȳ, lȳe.

BAB′-Y-LON, bábbĭlŏn. The same as Babel. Jer. xx. 4.

BAB-Y-LO′-NI-ANS, bábbĭlōnȳans. The inhabitants of Babylon. Ezek. xxiii. 15.

BA′-CA, bâkâ. Mulberry-tree. Psalms lxxxiv. 6. A village near Galilee.

BA-CE′-NOR, bákânŏr. 2 Mac. xii. 35.

BAC′-CHI-DES, bákkĕdēz. A drunkard. 1 Mac. vii. 8.

BACH′-RITES, bákrȳtēs. Descendants from Becher. Num. xxvi. 35.

BAC-CHU′-RUS, bákkûrûs. A singer in the Temple. 1 Esdras ix. 24.

BAC′-CHUS, bákkûs. The god of wine among the ancient heathens. 2 Mac. vi. 7.

BACH′-UTH-AL′-LON, bákûth-′allŏn. The oak of mourning. Gen. xxxv. 8.

BA′-GO, bâgō. 1 Esdras viii. 40.

BA-GO′-AS, bágōâs. The inward, most secret, advanced, lifted up. Judith xii. 11.

BA-GO′-I, bágōȳ. One who returned from the captivity. 1 Esdras v. 14.

BA-HAR′U-MITE, báhárûmȳte. 1 Chron. xi. 33.

BA-HU′-RIM, báhûrĭm. Warlike, valiant. 2 Sam. iii. 16.

BA-HU′-RIM-ITE, báhûrĭmȳte. An inhabitant of Bahurim.

BA′-JITH, bádzhĭth. A house. Isaiah xv. 2.

BAK-BAK′-KER, bákbákkĕr. A Jewish priest. 1 Chron. ix. 15.

hát, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

BAK′-BUK, bâkbŭk. One who served in the Temple. Ezra ii. 51.

BAK-BUK-I′-AH, bâkbŭkŷâ. Neh. xii. 9.

BA′-LA-AM, bâlâm. The ancient of the people, or the destruction of the people. Numbers xxii. 5.

BAL-A′-DAN, bâlâdân. One without rule or judgment. 2 Kings xx. 12.

BA′-LAH, bâlâ. A city in the tribe of Simeon. Josh. xix. 3.

BA′-LAK, bâlâk. One who lays waste, or destroys. Numbers xxii. 41.

BAL-A′-MON, bâlâmŏn. A city of Palestine. Judith viii. 3.

BAL-A′-NUS, bâlânŭs. One who returned from the captivity.

BAL-A-SA′-MUS, bâlâsâmŭs. 1 Esdras ix. 43.

BAL-NU′-US, bâlnŭâz. 1 Esdras ix. 31.

BAL-THA′-SAR, bâlthâzâr. A king of Babylon. Baruch i. 12.

BA′-MAH, bâmâ. An eminence, or high place. Ezek. xx. 29.

BA′-MOTH, bâmŏth. A valley in the country of Moab. Numbers xxi. 19.

BA′-MOTH-BA′-AL, bâmŏth-bâăl. Joshua xiii. 17.

BAN, bân. One who returned from the captivity. 1 Esdras v. 37.

BA′-NI, bânŷ. One of David's captains. Ezra ii. 10. 1 Esdras v. 12.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

BA′-NID, bănĭd. (The same as the former.) 1 Esdr. viii. 36.

BAN-A-I′-AS, bănăẏăs. One who returned from the captivity. 1 Esdras ix. 35.

BAN′-NUS, bănnŭs. Another who returned. 1 Esdras ix. 34.

BAN-U′-AS, bănŭăs. (The same as the former.) 1 Esdras v. 26.

BA-RAB′-BAS, bărăbbăz. Son of confusion or shame, or son of the master. Matthew xxvii. 17.

BAR′-A-CHEL, bărrăkĕl. Who blesses God, or who bends the knee before God. Job xxxii. 2.

BAR-A-CHI′AH, bărrăkẏă. (The same as the former.) Matthew xxiii. 35.

BA′-RAK, bărăk. Thunder, or in vain. Judges iv. 6.

BAR-CE′-NOR, bărsănŏr. A drunkard, or wine-bibber. See Bacenor.

BAR′-GO, bărgō. One who returned from the captivity.

BAR-HU′-MITES, bărhŭmẏtz. The inhabitants of Bahurim. 2 Samuel xxiii. 31.

BA-RI′-AH, bărẏă. One of the posterity of David. 1 Chronicles iii. 22.

BAR-JE′-SUS, băr-dzhĕzŭz. Son of Jesus, or son of Joshua. Acts xiii. 6.

BAR-JO′-NAH, băr-dzhōnă. The son of Jonah, or son of a dove. Matthew xvi. 17.

BAR′-KOS, bărkŏs. One who served in the Temple. Ezra ii. 53.

hât, hâte, hâll, bĕt, bêar, bêer, flt, fight, field,

BAR′-NA-BAS, bârnâbăz. The son of consolation. Acts iv. 36.

BA-RO′-DIS, bârŏdĭz. One whose family returned from the captivity. 1 Esdras v. 34.

BAR′-SA-BAS, bârsâbăz. Son of return, or of conversion. Acts i. 23.

BAR′-TA-CUS, bârtâkŭs. The father of Darius's concubine. 1 Esdras iv. 29.

BAR-THOL′-O-MEW, bârthŏllŏmŭe. A son that suspends the waters. Matt. x. 3.

BAR-TI-ME′-US, bârtĭmâŭs. The son of Timeus, or son of the honourable.—Matt. x. 46.

BA′-RUCH, bârŭch. Who is blessed, or who bends the knee. Jeremiah xxxii. 12.

BAR-ZIL′-LAI, bârzĭlâỳ. The son of contempt, or made of iron. 2 Samuel xvii. 27.

BAS-CA′-MA, bâskâmâ. A city in Gilead. 1 Mac. xiii. 23.

BA′-SHAN, bâshân. In the sleep, in the ivory, or in the tooth. Numbers xxi. 33.

BA′-SHAN-HA′-VOTH-JA′-IR, hâvŏthjâĭr. Deut. iii. 14.

BASH′-E-MATH, bâshêmâth. Perfumed, confusion of death, or in desolation. Gen. xxvi. 34.

BAS′-LITH, bâzlĭth. One whose children served in the Temple. Ezra ii. 52.

BAZ′-LUTH, bâzlŭth. (The same.)

BAS′-MATH, bâsmâth. (The same as Bashemath.) 1 Kings iv. 15.

nŏt, nōte, nōose, bŭt, bûsh, blŭe, lovelẏ, lỹe.

BAS′-SA, bâssâ. One who returned from the captivity. 1 Esdras v. 16.

BAS′-SA-LOTH, bâssâlŏth. 1 Esdras v. 31.

BAS-TA′-I, bâstâỹ. One who returned from the captivity. 1 Esdras v. 31.

BAT-A′-NE, bâtânê.

BATH, bâth. A Jewish measure, containing seven gallons and a half. Isaiah v. 10.

BATH′-A-LOTH, bâthâlŏth. One whose family returned from the captivity.

BATH-RAB′-BIM, bâthrâbbim. The name of a tower mentioned in Cant. vii. 4.

BATH′-SHE′-BA, bâthshâbâ. The seventh daughter, or the daugter of an oath. 2 Samuel xi. 3.

BATH-SHU′-A, bâthshŭâ. (The same as the former.) 1 Chronicles iii. 5.

BATH′-ZAK-A-RI′-AS, bâth-zâkârỹâs. A place mentioned in 1 Mac. vi. 32.

BA-VA′-I, bâvâỹ. One of the repairers of Jerusalem. Nehemiah iii. 18.

BDEL′LIUM, dĕllĕŭm. A resinous gum, resembling myrrh. Gen. ii. 12.

BE-A-LI′-AH, bĕâlỹâ. The god of an idol, or in an assembly. 1 Chronicles xii. 5.

BE-A′-LOTH, bĕâlŏth. Cast under. Joshua xv. 24.

BE′-AN, bĕân. A people of Arabia. 1 Mac. v. 4.

BE-BA′-I, bĕbâỹ. Void, or empty. Ezra ii. 11. 1 Esdras. v. 13.

BE′-CHER, bĕkĕr. The first begotten, or first fruits. 1 Chronicles vii. 6.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

BE-CHO′-RATH, bĕkŏrăth. First fruits. 1 Samuel ix. 1.

BECH′-TI-LETH, bĕktĕlĕth. A place in Assyria. Judith ii. 21.

BE′-DAD, bēdăd. Alone, solitary, in friendship, in the bosom. Gen. xxxvi. 35.

BE-DA-I′-A, bĕdăÿă. The only Lord.

BE-DE-I′-AH, (The same as the former.) Ezra x. 35.

BE′-DAN, bēdăn. A door, bar, alone, in the judgment. 1 Sam. xii. 11.

BE-EL-I′-A-DA, bēĕlÿădă. An open idol. 1 Chron. xiv. 7.

BE-EL′-SA-MUS, bēĕlsămŭs. One who returned from the captivity. 1 Esdras ix. 43.

BE-EL′-SA-RUS, bēĕlsărŭs. 1 Esdras v. 8.

BE-EL-TETH′-MUS, bēĕltĕthmŭs. One in the court of Artaxerxes. 1 Esdras ii. 16.

BE-EL′-ZE′-BUB, bēĕlzēbŭb. (The same as Baalzebub.) Matt. x. 25.

BE′-ER, bēĕr. A well. Num. xxi. 16.

BE-E′-RA, bēără. A well, declaring. 1 Chron. vii. 37.

BE-E′-RAH, bēără. A head of the tribe of Reuben, who was carried into captivity. 1 Chr. v. 6.

BE′-RAH, bĕrā. (The same.)

BE′-ER-E′-LIM, bēĕr-ălĭm. The well of Elim. Isaiah xv. 8.

BE-E′-RI, bēărÿ. My will. Hosea i. 1.—Genesis xxvi. 34.

BE′-ER-LA-HAI′-ROI, bēĕrlăhăÿrŏÿ. The well of him who liveth and seeth me. Gen. xvi. 14.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

BE-E′-ROTH, bēērōth. Wells, or explaining. Ezra ii. 25.

BE-E′-ROTH-ITES, bēērōthȳtz. Inhabitants of Beeroth. 2 Sam. iv. 5.

BE-ER-SHE′BA, bēēr-shābā. The well of an oath, the seventh well, or well of satiety. Gen. xxi. 14.

BE-ESH′-TE-RAH, bēēshtērāh. A city in Manasseh. Joshua xxi. 27.

BE′-HE-MOTH, bēhēmōth. The multitude of earthly beasts. Job xl. 15.

BE′-KAH, bēkā. A Jewish coin, half a shekel, worth about thirteen pence sterling. Exodus xxxviii. 26.

BE′-LA, bēlā. Gen. xiv. 2. 1 Chron. i. 43.

BE′-LAH, bēlā. Destroying. Gen. xlvi. 21.

BE′-LA-ITES, bēlāȳtz. Descendants from Belah Num. xxvi. 38.

BEL′-E-MUS, bēllēmŭs. A courtier belonging to Artaxerxes. 1 Esdras ii. 15.

BEL-GA′-I, bēlgāȳ. One of the priests who returned from the captivity.

BE′-LI-AL, bēlēāl. Wicked, worthless. Deut. xiii. 13.

BEL-MA′-IM, bēlmāīm. A place near Bethulia. Judith vii. 3.

BEL′-MEN, bēlmēn. A place in Palestine. Jud. iv. 4.

BEL-SHAZ′-ZAR, bēlshāzzār. Master of the treasury, a searcher of treasure. Dan. v. 1. Bar. i. 11.

BEL-TE-SHAZ′-ZAR, bēltēshāzzār. One who lays treasures in secret. Dan. ii. 26.

BEN, bēn. A son. One of the porters in the temple

hât, hâte, hâll, bĕt, bĕar, bēer, fĭt, fīght, field,

BEN-AI′-AH, bĕnâ ẏ̆ â. The son of the Lord. 2 Sam. xxiii. 22.

BEN-AM′-MI, bĕnâmmẏ̆. The son of my people. Genesis xix. 38.

BEN′-E-BE′-RAK, bĕnĕbârâk. Sons of lightning. Joshua xix. 45.

BEN′-E-JA′-KAN, bĕnĕdzhâkân. The sons of sorrow. Numbers xxxiii. 31.

BEN-HA′-DAD, bĕnhâdâd. The sons of noise, clamour, cry. 1 Kings xv. 18.

BEN-HA′-IL, bĕnhâil. The son of strength. 2 Chron. xvii. 7.

BEN-HA′-NAN, bĕnhânân. The song of grace. 1 Chronicles iv. 20.

BEN′-JA-MIN, bĕndzhâmĭn. The son of the right hand. Genesis xxxv. 18.

BEN′-JA-MITES, bĕndzhâmẏ̆tz. Descendants from Benjamin. Judges xix. 16.

BEN-I′-NU, bânẏ̆nû. Our sons. Nehemiah x. 13.

BEN-U′-I, bĕnûẏ̆. (See Binnui.) Ezra ii. 10.

BE′-NO, bĕnô. His son. 1 Chronicles xxiv. 26.

BEN-O′-NI, bĕnônẏ̆. Son of my grief, pain, sorrow Genesis xxxv. 18.

BEN-ZO′-HETH, bĕnzôhĕth. The son of separation. 1 Chronicles iv. 20.

BE′-ON, bĕôn. In affliction. Numbers xxxii. 3.

BE′-OR, bĕôr. Burning, foolish, mad. Gen. xxxvi. 32.

BE′-RA, bĕrâ. A well, or declaring. Gen. xiv. 2.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

BE-RA′-CHAH, bĕrâkȧ. Blessing, or bending of the knee. 1 Chr. xii. 3.

BE-RA-CHI′-AH, bĕrȧkȳȧ. Speaking well of the Lord. 1 Chr. vi. 39.

BE-RAI′-AH, bĕrȧȳȧ. The chusing of the Lord. 1 Chr. viii. 21.

BE-RE′-A, bĕræȧ. Heavy, or weighty. Acts xvii. 10.

BE′-RED, bĕrĕd. Hail. Gen. xvi. 14.

BE′-RI, bĕrĭ. My son, or my corn. 1 Chronicles vii. 36.

BE-RI′-AH, bĕrȳȧ. In fellowship, or envy. 1 Chr. viii. 13.

BE′-RITES, bĕrȳtz. Chosen men. A people of Berim, in Palestine. Num. xxvi. 44.

BE′-RITH, bĕrĭth. Covenant. A god of the Canaanites. Judges ix. 46.

BER-NI′-CE, bĕrnȳsē. The weight of victory, or one who brings victory. Acts xxv. 13.

BE′-RO-DACH-BAL-A′-DAN, bĕrōdȧk-bȧlȧdȧn. The son of death. 2 Kings xx. 12.

BE′-ROTH, bĕrōth. (The same as Berothai.) 1 Esd. v. 19.

BE′-RO-THITE, bĕrōthȳte. 1 Chr. xi. 39.

BE′-RO-THAI, bĕrōthâȳ. Wells, or a cypress tree. 2 Sam. viii. 8.

BE′-RO-THATH, bĕrōthȧth. Of a well: (Supposed to be the same as Beroth.) Ezek. xlvii. 16.

BER′-YL, bĕrrĭl. A precious stone, of a bluish green colour. Rev. xxi. 20.

hát, háte, háll, bét, bêar, bêer, flt, fîght, field,

BER-ZE′-LUS, bĕrzâlŭs. One who returned from the captivity. 1 Esdras v. 38.

BE-SA′-I, bĕsâẏ. A despising, or dirty. Ez. ii. 49.

BE-SO-DEI′-AH, bĕsôdâẏâ. The counsel of the Lord. Neh. iii. 6.

BE′-SOR, bâsôr. Glad news. 1 Sam. xxx. 9.

BE′-TAH, bâtâ. Confidence. 2 Sam. viii. 8.

BET-A′-NE, bĕtânê. Judith i. 9.

BE′-TEN, bĕtĕn. The belly. Josh. xix. 25.

BETH-AB′-A-RAH, bĕthâbbârâ. The house of passage. John i. 28.

BETH-A′-NATH, bĕthânâth. The house of affliction. Josh. xix. 38.

BETH-A′-NOTH, bĕthânôth. Josh. xv. 59.

BETH′-A-NY, bâthânê. The house of song, or the house of obedience. Matt. xxi. 17.

BETH-AR′-A-BAH, bĕthârrâbâ. The house of sweet smell. Josh. xv. 6.

BETH-A′-RAM, bĕthârâm. The house of height. Josh. xiii. 27.

BETH-AR′-BEL, bĕthârbĕl. Hos. x. 14.

BETH-A′-VEN, bĕthâvĕn. The house of vanity, or iniquity. Josh. vii. 2.

BETH-AZ′-MA-VETH, bĕthâzmâvĕth. The house of death's strength. Neh. vii. 28.

BETH-BA′-AL-ME′-ON, bĕthbâ̂âlmâôn. An idol of the dwelling place. Josh. xiii. 17.

BETH-BA′-RAH, bĕthbârâ. The chosen house. Judges vii. 24.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

BETH-BA′-SI, bĕthbăsȳ. 1 Mac. ix. 62.

BETH-BI-RE′-I, bĕthbĕrăȳ. The house, or temple of my Creator. 1 Chr. iv. 31.

BETH′-CAR, bĕthkär. The house of the lamb, or the house of knowledge. 1 Sam. vii. 11.

BETH-DA′-GON, bĕthdăggŏn The house of corn, or of fish, or of Dagon. Josh. xix. 27.

BETH-DIB-LA-THA′-IM, bĕthdĭblăthăĭm. The house of dry figs. Jer. xlviii. 22.

BETH′-EL, bĕthĕl. The house of God. Gen. xxviii. 19.

BETH′-EL-ITE, bĕthĕlȳte. An inhabitant of Bethel. 1 Kings xvi. 34.

BETH-E′-MEK, bĕthămĕk. The house of deepness. Josh. xix. 27.

BE′-THER, băthĕr. Division, or in the trial. Cant. ii. 17.

BETH-ES′-DA, bĕthĕzdă. The house of effusion, of pity, or of mercy. John v. 2.

BETH-E′-ZEL, bĕthăzĕl. The house of separation, or a neighbour's house. Micah i. 11.

BETH-GA′-DER, bĕthgădĕr. A house for a mouse. 1 Chr. ii. 51.

BETH-GA′-MUL, bĕthgămŭl. The house of recompense, or house of the camel. Jer. xlviii. 23.

* BETH-HAC′-CE-RIM, bĕthhăkkĕrĭm. The house of the vineyard. Jer. vi. 1.

* It is most agreeable to analogy that the two *c c* in this word should be pronounced alike, i. e. hard.

BETH-HA′-RAN, bĕthhārăn. The house of grace: a city in Gilead. Num. xxxii. 36.

BETH-HOG′-LAH, bĕthhŏglā. A city in the tribe of Benjamin. Josh. xviii. 19.

BETH-HO′-RON, bĕthhōrŏn. The house of wrath, or of liberty. Josh. x. 11.

BETH-JES′-I-MOTH, bĕthdzhĕssĕmŏth. Num. xxxiii. 49.

BETH-LE-BA′-OTH, bāthlĕbāŏth. The house of lionesses. Josh. xix. 6.

BETH′-LE-HEM, bĕthlĕhĕm. The house of bread, or of war. Gen. xxxv. 19.

BETH′-LE-HEM-EPH-RA′-TAH, ĕfrātā. (The same city as the above.) Micah v. 2.

BETH′-LE-HEM-JU′-DAH, dzhŭdā. (The same as above.) Judg. xvii. 7.

BETH′-LE-HEM-ITE, bĕthlĕhĕmȳte. An inhabitant of Bethlehem. 1 Sam. xvi. 1.

BETH-LO′-MON, bĕthlŏmŏn. 1 Esdras v. 17.

BETH-MA-A′-CAH, bĕthmāăkā. 1 Kings xv. 20.

BETH-MAR′-CA-BOTH, bĕthmārkăbŏth. The house of bitterness wiped out. 1 Chr. iv. 31.

BETH-ME′-ON, bĕthmāŏn. The house of the dwelling place. Jer. xlviii. 23.

BETH-NIM′-RAH, bĕthnimrā. The house of rebellion. Num. xxxii. 36.

BETH-O′-RON, bĕthōrŏn. (The same as Bethhoron.) Judith iv. 4.

nŏt, nōte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

BETH-PA′-LET, bĕthpălĕt. The house of expulsion. Josh. xv. 27.

BETH-PAZ′-ZEZ, bĕthpăzzĕz. The house of dividing asunder. Josh. xix. 21.

BETH-PE′-OR, bĕthpăŏr. The house of gaping, or opening. Deut. iii. 29.

BETH-PHA′-GE, bĕthfăgĕ. The house of the mouth, or the drain of the valleys, or house of early figs. Matt. xxi. 1.

BETH-PHE′-LET, bĕthfălĕt. (The same as Bethpalet. Neh. xi. 26.

BETH-RA′-BAH, bĕthrăbă. (See Betharabak.)

BETH-RA′-PHA, bĕthrăfă. The house of health. 1 Chr. iv. 12.

BETH-RE′-HOB, bĕthrĕhŏb. (The same as Rehob.) A city in Syria. Judges xviii. 28.

BETH-SA′-I-DA, bĕthsăȳdă. The house of fruits, or of hunters, or of snares. Matt. xi. 21.

BETH-SA′-MOS, bĕthsămŏs. (See Bethshemesh.) 1 Esdras v. 18.

BETH′-SHAN, bĕthshăn. The house of ivory, or of change, or of sleep. 1 Sam. xxxi. 10.

BETH′-SAN, (The same.) 1 Mac. v. 52.

BETH-SHE′-AN, bĕthshăăn. (The same as the former.) 1 Chr. vii. 29.

BETH-SHE′-MESH, bĕthshămĕsh. The house of the sun, or the house of service. Josh. xv. 10.

BETH′-SHE-MITE, A man of Bethshemesh. 1 Sam. vi. 14.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

BETH-SHIT-TAH, bĕthshĭttä. A place belonging to the Midianites. Judges vii. 22.

BETH-SI′-MOS, bĕthsĭ̆mŏs. Probably the same as Bethsamos.

BETH-TAP′-PU-A, bĕthtăppŭä. (See Tappuah.) 1 Chr. ii. 43.

BETH-SU′-RA, bĕthsŭrä. 1 Mac. iv. 29.

BETH-U′-EL, bĕthŭĕl. Filiation of God. Gen. xxii. 22.

BETH′-UL, bĕthŭl. (See Bethulia.) Josh. xix. 4.

BETH-U′-LI-A, bĕthŭlĭ̆ä. The Virgin of the Lord. Judith iv. 6.

BETH′-ZOR, bĕthzŏr. (The same as Bethzur.)

BETH′-ZUR, bĕthzŭr. The house of a rock. 1 Chr. ii. 45.

BE-TO′-LI-US, bĕtŏlĭ̆ŭs. 1 Esdras v. 21.

BE-TO-MES′-THAM, bĕtŏmĕsthăm. Judith iv. 6.

BET-O′-NIM, bĕtŏnĭm. Bellies. Josh. xiii. 26.

BE-U′-LAH, bĕŭlä. Married, or inhabited. Isaiah lxii. 4.

BE-ZA′-I, bĕzäĭ̆. Eggs. Ezra ii. 17.

BE-ZA-LE′-EL, bĕzälĕĕl. In the shadow of God. Exodus xxxv. 30.—Ezra x. 30.

BE′-ZEK, bĕzĕk. Lightning, or in the chains or fetters. Judg. i. 4.

BE′-ZER, bĕzĕr. Munition, or vine branches. Josh. xx. 8.

BE′-ZETH, bĕzĕth. 1 Mac. vii. 19.

BI′-A-TAS, bĭätäs. 1 Esdras ix. 48.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

BICH′-RI, bĭkrẏ. First born, or first fruits. 2 Sam. xx. 1.

BID′-KAR, bĭdkăr. In compunction, or sharp pain. 2 Kings ix. 25.

BIG′-THA, or BIG′-THAN, bĭgthă. Giving meat. Esther ii. 21.

BIG-VA′-I, bĭgvâẏ. In my body. Ezra ii. 14.

BIL′-DAD, bĭldăd. Old friendship, or old love. Job ii. 11.

BIL′-E-AM, bĭlēăm. The ancient of the people, or the devourer. 1 Chr. vi. 70.

BIL′-GAH, bĭlgă. Ancient countenance. Neh. xii. 18.

BIL′-GA-I, bĭlgăẏ. Nehemiah x. 8.

BIL′-HA, or BIL′-HAH, bĭlhă. Who is old, troubled, or confused. Gen. xxix. 29.

BIL′-HAN, bĭlhăn. Old, troubled. Gen. xxxvi. 27.

BIL′-SHAN, bĭlshăn. In the tongue. Neh. vii. 7.

BIM′-HAL, bĭmhăl. 1 Chr. vii. 33.

BIN′-E-A, bĭnēă. The Son of the Lord. 1 Chron. viii. 37.

BIN′-NU-I, bĭnnŭẏ. Building. Ezra x. 30.

BIR′-SHA, bĭrshă. In evil, or son that beholds. Gen. xiv. 2.

BIR-ZA′-VITH, bĭrzâvĭth. 1 Chr. vii 31.

BISH′-LAM, bĭshlăm. In peace. Ezra iv. 7.

BI-THI′-AH, bĕthẏă. Daughter of the Lord. 1 Chr iv. 18.

BITH′-RON, bĭthrŏn. Division, or daughter of the song. 2 Sam. ii. 29.

hát, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

BI-THYN′-I-A, bĕthĭnÿă. Violent precipitation. Acts xvi. 7.

BIZ-JO-THI′-AH, bĭzdzhŏthÿă. Despite. Joshua xv. 28.

BIZ-JOTH′-JAH, (The same.)

BIZ′-THA, bĭzthă. Despite. Esther i. 10.

BLAS′-TUS, blăstŭs. One who sprouts and brings forth. Acts xii. 20.

BO-A-NER′-GES, bŏănĕrjēz. Sons of thunder. Mark iii. 17.

BO′-AZ, or BO′-OZ, bŏăz. In strength. Ruth ii. 1.

BOC′-CAS, bŏkkăs. 1 Esdras viii. 2.

BOCH′-E-RU, bŏkkĕrŏo. The first born. 1 Chron. viii. 38.

BO′-CHIM, bŏkĭm. The place of weeping, or of mulberry-trees. Judg. ii. 1.

BO′-HAN, bŏhăn. In them. Josh. xv. 6.

BO′-RITH, bŏrĭth. 2 Esdras i. 2.

BOS′-KATH, bŏskăth. In poverty. Josh. xv. 39.

BO′-SOR, bŏsŏr. Taking away. 2 Peter ii. 15.

BOS-O′-RA, bŏsŏră. 1 Mac. v. 26.

BOZ′-RAH, bŏzră. In tribulation, or distress. Gen. xxxvi. 33.

BO′-ZEZ, bŏzĕz. Mud, bog, dirt. 1 Sam. xiv. 4.

BRIG′-AN-DINE, brĭgăndÿne. A coat of mail.

BUK′-KI, bŭkkÿ. Void. Num. xxxiv. 21.—1 Chron. vi. 51.

BUK-KI′-AH, bŭkkÿă. The dissipation of the Lord. 1 Chr. xxv. 13.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

B′-UL, bŭll. Changeable, perishing, or old age. 1 Kings vi. 38.

BU′-NAH′ bŭnä. Building, or understanding. 1 Chr. ii. 25.

BUN′-NI, bŭnnȳ. Building me. Neh. ix. 4.

BUZ′, bŭzz. Despised, or plundered. Gen. xxii. 21.

BU′-ZI, bŭzȳ. My contempt. Ezek. i. 3.

BUZ′-ITE, bŭzzȳte. A descendant from Buz. Job xxxii. 2.

*CA′-B, kăbb. A Hebrew measure, containing somewhat above two pints English. 2 Kings vi. 25.

CAB′-BON, kăbbŏn. As though understanding. Josh. xv. 40.

CAB′-HAM, kăbhăm. A place in the tribe of Judah.

CA′-BUL, kăbŭl. Displeasing, or dirty. 1 Kings ix. 13.—Josh. xix. 27.

CAD′-DIS, kăddĭs. A son of Mattathias, mentioned in 1 Mac. ii. 2.

CA′-DES, kădēz. Holiness. (See Kadesh.) Judith v. 14.

CAD′-MI-EL, (See Kadmiel.) 1 Esdras v. 26.

CÆ′-SAR, săzär. A cut, or gash. Matthew xxii. 17.

* "The Romans used *c*, as an equivalent for the Greek *k*, as appears by the translations of Greek into Latin, and Latin into Greek, made while both were living languages. The Roman *c* is the Hebrew caph inverted and rounded at the angles."

WEBSTER.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

CÆ-SAR-Æ′-A, sâzârâá. A city so called from Cæsar, others derive it from *Cæsaries*, a bush of hair. Acts xxiii. 23.

CÆ-SAR-Æ′-A-PHIL-LIP′-PI, fĭllĭppȳ. Another city named by Philip the Tetrarch, after the emperor. Matt. xvi. 13.

CAI′-A-PHAS, kâÿâfâs. A searcher, or he who seeks with diligence. Matt. xxvi. 3.

CAIN, kâne. Possession, or possessed. Gen. iv. 2.

CAI′-NAN, kâÿnân. Possessor, purchaser, or one who laments. Luke iii. 36.

CAI′-RITES, kâÿrȳtz. A sect among the Jews, who adhered solely to the Scripture.

CA′-LAH, kâlâ. Favourable, opportunity, or as the green fruits. Gen. x. 12.

CAL′-A-MUS, kâllâmûs. Sweet. Called sweet cane by Jeremiah vi. 20. Cant. iv. 14.

CAL′-COL, kâlkôl. Nourishing, or as consuming all things. 1 Chr. ii. 6.

CAL-DEES′, kâldeêz. Mingling, or as devils. (The same as Chaldees.) 2 Kings xxiv. 2.

CA′-LEB, kâlĕb. A dog, crow, basket, or as the heart. Num. xiii. 6.

CA′-LEB-EPH-RA′-TAH, ĕffrâtâ. A place so called from the conjunction of Caleb and his wife Ephratah. 1 Chr. ii. 24.

CA-LIS′-THE-NES, kâlĭsthĕnêz. An officer of the king of Syria mentioned in 2 Mac. viii. 33.

CAL′-I-TAS, kâlĕtâs. 1 Esdras ix. 23.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelẏ, lẏe.

CAL-A-MO′-LA-LUS, kăl̆ăm̆ŏl̆ăl̆ŭs. 1 Esdras v. 22.

CAL′-NEH, kăl̆nĕ. Our consummation, or as murmuring. Gen. x. 10.

CAL′-NO, kăl̆nŏ. Our consummation, altogether himself. Is. x. 9.

CAL′-PHI, kăl̆fẏ. 1 Mac. xi. 70.

CAL′-VA-RY, kăl̆văr̆ĕ. The place of a scull. A hill or rock north of mount Zion, supposed to be so called from its likeness to a man's scull. Luke xxiii. 33.

CA′-MON, kăm̆ŏn. His resurrection. Judges x. 5.

CAM-BY′-SES, kăm̆bẏsĕz. The son and successor of Cyrus, supposed to be the same as Ahashuerus. Ezra iv. 6.

CA′-NA, kăn̆ă. Zeal, emulation, jealousy, or lamentation, nest, or staff. John ii. 1.

CA′-NA-AN, kăn̆ăn. Merchant, or trader. Gen. ix. 18.

CHA′-NA-NA, (The same.) Judith v. 3.

CA′-NA-AN-ITES, kăn̆ăn̆ẏtz. The inhabitants of Canaan. Gen. xv. 21.

CAN′-A-A-NI′-TISH. Gen. xlvi. 10.

CAN-DA′-CE, kăn̆dăs̆ĕ. Who possesses, contrition, or pure possession. Acts viii. 27.

CAN′-NEH, kăn̆nĕ. Ezek. xxvii. 23.

CAN′-TIC-LES, kăn̆tĭkls. The song of songs, composed, as it is thought, by Solomon.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

CA-PER′-NA-UM, kăpĕrnāŭm. The field of repentance, or city of comfort. Matt. iv. 13.

CAPH-AR-SAL′-A-MA, kăfărsăllămă. A place near Jerusalem, mentioned in 1 Mac. vii. 31.

CAPH-EN-A′-THA, kăfĕnăthă. A part of the city of Jerusalem. 1 Mac. xii. 37.

CA-PHI′-RA, kăfȳră. (See Chephirah.) 1 Esd. v. 19.

CAPH′-TOR, kăftŏr. A sphere, buckle, hand, doves, or those who enquire. Jer. xlvii. 4.

CAPH′-TO-RIM, or IMS, kăftŏrĭm. The inhabitants of Caphtor. Deut. ii. 23.

CAP-PA-DO′-CI-A, kăppădōshȳă. (The same as Caphtor.) Acts ii. 9.

CAR-A-BA′-SI-ON, kărăbăsēŏn. 1 Esdr. ix. 34.

CAR′-BUN-CLE, kărbŭnkl. A gem of a deep red colour, with a mixture of scarlet. Ex. xxviii. 17.

CAR′-CHA-MIS, kărkămis. (The same as Carchemish.) 1 Esdr. i. 25.

CAR′-CHE-MISH, kărkĕmish. A lamb carried off. Is. x. 9.

CA-RE′-AH, kărăă. Bald, ice. Jer. xl. 16. 2 Kings xxv. 23.

CA′-RI-A, kărēă. A province of lesser Asia. 1 Mac. xv. 23.

CAR′-KAS, kărkăs. The covering of the lamb, or the lamb of the throne. Esther i. 10.

CAR-MA′-NI-ANS, kărmănĭănz. A people of Carmania, a province of Persia. 2 Esdras xv. 30.

CAR′-ME, kărmē. 1 Esdras v. 25.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

CAR′-MEL, kärmĕl. Knowledge of circumcision; harvest, vineyard of God, or excellent vineyard. Josh. xv. 55.

CAR′-MEL-ITE, kärmĕlȳte. Inhabitant of Carmel. 1 Sam. xxx. 5.

CAR′-MI, kärmȳ. My vineyard, or the lamb of the waters. Gen. xlvi. 9.

CAR′-MITES, kärmȳtz. Descendants from Carmi. Num. xxvi. 6.

CAR-NA′-IM, kärnâim. Horns. 1 Mac. v. 43.

CAR′-NI-ON, kärnĕŏn. 2 Mac. xii. 21.

CAR′-PUS, kärpŭs. Fruit, or fruitful. 2 Tim. iv. 13.

CAR-SHE′-NA, kärshănä. A lamb, sleeping. Esther i. 14.

CA-SI-PHI′-A, käsĭffȳä. Money, or covetousness. Ezra viii. 17.

CAS′-LEU, käslŭ. The same as Chisleu, one of the Jewish months: part of November and December. 1 Mac. iv. 56.

CAS′-LU-HIM, käslŭhĭm. Hopes of life, or as pardoned. Gen. x. 14. 1 Chron. i. 12.

CAS′-PHOR, käsfŏr. A city of Gilead, mentioned 1 Mac. v. 26.

CAS′-PIS, or CAS′-PHIN, käspĭs. A city of Syria, on the east side of Jordan, mentioned 2 Mac. xii. 13.

CAS′-SI-A, kässhĕä. An aromatic bark, said to be like the bark of cinnamon. Ex. xxx. 24.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

CAS′-TOR, kăstôr. A heathen deity, to whom seamen paid particular devotions. Acts xxviii. 11.

CATH-U′-A, kăthûă. A man mentioned 1 Esdras v. 30.

*CE′-DRON, kĕdrŏn. Black or sad. John xviii. 1.—1 Mac. xv. 39.

*CEI′-LAN, kăÿlăn. Dissolving that. 1 Esdras v. 15.

*CE-LE-MI′-A, sĕlĕmÿă. A scribe mentioned 2 Esdras.

†CE′-LO-SY′R-I-A, sălŏsîrĕă. Low or hollow Syria. 1 Esdras ii. 17.

*CEN-CHRE′-A, kĕnkrăă. Millet, small pulse. Acts xviii. 18.

*CEN-DE-BE′-US, kĕndĕbăŭs. Possession of grief. 1 Mac. xv. 38.

CEN-TU′-RI-ON, sĕntûrĕŏn. A Roman Officer commanding a hundred soldiers. Acts xxvii. 1.

* It had been better if most of these words had been written with a K instead of a C, as it tends to mislead a common English reader, to pronounce the C like an S.

" Before the Norman conquest, C was used to express the power of K, as in the Latin language: but after this a change was effected, and the power of C was established as an equivalent for S before e, is as y. This, like most innovations, introduced confusion."

Webster.

† Though the C in this word, is, by custom, sounded like S, yet in Greek it is a K. (Κοιλοσυρια)

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

*CE′-PHAS, kēfȧs. A rock or stone. John i. 42.

CE-PHE′-LA, sēfȧlȧ. 1 Mac. xii. 38.

*CE′-RAS, kērȧs. (A servant in the temple.) 1 Esdr. v. 29.

CE-SA-RE′-A, sēzȧrȧȧ. Matthew xvi. 13.

*CE′-TAB, kētȧb. (A servant in the temple.) 1 Esdr. v. 30.

*CHA′-BRIS, kȧbrĭs. (One who was a governor of Bethulia.) Judith vi. 15.

*CHA-DI′-AS, kȧdẏȧs. (A place mentioned in 1 Esdr. v. 20.)

*CHÆ-RE′-AS, kērȧȧs. (A governor of Gazara.)

*CHAL′-CE-DO-NY, kȧlsēdōnē. (A precious stone of a flame colour.) Revelations xxi. 19.

*CHAL′-COL, kȧlcōl. Who nourishes, consumes, and sustains the whole. 1 Kings iv. 31.

*CHAL-DÆ′-A, kȧldȧȧ. As dæmons, robbers, beasts, or fields. Jer. i. 10.—Acts vii. 4.

*CHAL-DÆ′-ANS, Inhabitants of Chaldæa. Job i. 17.

*CHAL-DEES′, (The same.) Gen. xi. 28.

CHA-MO′-IS, shȧmōĭs. (An animal in Arabia somewhat like a goat.) Deut. xiv. 5.

*CHA-ME′-LE-ON, kȧmȧlēōn. Lev. xi. 30.

CHA′-NES, hȧnēz. (See Hanes.)

*CHAN-NU-NE′-US, kȧnnŭnȧŭs.

*CHA-RA-ATH′-A-LAR, kȧrȧȧthȧlȧr. 1 Esdr. v. 36.

* CH should generally be pronounced like the Greek χ or nearly as a K.

hât, hâte, hâll, bĕt, bêar, bĕer, fĭt, fĭght, field,

*CHA-RA′-CA, kârâkâ. (A city in the tribe of Gad.) 2 Mac. xii. 7.

*CHA′-RA-SIM, kârâsim. (A valley in Judea.) 1 Chron. iv. 14.

*CHAR′-CUS, kârkûs. (A servant in the temple.) 1 Esdras v. 32.

*CHA-RE′-A, kârêâ. Bald or cold. 1 Esdras v. 32.)

*CHAR′-MIS, kârmis. (One who was governor of Bethulia.) Judith vi. 15.

*CHAR′-RAN, kârrân. A singing, or calling out, or the heat of wrath. Acts vii. 2.

*CHAS′-E-BA, kâssêbâ. 1 Esdras v. 31.

*CHE′-BAR, kêbâr. Strength, or power. Ezek. i. 1.

*CHE-CI′-AS. Bar. i. 1.

*CHE′-DER-LA′-O-MER, kêdĕrlâômĕr. A generation of servitude, or the roundness of the sheaf. Gen. xiv. 4.

*CHE′-LAL, kêlâl. As night. Ezra x. 30

*CHEL′-CI-AS, kêlsêâs. The portion, or gentleness of the Lord. Susan. i. 63.

*CHE′-LUB, kêlûb. A basket. 1 Chron. iv. 11.

*CHEL′-LUH, kêllûh. All. Ezra x. 35.

*CHE′-LU-BA-I, kêlûbâî. He altogether against me, 1 Chron. ii. 9.

*CHEL′-LI-ANS, kêllêânz. Judith ii. 23.

*CHE′-LOD, kâlôd. Judith i. 6.

*CHEL′-LUS, kêllûz. Judith i. 9.

*CHE′-MA-RIMS, kêmârims. Black or blackness. Zeph. i. 4.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

*CHE′-MOSH, kĕmŏsh. Handling, withdrawing, or taking away. Num. xxi. 29.

*CHE-NA-A′-NAH, kĕnäänä. Broken in pieces. 1 Kings xxii. 11.

*CHE-NA′-NI, kĕnänȳ. My pillar. Neh. ix. 4.

*CHE-NA-NI′-AH, kĕnänȳä. Preparation, disposition, strength, rectitude of the Lord. 1 Chron. xv. 22.

*CHE′-PHAR-HA-AM-MO′-NAI, kĕfärhäämmŏnäȳ. Joshua xviii. 24.

*CHE-PHI′-RAH, kĕfȳrä. A little lioness. Josh. ix. 17.

*CHE′-RAN, kĕrän. Anger. Gen. xxxvi. 26.

*CHE-RE′-AS, kĕrääs. 2 Mac. x. 32.

*CHER′-ETH-IMS, kĕrĕthĭmz. Who cuts, tears away, or exterminates. Ezek. xxv. 16.

*CHER′-ETH-ITES, kĕrĕthȳtz. (The same as the former.) 1 Sam. xxx. 14.

*CHE′-RITH, or CHE′-RISH, kĕrĭth. Cutting, piercing, slaying. 1 Kings xvii. 3.

CHE′-RUB, kĕ-rŭb. (A city of the Babylonish empire.) Neh. vii. 61.

*CHER′-UB, tshĕrŭb. As a master, or as a child. Ex. xxv. 19.

* CH in these words is now, by custom, sounded as in *church*, *child*, *riches*: yet, according to the original, it should be the Greek χ as in the other words here mentioned.

hât, hâte, hâll, bĕt, bêar, bēer, fĭt, fĭght, field,

*CHER'-U-BIM. tchĕrûbim. (The same.) Ex. xxv. 20.

CHES'-A-LON, khĕssâlŏn. Trust. Josh. xv. 10.

CHE'-SED, kĕsĕd. A devil, a destroyer, a breast or nipple. Gen. xxii. 22.

CHE'-SUD, (The same.)

CHE'-SIL, kĕsĭl Foolishness. Josh. xv. 30.

CHE-SUL'-LOTH, kĕsûllŏth. Fearfulness. Josh. xix. 18.

*CHET'-TIM, tshĕttim. Those that bruise, or gold, or staining or dying. 1 Mac. i. 1.

*CHE'-ZIB, tshĕzĭb. (The same place with Achzib.) Gen. xxxviii. 4. Josh. xix. 29.

CHI'-DON, kȳdŏn. A dart. 1 Chron. xiii. 9.

CHIL'-E-AB, kĭllĕâb. Perfection of the father. 2 Sam. iii. 3.

CHIL'-I-ON, kĭllĕŏn. Finished, compleat, perfect. Ruth i. 2.

CHIL'-MAD, kĭlmăd. Teaching, or learning. (A city in Arabia.) Ezek. xxvii. 23.

CHIM'-HAM, kĭmhăm. As they, or like to them. 2 Sam. xix. 37.

CHI'-OS, kȳŏs. Open or opening. (An island in the Archipelago.) Acts xx. 15.

CHIS'-LEU, or CASLEU, kĭslû. Rashness, confidence. Neh. i. 1.

CIS'-LEU. (The same.)

CHIS'-LON, kĭslŏn. Hope or trust. Num. xxxiv. 21.

nŏt, nōte, nōose, bŭt, bŭsh, blāe, lovelȳ, lȳe.

CHIS′-LOTH-TA′-BOR, kĭslŏth-tăbŏr. Fears, or purity. Josh. xix. 12.

*CHIT′-TIM, tshĭttĭm. Those that bruise, or gold Num. xxiv. 24.

CHI′-UN, kȳŭn. (An Egyptian god supposed to be Saturn.) Amos v. 26.

CHLO′-E, klōē. Green herb. 1 Cor. i. 11.

CHO′-BA, kŏbā. (A place in the land of Palestine.) Judith iv. 4.

CHO-RA′-SIN, kŏrāzĭn. The secret, or mystery (Same as Chorazin.)

CHO-RA′-SHAN, kŏrāshān. 1 Sam. xxx. 30.

CHO-RA′-ZIN, kŏrāzĭn. Matthew xi. 21.

CHO-SA-ME′-US, kŏsāmāŭs. Simon. 1 Esdras ix. 32.

CHO-ZE′-BA, kŏzābā. Men liers. 1 Chron. iv. 22.

CHRIST, krȳst. Anointed. Matth. ii. 4.

CHRON′-I-CLES, krŏnĭkls. Chronological books, containing a brief history for near 3000 years from the creation.

CHRY′-SO-LITE, krĭsŏlȳtē. (A precious stone, of a dark green, with a shade of yellow.) Rev. xxi. 20.

CHRY-SO-PHRA′-SUS, krĭsŏfrāsŭs. (Another precious stone, of a yellow colour, approaching to green.) Rev. xxi 20.

CHUB, kŭb. (A province of Egypt.) Ezek. xxx. 5.

CHUN, kŭn. Making ready. (A city of ancient Syria.) 1 Esdras viii. 48. 1 Chron. xviii. 8.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

CHUN-NE-NE′-US, kŭnnénâŭs.

CHU′-SA, or ZA, kŭzā. The seer, or prophet. Luke viii. 3.

CHU′-SHAN-RISH-A-THA′-IM, Kŭshănrĭshăthăĭm. Ethiopian, or blackness of iniquities. Judges iii. 8.

CHU′-SI, kŭsȳ. (A place in the land of Palestine.) Judith vii. 18.

CI-LI′-CI-A, sĭlĭshĕă. Which rolls, or overturns. Acts vi. 9.

CIN′-NA-MON, sĭnnămŏn. Cant. iv. 14.

CIN′-NE-RETH, sĭnnérĕth. As a candle. (Supposed to be the same with Gennesareth.) Matthew xiv. 34.

CHIN′-NE-ROTH, (The same.) Josh. xi. 2.

CIR′-A-MA, kĭrrămă. (A place in Palestine.) 1 Esdr. v. 20.

CIS,′ (Same as Kish.) Acts xiii. 21.

CI-SA′-I, sĭsăȳ. (An ancestor of Mordecai.) Esth. xi. 2.

CIT′-TIMS, kĭttĭms. (The people of Persia, so called.) 1 Mac. viii. 5.

CITH′-E-RUS, sĭthérŭs.

CLAU′-DA, klâdă. A broken, or lamentable voice. Acts xxvii. 16.

CLAU′-DI-A, klâdĕă, (Same.) 2 Tim. iv. 21.

CLAU′-DI-US, klâdĕŭs. Lame. Acts xi. 28.

CLAU′-DI-US-LYS′-I-AS, lĭsshĕâs. Acts xxiii. 26.

CLE′-MENT, klĕmĕnt. Mild, good, modest, merciful. Phil. iv. 3.

CLE-O-PA′-TRA, klēōpătrā. The glory of the country, or of the father. (A queen in Egypt.) Esth. xi. 1.

CLE-O′-PHAS, klēōfăs. The whole glory. Luke xxiv. 18.

CLO′-E, or CHLO′-E, klōē. A green herb. 1 Cor. i. 11.

CNI′-DUS, nȳdŭs. Age. (A promontory of Caria, in Asia.) Acts xxvii. 7.

CO′-LA. Judith xv. 4.

COL-HO′-ZEH, kŏlhōzē. Every prophet. Neh. iii 15.

CŒ-LO-SYR′-I-A, sălō-sīrēă. Hollow, or low Syria, near mount Libanus.

COL′-LI-US, kŏllēŭs. (A Levite who returned after the Babylonish captivity.) 1 Esdras ix. 23.

CO-LOS′-SE, kŏlŏssē. Punishment, or correction. (A city of Phrygia in Asia.) Col. i. 2.

CO-LOS′-SIANS, kŏlŏshēăns. (Inhabitants of Colosse.)

CO-NA-NI′-AH, kŏnănȳă. 2 Chronicles xxxv. 9.

CO-NI′-AH, kŏnȳă. Strength, or stability of the Lord Jer. xxii. 24.

CO-NO-NI′AH, kŏnŏnȳă. 2 Chronicles xxxi. 12.

CO′-OS, kŏŏs. Top. (An island of the Archipelago.) Acts xxi. 1.

COR, kŏr. (A Hebrew measure.)

COR′-BAN, kŏrbăn. (A Hebrew word signifying a gift or offering to God.) Mark vii. 11.

hât, hâte, hâll, bĕt, bĕar, bēer, fĭt, fīght, field,

COR′-BE, kôrbē. (A man who returned from the captivity.) 1 Esdras. v. 12.

CO′-RE, kôrē. (The same as Korah.) Jude 11.

CO′-RINTH, kŏrĭnth. Satisfied, ornament, or beauty. (A city of Achaia in Greece.) 1 Cor. i. 2.

CO-RINTH′-I-ANS, kŏrĭnthēănz. Inhabitants of Corinth. Acts xviii. 8.

COR-NE′-LI-US, kôrnālēŭs. Of a horn. Acts x. 1.

CO′-SAM, kŏzăm. Divining. Luke iii. 28.

COU′-THA, kŏwthā. (One who returned from the captivity.) 1 Esdras v. 32.

COS, kŏs. A thorn. 1 Mac. xv. 23.

COZ, kŏz. (The same.) 1 Chron. iv. 8.

COZ′-BI, kŏzbē. A liar, or as sliding away. Num. xxv. 15.

CRA′-TES, krātēz. A harrow, or hurdle. 2 Mac. iv. 29.

CRES′-CENS, krĕssĕns. Growing, increasing. 2 Tim. iv. 10.

CRETE, krēet. Carnal, fleshly. (An island of the Mediterranean, now called Candy.) Acts xxvii. 7.

CREETES, krēetz. Acts ii. 11.

* CRE′-TANS, krētăns. (Inhabitants of Crete.) Tit. i. 12.

CRIS′-PUS, krĭspŭs. Curled. Acts xviii. 8.

* This name, in most modern editions of the Bible, is wrong printed. Mr. Walker adds to the blunder by pronouncing it *Cre′sheans*. This is wonderful in any one who has the least knowledge of the Greek.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lye.

CU'-BIT, kŭbĭt, (A Jewish measure, about one foot and nine inches.) Gen. vi. 16.

CUSH, kŭsh. Blackness, heat, or Ethiopians. Gen. x. 6.

CUSH'-AN, kŭshăn. (The same as the former, or the land of Chush.) Hab. iii. 7.

CUSH'-AN-RISH-A-THA'-IM, rĭshăthăĭm. (The same as Chusan, mentioned before) Judg. iii. 8.

CUSH'-I, kŭshy. (The same as Cush.) 2 Samuel xviii. 21.

CUTH', or CUTH'-AH, kŭthă. Burning. (A province of Assyria, supposed to be the same with Cush.) 2 Kings xvii. 24. 30.

CUTH'-E-ANS, kŭthēăns. (Inhibitants of Cuthah.)

*CY'-A-MON, Syămŏn. (A place in the tribe of Issachar.) Judith vii. 3.

*CY'-PRI-ANS, sĭpprēăns. (Inhabitants of Cyprus.) 2 Mac. iv. 29.

*CY'-PRUS, sypruŝ. Fair, or fairness. Acts iv. 36.

*CY-RE'-NE, syrănē. A wall, coldness, meeting, or a floor. (A city of Lybia in Africa.) Acts ii. 10.

*CY-RE'-NI-ANS, syrănēăns. (Inhabitants of Cyrene.) Acts vi. 9.

*CY-RE'-NI-US, syrănēŭs. Who governs. Luke ii. 2.

*CY'-RUS, syrŭs. As a wretch, or miserable, or as an heir, or the belly. 2 Chron. xxxvi. 22.

* These by custom are pronounced as with an S.

hât, hâte, hâll, bêt, bêar, bêer, fît, fîght, field,

DA′-BA-REH, dăbărĕ. The word, or the thing, or a bee, or obedient. Josh. xxi. 28.

DA′-O-BRATH, dăŏbrăth. (The same as the former.)

DAB′-BA-SHETH, dăbbăshĕth. Flowing with honey, or causing infamy. Josh. xix. 11.

DA′-BE-RATH, dăbbĕrăth. (The same as Dabareh.) Josh. xix. 12.

DA′-BRI-A, dăbrĕă. (A scribe mentioned in 2 Esdr. xiv. 24.

DA-CO′-BI, dăkŏbȳ. (One whose family returned from the captivity. 1 Esdras v. 28.

DAD-DE′-US, dăddăŭs. (Another who returned, mentioned 1 Esdras viii. 46.)

DA′-GON, dăgŏn. Corn, a fish. Judg. xvi. 23.

DA′-I-SHAN, dăȳshăn. (One who served in the temple.) 1 Esdras v. 31.

DAL-A-I′-AH, dălăȳă. The poor of the Lord. 1 Chr. iii. 24.

DAL-MA-NU′-THA, dălmănŭthă. A bucket, leanness, or a branch. Mark viii. 10.

DAL-MA′-TI-A, dălmăshȳă. Deceitful lamps, or vain brightness. 2 Tim. iv. 10.

DAL′-PHON, dălfŏn. The house of caves. Esth. ix. 7.

DAM′-A-RIS, dăm̆măris. A little woman. Acts xvii. 34.

DA-MAS′-CUS, dăm̆măskŭs. A sack full of blood, or similitude of burning. Gen. xv. 2.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

DAM-AS-CE′NES, dăm̆mă̆ssănz. Inhabitants of Damascus. 2 Cor. xi. 32.

DAN, dăn. Judgment, or he that judges. Genesis xxx. 6.

DAN′-ITES, dănẏtz. Descendants of Dan. Judges xiii. 2.

DAN-JA′-AN, dăndzhăăn. (A city in Palestine.) 2 Sam. xxiv. 6.

DAN′-I-EL, dănẏĕl. Judgment of God, or God is my judge. 1 Chron iii. 1. Dan. i. 6.

DAN′-NAH, dănnă. Judging. Josh. xv. 49.

DA′PH-NE, dăfnē. 2 Mac. iv. 33.

DA′RA, dărā. Generation, house of the shepherd, or race of wickedness. 1 Chron. ii. 6.

DAR′-DA, dărdă. The dwelling place of knowledge. 1 Kings iv. 31.

DA′-RI-AN, dărēăn. (One who returned from the Babylonish captivity.)

DA-RI′-US, dărẏŭs. He that inquires, or informs himself. Ezra iv. 5.

DAR′-KON, dărkŏn. Of generation or the possession. Ezra ii. 56.

DA′-THAN, dăthăn. Laws, or rites. Num. xvi. 1.

DATH′-E-MAH, dăthēmă. (A fortress in the land of Gilead.) 1 Mac. v. 9

DA′VID, dăvĭd. Beloved, or dear. Ruth iv. 22.

DE′-BIR, dăbĭr. An orator, or word. Judg. i. 11.

DEB′-O-RAH, dĕbbŏrā. A word, or a bee. Judg. iv. 4

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

DE-CA′-PO-LIS, dĕkăppŏlĭs. Containing ten cities. Matt. iv. 25.

DE′-DAN, dădăn. Their friendship, or a judge, or their uncle. Genesis x. 7.

DED-A′-NIM, dĕdănĭm. Descendants of Dedan. Isaiah xxi. 13.

DE′-HA-VITES, dĕhăvĭtz. People of Havah. Ezra iv. 9.

DE′-KAR, dĕkăr. Force. 1 Kings iv. 9.

DE-LA′-I-AH, dĕlāĭă. The poor of the Lord. Neh. vii. 62.

DEL′-I-LAH, dĕllēă. Poor, small, or head of hair. Judges xvi. 4.

DE′-LOS, dălŏs. (An island in the Ægean sea.) 1 Mac. xv. 23.

DE′-LUS, (The same.) 1 Mac. xv. 23.

DE′-MAS, dămăs. Popular. Col. iv. 14.

DE-ME′-TRI-US, dĕmătrēŭs. Belonging to Ceres, or to corn. Acts xix. 24.

DEM′-O-PHON, dĕmmŏfŏon. Slaying the people. 2 Mac. xii. 2.

DER′-BE, dĕrbē. A sting. Acts xiv. 6.

DES′-AU, dĕssăŭ. (A town mentioned in 2 Mac. xiv. 16.)

DE-U′-EL, dĕŭĕl. The knowledge or science of God. Num. i. 14.

*DEU′-TER-O-NO′-MY, dŭtĕrŏnŏmē. A second law or recapitulation of the law.

* This is properly a compound word.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

DI-A′-NA, dȳȧnȧ. Luminous, or perfect. Acts xix. 24.

DIB-LA′-IM, dĭblȧĭm. A cluster of figs. Hosea i. 3.

DIB′-LATH, dĭblȧth. Paste of dry figs. Ezek. vi. 14.

DI′-BON, dȳbŏn. Understanding, or abundance of knowledge. Num. xxi. 30.

DI′-BON-GAD, dȳbŏngȧd. Great understanding, or abundance of sons happy and powerful. Num. xxxiii. 45.

DIB′-RI, dĭbrȳ. An orator. Lev. xxiv. 11.

DIB′-ZA-HAB, dĭbzȧhȧb. Where much gold is. Deut. i. 1.

DIZ′-A-HAB, dĭzzȧhȧb. (The same.)

DI′-DRACHM, dȳdrȧm. A Jewish coin, worth about fifteen pence English.

DYD′-Y-MUS, dĭddĭmŭs. A twin. John xi. 16.

DIK′-LAH, dĭklȧ. His diminishing. 1 Chron. i. 21.

DIL′-DAH, dĭldȧ. (The same.)

DI′-LE-AN, dȳlēȧn. That is poor. Joshua xv. 38.

DIM′-NAH, dĭmnȧ. (A city of the Levites.) Joshua xxi. 35.

DI′-MON, dȳmŏn. Where it is red. Isaiah xv. 9.

DI-MO′-NAH, dȳmŏnȧ. A dunghill. Joshua xv. 22.

DI′-NAH, Judgment. Gen. xxx. 21.

DI′-NA-ITES, dȳnȧȳtz. (A people of Assyria.) Ezra iv. 9.

DIN-HA′-BAH, dĭnhȧbȧ. His judgment in those things. Gen. xxxvi. 32.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

DI-O-NYS′-I-US, dȳônĭshēŭs. From heaven, or divinely touched, or moved forward. Acts xvii. 34.

DI′-AS-CO-RIN′-THI-US, dĭăskŏrĭnthēŭs. 2 Mac. xi. 21. (Name of a month.)

DI-O′-TRE-PHES, dȳŏttrĕfēz. Nourished by Jupiter, or Jupiter's foster-child. 3 John 9.

DI′-SHAN, dȳshăn. A threshing. 1 Chronicles i. 38. Gen. xxxvi. 21.

DI′-SHON, dȳshŏn. Fatness, or ashes. 1 Chron. i. 38. Gen. xxxvi. 21.

DIZ′-A-HAB, dĭzzăhăb. Where much gold is. Deut. i. 1.

DO′-CUS, dŏkŭs. (A fortress mentioned in 1 Mac. xvi. 15.)

DO-DA′-I, dŏdăȳ. Beloved. 2 Chronicles xxvii. 4.

*DO-DA′-NIM, Beloved. Gen. 10. 4.

*DO-DA′-VAH, dŏdăvă. Love. 2 Chron. xx. 37.

DO′-DO, dŏdŏ. His uncle. Judges x. 1.

DO′-EG, dŏĕg. Careful, who acts with uneasiness, or a fisherman. 1 Samuel xxi. 7.

DOPH′-KAH, dŏfkă. A knocking. Num. xxxiii. 12.

DOR, dŏr. Generation, or habitation. Judges i. 27. 1 Kings iv. 11.

DO′-RA, dŏră. (An island of the Persian gulph.) 1 Maccabees xv. 11.

DOR′-CAS, dŏrkăs. A female roe. Acts ix. 36.

DO-RY-ME′-NES, dŏrĕmănēz. 1 Maccabees iii. 38.

* It is best to place the emphasis on the penultimate in these and such like words, as more suitable to the solemnity of the Scripture.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

DO-SI-THE′US, dŏsēthāŭs. Giving to God. Esth. xi. 1. 2 Mac. xii. 19.

*DO-THA′-IM, dŏthāĭm. The law, or custom. Gen. xxxvii. 17.

DO′-THAN, dŏthăn. (The same.)

*DO-THA′-IN, dŏthāĭn. Judith iv. 6.

DRACH′-MA, drăkmā. A silver coin, worth about seven pence three farthings English.

DRU-SIL′-LA, drŭsĭllā. Sprinkled with dew. Acts xxiv. 24.

DU′-MAH, dŭmā. Silence, or likeness. Joshua xv. 52.

DU′-RA, dŭrā. Generation, or habitation. Daniel iii. 1.

E-A′-NAS, ēānās. (One who returned from the captivity.) 1 Esdras ix. 21.

E′-BAL, ēbăl. An ancient heap. Deuteronomy xi. 29.

E′-BED, ēbăd. A servant, or labourer. Judges ix. 30.

E′-BED-ME′-LECH, mălĕk. Servant of the king. Jeremiah xxxviii. 8.

EB-EN-E′-ZER, ēbēnăzēr. The stone of help. 1 Sam. iv. 1.

E′-BER, ēbēr. Passage, or anger. Gen. x. 21.

E-BI-A′-SAPH, ēbĭăsăf. A father who gathers or adds. 1 Chron. vi. 23.

EB-RO′-NAH, ēbrōnā. Passage over, or being angry. Num. xxxiii. 34.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

E-CA′-NUS, ĕkănŭs. (A Scribe mentioned in 2 Esdr. xiv. 24.

EC-BA-TA′-NA, ĕkbătănă. The brother of death. 1 Esdras vi. 23.

EC-BA-TA′-NE, (The same.) Tob. iii. 7.

EC-CLE-SI-AS′-TES, ĕkklēzēăstēz. The preacher. Eccles. i. 1.

EC-CLE-SI-AS′-TI-CUS, ĕkklēzēăstĕkŭs. (Nearly the same as the former.) Ecclus.

ED, ĕd. Witness. Josh. xxii. 34.

E′-DAR, ădăr. (A place where Jacob sojourned.) Gen. xxxv. 21.

E′-DEN, ădĕn. Pleasure, or delight. Gen. ii. 15.

E′-DER, ădĕr. A flock. 1 Chron. xxiv. 30.

E′-DES, ădĕz. (One who returned from the captivity.) 1 Esdras ix. 35.

E-DI′-As, ădĭăs. (Another who returned.) 1 Esdras ix. 26.

ED′-NA, ĕdnă. Everlasting rest, or pleasure. Tob. vii. 2.

E′-DOM, ădŏm. Earthy, bloody, or red. Genesis xxv. 30.

E′DOM-ITES, ădŏmĭtz. Inhabitants of Idumea. Gen. xxxvi. 9.

ED-RE′-I, ĕdrăĭ. A very great heap or mass, also a cloud. Numbers xxi. 33.

EG′-LAH, ĕglă. A heifer, chariot, round. 2 Sam. iii. 5.

EG-LA′-IM, ĕglăĭm. Drops of the sea. Isai. xv. 8.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lÿe.

EG′-LON, ĕglŏn. (The same as Eglah.) Judges iii. 15.

E′-GYPT, ăjĭpt. Anguish, tribulation, or who oppresseth. Gen. xv. 18.

E′-HI, ăhȳ. (A son of Benjamin.) Gen. xlvi. 21.

E′-HUD, ăhŭd. Praising, or he that praises. Judges iii. 15.

E′-KER, ăkĕr. Barren, feeble. 1 Chronicles ii. 27.

EK-RE′-BEL, ĕkrăbĕl. (A place in Palestine.) Judith vii. 18.

EK′-RON, ĕkrŏn. Barrenness. 1 Samuel v. 10.

EK′-RON-ITES, ĕkrŏnȳtz. Inhabitants of Ekron. Joshua xiii. 3.

E′-LAH, ălă. An elm, oak, curse, oath. Gen. xxxvi. 41.—1 Sam. xvii. 2.

EL-A′-DAH, ĕlădă. The eternity of God. 1 Chronicles vii. 20.

E′-LAM. ălăm. A young man, or a virgin, a secret. Gen. x. 22.

E′-LAM-ITES, ălămȳtz. Inhabitants of Elam, or Persia. Ezra iv. 9.

E-LA′-SAH, ĕlăsă. The doings of God. Ezra x. 22.

E′-LATH, ălăth. A hind, or strength, or oak. 2 Kings xi 22.

EL-BETH′-EL, ĕlbĕthĕl. The God of Bethel. Gen. xxxv. 7.

EL′-CI-A, ĕlshĕă. The portion, or gentleness of the Lord. Judith viii, 1.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

EL-DA′-AH, ĕldăă. The knowledge of God. Gen. xxv. 4.

EL′-DAD, ĕldăd. Loved of God, or favoured of God. Num. xi. 26.

EL′-E-AD, ĕlĕăd. Witness of God. 1 Chron. vii. 21.

EL-E-A′-LEH, ĕlĕălĕ. God's ascension, or burnt offering of God. Isaiah xv. 4.

EL-E-A′-SAH, ĕlĕăsă. The work or doings of God. 1 Chronicles ix. 43.

EL-E-A′-ZAR, ĕlĕăzăr. The help or aid of God. Exodus vi. 25.

EL-E-A′-ZU-RUS, ĕlĕăzŭrŭs. (One who returned from the captivity.) 1 Esdras ix. 24.

EL-EL′-O-HE-IS′-RA′-EL, ĕlĕlŏhĕ. God, the God of Israel. Gen. xxxiii. 20.

EL-EU′-THE-RUS, ĕlŭthĕrŭs. (A river of Syria.) 1 Mac. xii. 7.

E′-LEPH, ĕlĕf. Learning. Josh. xviii. 28.

EL-U-ZA′-I, ĕlŭzăy. (see Eluzai.) 1 Chron. xii. 5.

EL-HA′-NAN, ĕlhănăn. Gift or mercy of God. 2 Samuel xxii. 19.

E′-LI, ălȳ. The offering, or lifting up.—1 Samuel i. 25.

E′-LI-AB, ălĕăb. God my father. Num. i. 9.

E-LI-A′-DAH, ĕlĕădă. The knowledge of God. 2 Samuel v. 16.

E-LI-A′-DAS, ĕlĕădăs. 1 Esdras ix. 28.

E-LI-A-′DUN, ĕlĕădŭn. (One who returned from the captivity.) 1 Esdras v. 58.

nŏt, nōte, nŏose, bŭt, bûsh, blŭe, lovelȳ, lȳe.

E-LI′-AH, ăl̆ȳă. God the Lord. 1 Chron. viii. 27.

E-LI-AH′-BA, ĕlĕăbă. (See Elihaba.) 2 Sam. xxiii. 32.

E-LI′-A-KIM, ĕl̆ȳăkĭm. The resurrection of God, or God ariseth. 2 Kings xviii. 18.

EL-I′-A-LI, ĕl̆ȳăl̆ȳ. God's ascension. 1 Esdras ix. 34.

E′-LI-AM, ăl̆ĕăm. The people of God, or the God of the people. 2 Sam. xi. 3.

E′-LI-E′-LI-LA′-MA-SA-BAC′-THA-NI, ăl̆ȳ-ăl̆ȳ-lămă-săbăkthănē. My God, my God, why hast thou forsaken me? Matth. xvii. 46.

E′-LI-A-O-NI-AS. 1 Esdras viii. 31.

E-LI′-AS, ĕl̆ȳăs, (The same as Elijah.) Matth. xxvii. 47.

E-LI-A′-SAPH, ĕl̆ĕăsăf. The Lord increaseth. Num. i. 14.

E-LI-A′-SHIB, ĕl̆ĕăshĭb. The God of conversion, or the Lord returneth. 1 Chron. iii. 24. 1 Esdras ix. 1.

E-LI-A′-SIS, ĕl̆ĕăsĭs. (One who returned from the captivity.) 1 Esd. ix. 34.

E-LI-A′-THAH, ĕl̆ĕăthă. My God cometh, or thou art my God. 1 Chron. xxv. 4.

E-LI-A′-ZAR, ĕl̆ĕăzăr. (The same as Eleazer.)

EL-I′-DAD, ĕl̆ȳdăd. The beloved of God. Num. xxiv. 21.

E′-LI-EL, ăl̆ĕĕl. God, my God. 1 Chron. vi. 34.

E-LI-E′-NA-I, ĕl̆ĕănăȳ. The God of mine eyes. 1 Chron. viii. 20.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

E-LI-E′-ZER, ĕlēăzĕr. The help of God. Genesis xv. 2.

EL-I-HA′-BA, ĕlĕhăbă. My God the Father. (The same as Eliahba.) 2 Sam. xxiii. 32.

EL-I-HŒ′-NA-I, ĕlĕhănăy̆. (The same as Elienai.) Ezra viii. 4.

EL-I-HO′-REPH, ĕlĕhŏrĕf. God of youth, or the God of winter. 1 Kings iv. 3.

EL′-I-HU, ălĕhŭ. My God himself, or he is my God. 1 Sam. i. 1.

E-LI′-AS, ĕlĭ̆ăs. God the Lord, or a strong Lord. Matthew xxvii. 47.

E-LI′-JAH, ĕlĭ̆dzhă. (The same.) 1 Kings xvii. 1.

EL-I′-KAH, ĕlĭ̆kă. The pelican of God. 2 Sam. xxiii. 25

E′-LIM, ălĭm. The rams, the strong, the stags. Ex. xv. 27.

E-LIM′-E-LECH, ĕlĭmmĕlĕk, My God the King, or the counsel of God. Ruth i. 2.

EL-I-Æ′-NA-I. ĕlēănăy̆. (The same as Elienai.) 1 Chron. iii. 24.

EL-I-O′-NAS, ĕlēŏnăs. (One who returned from the captivity.) 1 Esdras ix. 22.

EL-I-A-O-NI′-AS, ĕlēăŏnĭ̆ăz. 1 Esdras viii. 31.

EL′-I-PHAL, ĕllĕfăl. A miracle of God. 1 Chronicles xi. 35.

E-LIPH′-A-LEH, ĕlĭffălĕ. The God of judgment. 2 Samuel v. 16.

EL′-I-PHAZ, ĕllĕfăz. The endeavour of God. Gen. xxxvi. 4.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

E-LIPH′-A-LAT. 1 Esdras ix. 33.

E-LIPH′-A-LET, ĕlĭffălĕt. The God of deliverance. 2 Samuel v. 16.

E-LIS′-A-BETH, ĕlĭzăbĕth. The oath or fulness of God. Luke i. 36.

EL-I-SÆ′-US, ĕlĕsăŭs. (The same as Elisha.) Luke iv. 27.

E-LI′-SHA, ĕlȳshă. My God saveth, or the health of my God. 1 Kings xix. 16.

EL-I′-SHAH, ĕlȳshă. It is God, or the Lamb of God. Ezek. xxvii. 7.

EL-I-SHA′-MA, ĕlĕshămă. The God of hearing. Numbers i. 10.

EL-I-SHA′-PHAT, ĕlĕshăfăt. My God judgeth. 2 Chronicles xxiii. 1.

EL-I-SHE′-BA, ĕlĕshăbă. (The same as Elisabeth.) Exodus vi. 23.

EL-I-SHU′-A, ĕlĕshŭă. God keeping safe, or God is my salvation. 2 Samuel v. 15.

EL-IS′-I-MUS, ĕlĭssĕmŭs. (One who returned from the captivity.) 1 Esdras ix. 28.

E′-LI-U, ălĕŭ. (The same as Elihu.) Judith viii. 1.

E′-LI-UD, ălĕŭd. God is my praise, or the praise of my God. Matthew i. 14.

E-LIZ′-A-BETH, ĕlĭzzăbĕth. (same as Elisabeth.) Luke i. 5.

E-LIZ′-A-PHAN, ĕlĭzzăfăn. God of the north-east wind. Ex. vi. 22.

E-LI-ZE′-US, ĕlĕzăŭs. (The same as Elisha.) Eclus. xlviii. 12.

hát, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, fĭeld,

E-LI-SE′-US, (The same.) Luke iv. 27.

EL-I′-ZUR, ălȳzŭr. The strength of God, or God is my strength. Num. i. 5.

EL-KA′-NAH, ĕlkănă. God the zealous, or the zeal of God. 1 Sam. i. 1.

EL′-KO-SHITE, ĕlkŏshȳte. Hardiness, or rigour of God. (An inhabitant of Elkeshai.) Nahum. i. 1.

EL-LA′-SAR, ĕllăsăr. Revolting from God. Gen. xiv. 9.

EL-MO′-DAM, ĕlmŏdăm. The God of measure, or God of the garment. Luke iii. 28.

EL-NA′-AM, ĕlnăăm. God's fairness. 1 Chron. xi. 46.

EL-NA′-THAN, ĕlnăthăn. God hath given, or the gift of God Ezra viii. 16.

E′-LON, ălŏn. Strong, or oak, or grove. Judg. xii. 11.

E′-LON-ITES, ălŏnȳtz. Descendants of Elon. Num. xxvi. 26.

E′-LON-BETH-HA′-NAN, bĕthhănăn. The house of grace or mercy. 1 Kings iv 9.

E′-LOTH, ălŏth. (A sea-port on the Red sea.) 1 Kings ix. 26.

EL′-O-HI (or) EL′-O-HIM, ălŏhȳ. God. Mark xv. 34.

EL-PA′-AL, ĕlpăăl. God's work. 1 Chron. viii. 11.

EL-PA′-LET, ĕlpălĕt. (The same as Eliphalet.) 1 Chron. xiv. 6.

nŏt, nŏte, nôose, bŭt, bŭsh, blŭe, lovelẏ, lẏe.

EL-PA′-RAN, ĕlpârân. (A place in the wilderness.) Gen. xiv. 6.

EL-TE′-KEH, ĕltâkē. The case of God. Josh. xxi. 23.

EL-TE′-KETH, ĕltâkĕth. (The same.)

EL-TE′-KON, ĕltâkŏn. God's correction. Josh. xv. 59.

EL-TO′-LAD, ĕltôlâd. The generation of God. Josh. xix. 4.

E′-LUL, âlŭl. Cry, or outcry. Neh. vi. 15.

EL-U-ZA′-I, ĕlŭzâẏ. God is my strength. 1 Chron. xii. 5.

EL-Y-MA′-IS, ĕlĭmâĭs. Sudden fears. (The capital of ancient Persia.) 1 Mac. vi. 1.

EL′-Y-MAS, ĕlĭmâs. A corrupter or sorcerer. Acts xiii. 8.

EL-Y-ME′-ANS, ĕlĕmâânz. Judith i. 6.

EL-ZA′-BAD, ĕlzâbâd. The dowry of God. 1 Chr. xxvi. 7.

EL-ZA′-PHAN, ĕlzâfân. God of the northeast wind. Ex. vi. 22.

E-MAL′-CU-EL, ĕmâlkŭĕl. The messenger of God.

E′-MIMS, âmĭms. Fears, or fearful. Deut. ii. 10.

EM-MAN′-U-EL, ĕmmânnŭĕl. God with us. Matt. i. 23.

EM-MA′-US, ĕmmâŭs. Fearful, despised, or obscure people. Luke xxiv. 13.

EM′-MER, ĕmmĕr. Speaking; a lamb. 1 Esdr. ix. 21.

EM′-MOR, ĕmmôr. An ass. (The same as Hamor.) Acts vii. 16.

L

E′-NAM, ânăm. A fountain or open place. Josh. xv. 34.

E′-NAN, ânăn. A cloud. Num. ii. 29.

E-NA′-SI-BUS, ĕnâsĕbŭz. 1 Esdras ix. 34.

EN′-DOR, ĕndôr. A fountain, or eye of habitation. Josh. xvii. 11.

E-NE′-AS, ĕnâăs. (The same as Æneas.) Acts ix. 34.

EN-EG-LA′-IM, ĕnĕglâlm. The fountain of calves. Ezek. xlvii. 10.

EN-NE-MES′-SAR, ĕnnĕmĕssâr. Tob. i. 2.

E-NE-NI′-AS, ĕnĕnÿâs. (One who returned from the captivity.) 1 Esdras v. 8.

EN-GAN′-NIM, ĕngânnĭm. The eye of protection, or well of gardens. Josh. xix. 21.

EN-GE′-DI, ĕngâdÿ. The fountain of a kid, or of felicity. Josh. xv. 62.

EN-HAD′-DAH, ĕnhâddâ. Quick sight, or the well of gladness. Josh. xix. 21

EN-HAK′-KO-RE, ĕnhâkkôrĕ. The fountain of him who called or prayed. Judg. xv. 19.

EN-HA′-ZOR, ĕnhâzôr. The grass of the well. Josh. xix. 37.

EN-MISH′-PAT, ĕnmĭshpât. Fountain of judgment. Gen. xiv. 7.

E′-NOCH, ânôk. Disciplined, or dedicated. Gen. v. 24.

E′-NON, ânôn. A cloud, or fountain, or eye. John iii. 23.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

E′-NOS, ănŏs. A fallen man, or desperation. Gen. iv. 26.

E′-NOSH, ănŏsh. (The same.)

EN-RIM′-MON, ĕnrĭmmŏn. The well of weight. Neh. xi. 29.

EN-RO′-GEL, ĕnrŏgĕl. The well of searching out. 2 Sam. xvii. 17.

EN-SHE′-MESH, ĕnshămĕsh. The well of the sun. Josh. xviii. 17.

EN-TAP-PU-AH, ĕntăpŭpă. The well of an apple, or inflation. Josh. xvii. 7.

EP′-A-PHRAS, ĕppăfrăs. Covered with foam. Col. i. 7.

E-PAPH-RO-DI′-TUS, ĕpăfrŏdȳtŭs. Agreeable, pleasant, or handsome. Phil. ii. 25.

E-PE-NE′-TUS, ĕpĕnătŭs. Laudable, or praise-worthy. Rom. xvi. 5.

E′-PHAH, ăfă. Tired or weary. Gen. xxv. 4.

E-PHA′-I, ĕfȳă. Jer. xl. 8.

E′-PHER, ăfĕr. Dust or lead. 1 Chr. iv. 17.

E′-PHES-DAM′-MIM, ĕfĕs-dăm̆mĭm. The portion, or effusion of blood. 1 Sam. xvii. 1.

EPH′-E-SUS, ĕffăsŭs. Desirable. Acts xviii. 19.

E-PHE′-SI-ANS, ĕfăsĕănz. Inhabitants of Ephesus.

EPH′-LAL, ĕflăl. Judging, or praying. 1 Chron. ii. 37.

E′-PHOD, ăfŏd. (An ornament worn by the priests.) 1 Sam. ii. 18.

E′-PHOR, ăfŏr. (The same as Epher.)

hât, hâte, hâll, bĕt, bĕar, bĕer, flt, fight, field,

EPH′-PHA-THA, ĕffăthâ. Be opened. Mar. vii. 34.

E′-PHRA-IM, âfrâlm. Fruitful or increasing. Josh. xvii. 15.

E′-PHRA-IM-ITES, âfrâlmÿtz. Inhabitants of Ephraim. Judg. xii. 6.

EPH-RA′-TAH, ĕfrâtâ. Abundance, or fertility. Ruth iv. 11.

EPH′-RATH, ĕfrâth. (The same as Ephratah.) Gen. xxxv. 16.

EPH′-RATH-ITES, ĕfrâthÿtz. (Inhabitants of Ephrath.) Ruth i. 2.

EPH′-RON, ĕfrŏn. Dust. Gen. xxiii. 8.

E-PI-CU-RE′-ANS, ĕpĕkûrâânz. Aiders, or helpers. (The followers of Epicurus.) Acts xvii. 18.

E-PIPH′-A-NES, ĕplffânêz. Illustrious. 1 Maccibees i. 10.

ER, ĕr. A watchman. Gen. xxxviii. 3.

E′-RAN, ârân. A follower. Num. xxvi. 36.

E′-RAN-ITES, ârânÿtz. Posterity of Eran. Num. xxvi. 36.

E-RAS′-TUS, ĕrâstûs. Lovely, or amiable. Acts xix. 22.

E′-RECH, ârĕk. Length, health, physic. Genesis x. 10.

E′-RI, ârÿ. My city. Num. xxvi. 16.

E′-RITES, ârÿtz. Inhabitants of Eri. Num. xxvi. 16.

E′-SA, âsâ. (The same as Esau.)

E-SA′-I-AS, ĕzâĕâs. (The same as Isaiah.) Matt. iv. 14.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

E′-SAR-HAD′-DON, ăzăr-hăddŏn. Joy, or cheerfulness. 2 Kings xix. 37.

E′-SAU, ăsă. Doing, working, or finishing. Gen. xxv. 25.

ES′-DRAS, ĕzdrăz. A helper. 1 Esdras viii. 1.

ES-DRA-E′-LON. ĕzdrăălŏn. Judith iii. 9.

ES-DRE′-LOM, ĕzdrălŏm. The helper of strength. Judith i. 8.

ES′-E-BON, ĕsĕbŏn. Judith v. 15.

ES-E′-BRI-AS, ĕsăbrĕăs. 1 Esdras viii. 54.

E′-SEK, ăzĕk. Contention. Gen. xxvi. 20.

ESH-BA′-AL, ĕshbăăl. The fire of the ruler, or idol. 1 Chr. ix. 39.

ESH′-BAN, ĕsbăn. Fire of the sun. Gen. xxxvi. 26.

ESH′-COL, ĕshkŏl. A cluster of grapes. Gen. xiv. 13.

ESH-E′-AN, ĕshăăn. Held up. Josh. xv. 52.

E′-SHECK, ăshĕk. Violence, or force. 1 Chr. viii. 39.

ESH′-KA-LON, ĕshkălŏn. The fire of slander. (The same as Askelon.) Josh. xiii. 3.

ESH-TA′-OL, ĕshtăŏl. A strong woman. Judg. xiii. 25.

ESH′-TAUL′-ITES, ĕshtălȳtz. Strong women. 1 Chr. ii. 53.

ESH-TE-MO′-A, ĕshtĕmŏă. Which is heard, or the bosom of a woman. 1 Sam. xxx. 28.

ESH′-TE-MOTH, ĕshtĕmŏth. Josh. xv. 50.

ESH′-TON, ĕshtŏn. (One of the posterity of Judah.) 1 Chr. iv. 11.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

ES′-LI, ĕslȳ. Near me, or he that separates. Luke iii. 25.

ES-MA-CHI′-AH, ĕsmâkȳâ. (Cleaving to, joined to the Lord.) One of the Levites.

ES-O′-RA, ĕsôrâ. A place in Palestine. Judith iv. 4.

ES′-RIL, ĕsrĭl. 1 Esdras ix. 34.

ES′-ROM, ĕsrôm. A dart of joy, or division of the song. Matt. i. 3.

EST-HA′-OL, estâôl. (The same as Eshtaol.)

EST′-HER, ĕsthĕr. Secret, or hidden. Est. ii. 7.

E′-TAM, âtâm. Their bird, or their covering. 1 Chr. iv. 3.

E′-THAM, âthâm. Their strength. Ex. xiii. 20.

E′-THAN, âthân. Strength, or the gift of the island. 1 Kings iv. 31.

ETH′-A-NIM, ĕthânĭm. Strong, or valient. 1 Kings viii. 2.

ETH-BA′-AL, ĕthbâăl. Unto an image. 1 Kings xvi. 31.

E′-THER, âthĕr. Talk. Josh. xix. 7.

ETH-I-O′-PI-A, ĕthĕôpĕâ. Burning, or blackness. 2 Kings xix. 9.

ETH′-MA, ĕthmâ. 1 Esdras ix. 35.

ETH′-NAN, ĕthnân. A gift. 1 Chr. iv. 7.

ETH′-NI, ĕthnȳ. Strong. 1 Chr. vi. 41.

EU-AS′-I-BUS, ûâssĕbûs. 1 Esdras ix. 34.

EU′-BU-LUS, ûbûlûs. Prudent, wise, good counsellor. 2 Tim. iv. 21.

EVE, ĕve. Living, or enlivening. Gen. iii. 20.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelẏ, lẏe.

E′-VI, ĕvẏ. Unjust. Num. xxxi. 8.

EU-ER-GE′-TES, ŭĕgĕtĕz. Ecclus, prologue.

E′-VIL-MER′-O-DACH, ĕvil-mĕrrŏdăk. The fool of Merodach, or despising the bitterness of the fool. 2 Kings xxv. 27

* EU′-ME-NES, ŭmĕnĕz. Benevolent, or kind. 1 Mac. viii. 8

EU-NA′-THAN, ŭnăthăn. 1 Esdras viii. 44.

EU-NI′-CE, ŭnŭsĕ. Good victory. 2 Tim. i. 5.

EU-O′-DI-AS, ŭŏdĕăs. Sweet scent, or good smell. Phil. iv. 2.

EU-PA′-TOR, ŭpătŏr. Good father. 1 Mac. vi. 17.

EU-PHRA′-TES, ŭfrătĕz. Making fruitful. Genesis ii. 14.

EU-POL′-E-MUS, ŭpŏllĕmŭs. Fighting well. 1 Mac. viii. 17.

EU-ROC′-LY-DON, ŭrŏklĕdŏn. (A northeast wind; now called a Levanter.) Acts xxvii. 14.

EU′-TY-CHUS, ŭtĕkŭs. Happy, or fortunate. Acts xx. 9.

EX′-O-DUS, ĕxŏdŭs. Going out, departure. Exodus xii. 51.

E′-ZAR, ăzăr. (See Ezer.) 1 Chr. i. 38.

EZ-BA′-I, ĕzbăẏ. (The same as Ahasbai.) 1 Chron. xi. 37.

* To place the emphasis on the penultimate in this word, is more agreeable to an English ear.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

EZ′-BON, ĕzbŏn. Hastening to understand. Gen. xlvi. 16.

EZ-E-CHI′-AS, ĕzĕkīăz. 1 Esdras ix. 14.

E-ZE′-KI-EL, ĕzăkēĕl. The strength of God, or God is my strength. Ezek. xxiv. 24.

E′-ZEL, āzĕl. A walking, or of the way. 1 Sam. xx. 19.

E′-ZEM, āzĕm. A bone. 1 Chron. iv. 29.

E′-ZER, āzĕr. A help. Neh. xii. 42.

EZ-E-RI′-AS, ĕzĕrȳăs. (The grandfather of Esdras.) 1 Esdr. viii. 1.

E-ZI′-AS, ĕzȳăs (An ancestor of Esdras.) 1 Esdr. viii. 2.

E′-ZI-ON-GE′-BER, āzēŏn-gābĕr. The wood of the man, or counsel of the man. Num. xxxiii. 35.

EZ′-NITE, ĕznȳte. (The name of a Jewish family.) 2 Sam. xxii. 8.

EZ′-RA, ĕzrā. A helper. 1 Chr. iv. 17.

EZ′-RA-HITE, ĕzrăhȳte. A descendant of Ezra, a follower of Ezra. 1 Kings iv. 31.

EZ′-RI, ĕzrȳ. My help. 1 Chr. xxvii 26.

EZ′-RI-EL, ĕzrēĕl. The help of God. (The same as Azriel.)

EZ′-RIL, ĕzrĭl. (One who returned from the captivity.) 1 Esdras ix. 34.

EZ′-RON, ĕzrŏn. The arrow of joy. (The same as Hezron.) Gen. xlvi. 12.

EZ′-RON-ITES, ĕzrŏnȳtz. Descendants of Ezron.

FE′-LIX, fālĭx. Happy, or prosperous. Acts xxiii. 24.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelẏ, lỹe.

FES′-TUS, fĕstŭs. Joyful. Acts xxiv. 27.

FOR-TU-NA′-TUS, fŏrtŭnâtŭs. Prosperous. 1 Cor. xvi. 17.

GA′-AL, gâăl. Contempt, or abomination. Judg. ix. 41.

GA′-ASH, gâăsh. A storm, tumult, overthrow. Josh. xxiv. 30.

GA′-BA, gâbâ. A hill, or cup. (The same as Geba.) Josh. xxi. 17.

GA′-BA-EL, gâbâĕl. (The brother of Gabrias.) Tobit i. 1.

GAB-BA′-I, gâbbâỹ. The back. Neh. xi. 8.

GA-BA′-THA, gâbâthâ. Esther xii. 1.

GAB′-BA-THA, gâbbâthâ. High, elevated, or paved with stone. John xix. 13.

GAB′-DES, gâbdĕz. 1 Esdras v. 20.

GA′-BRI-AS, gâbrēăs. Tobit i. 14.

GA′-BRI-EL, gâbrēĕl. The strength of God, a man of God, or my strong God. Dan. viii. 16.

GAD, gâd. A band, garrison, prepared. Genesis xxx. 11.

GAD-A′-RA, gâdârâ. (See Gederah.)

GAD-A-RE′-NES, gâdârēnz. Walled, or surrounded, inhabitants of Gadara. Mark v. 1.

GAD′-DES, gâddĕz. (A place in Palestine.) 1 Esd. v. 20.

GAD′-DI, gâddỹ. My army, my troop, also a kid. Num. xiii. 11.

GAD′-DI-EL, gâddĕĕl. The God of faculty, or the Lord is my happiness. Num. xiii. 10.

hát, hâte, hâll, bét, bêar, bêer, fit, fight, field,

GA′-DI, gâdȳ. 2 Kings xv. 14.

GAD′-ITES, gâddȳtz. Descendants of Gad. Deut. iii. 12.

GA′-HAM, gâhăm. (A son of Nahor.) Gen. xii. 24.

GA′-HAR, gâhâr. (One of the Nethenims.) Ezra ii. 47.

GA′-I-US, gâêŭs. Lord, or an earthly man. Acts xix. 29.

GAL′-A-AD, gâllâăd. (A place in the land of Moab.) Judith i. 8.

GA′-LAL, gâlâl. A role, or wheel. 1 Chronicles ix. 15.

GA-LA′-TI-A, gâlâshêă. White, or of the colour of milk. Acts xvi. 6.

GA-LA′-TI-ANS, gâlâshêănz. People of Galatia. Gal. iii. 1.

GAL′-BA-NUM, gâlbănŭm. A sort of gum, or sweet spice growing in Arabia. Ex. xxx. 34.

GAL′-E-ED, gâlêêd. The heap of witness. Genesis xxxi. 47.

GAL′-GA-LA, gâlgâlâ. (A city of Assyria.) 1 Mac. ix. 2.

GAL′-I-LEE, gâlilêe. Turning, rolling, a wheel, or revolution of a wheel. Josh. xx. 7.

GAL-I-LÆ′-ANS, gâlêlâănz. People of Galilee. Acts ii. 7.

GAL′-LIM, gâllim. Heaping up, who cover, or roll. 1 Sam. xxv 44.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

GAL'-LI-O, gălléō. He who sucks, or lives upon milk. Acts xviii. 12.

GAM'-A-EL, gămăél. (A son of Ithamar.) 1 Esdr. viii. 29.

GA-MA'-LI-EL, gămălēél. God's reward, or camel of God. Num. ii. 20.

GAM'-MA-DIMS, gămmădĭmz. Dwarfs, or a cubit. Ezek. xxvii. 11.

GA'-MUL, gămŭl. A recompence. 1 Chron. xxiv. 17.

GAR, gărr. 1 Esdras v. 34.

GA'-REB, gărĕb. A scab. 2 Sam. xxiii. 38.

GAR'-I-ZIM, gărrĭzĭm. (See Gerezim.) Deut. xi. 29.—2 Mac. v. 23.

GAR'-MITES, gărmȳtz. Bones, or my cause. 1 Chr. iv. 19.

GASH'-MU, găshmŭ. (The same as Geshem.) Neh. vi. 6.

GA'-TAM, gătăm. Their bellowing, or their touch. Gen. xxxvi. 11.

GATH, găth. A wine press. 1 Sam. v. 8.

GATH-HE'-PHER, găth-hĕfĕr. 2 Kings xiv. 25.

GATH-RIM'-MON, găth-rĭmmŏn. The high wine press, or press of the granate. Josh. xxi. 25.

GAU'-LAN, gălăn. (A city beyond Jordan. The same as Gaulon.)

GA'-ZA, găzá. Strong, or a goat. Judg. xvi. 1.

GA-ZA'-BAR, găzăbăr. A treasurer. (A prince of the tribe of Judah.)

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

GA-ZA′-RA, gȧzȧ̂rȧ. (A place in the tribe of Dan.) 1 Mac. iv. 10.

GA′-ZA-THITES, gȧzȧthy̆tz. Inhabitants of Gaza. Josh. xiii. 3.

GA′-ZER, gȧzĕr. A dividing, or a sentence. 2 Sam. v. 25.

GA-ZE′-RA, gȧzȧ̂rȧ. (One of the captivity.) 1 Esd. v. 31.

GA′-ZEZ, gȧzĕz. A passing over. 1 Chr. ii. 46.

GA′-ZITES, gȧzy̆tz. Inhabitants of Gaza. Judges xvi. 2.

GAZ′-ZAM, gȧzzȧm. The fleece of them. Ezra ii. 48.

GE′-BA, gȧbȧ. A hill, or cup. 1 Chr. vi. 60.

GE′-BAL, gȧbȧl. The end, bound, or limit. Psalm lxxxiii. 7.

GE′-BAR, gȧbȧr. Manly, strong.

GE′-BER, gȧbĕr. (The same.) 1 Kings iv. 13.

GE′-BIM, gȧbĭm. Grasshoppers, or height. Isaiah x. 31.

GE-DA-LI′-AH, gĕdȧly̆ȧ. The greatness of the Lord. 2 Kings xxv. 24.

GE′-DE-ON, Judith viii. 1.

GE′-DIR, gȧdĭr. A wall. Josh. xii. 13.

GE′-DER, gȧdĕr. (The same.)

GED′-DAR, gĕddȧr. 1 Esdras v. 30.

GE-DE′-RAH, gĕddȧrȧ. A wall. Josh. xv. 36.

GE′-DER-ITE, gȧdĕry̆te. Inhabitant of Gederah. 1 Chr. xxvii. 28.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

GE-DE′-RA-THITE, gĕdĕrăthȳte. 1 Chron. xii. 4.

GE-DE′-ROTH, gĕdĕrŏth. (The same as Gedir.) Josh. xv. 41.

GE-DER-O-THA′-IM, gĕdĕrŏthălm. Hedges. Josh. xv. 36.

GE′-DOR, gĕdŏr. (The same as the former.) Joshua xv. 58.

GE-HA′-ZI, gĕhăzȳ. Valley of sight, or vale of the breast. 2 Kings iv. 12.

GEL′-I-LOTH, gĕllĕlŏth. (The same as Gilgal.) Josh. xviii. 17.

GE-MAL′-LI, gĕmăllȳ. Wares, or a camel. Num. xiii. 12.

GE-MA-RI′-AH, gĕmărȳă. Perfection, completion, or consuming of the Lord. Jer. xxix. 3.

GEN-E′-ZAR, gĕnăzăr. (See Gennesareth.)

GEN′-NE-SAR, gĕnnĕzăr. (The same as the former.) 1 Mac. xi. 67.

GE-NES′-A-RETH, gĕnĕssărĕth. The garden of the prince, or protection of the prince. Matt. xiv. 34.

*GEN′-E-SIS, jĕnnĕsĭs. Generation, beginning.

GEN′-NE-US, gĕnnĕŭs. (Father of Appolonius, an oppressor of the Jews.)

GEN′-U-BATH, gĕnnŭbăth. Theft, robbery; or garden of the daughter. 1 Kings xi. 20.

* The G in this word is, by custom, now pronounced soft, though it is hard in the Greek.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

*GEN′-TILES, jĕntȳlz. The nations who were not of Israel, or the heathens. Luke xxi. 24.

GE′-ON, gāon. (A river of Canaan.)

GE′-RA, gārā. A pilgrim, or stranger. (Father of Ehud.) Judg. iii. 15.

GE′-RAH, gārā. A Jewish coin, worth about three half-pence, sterling. Ex. xxx. 13.

GE′-GAR, gārār. Pilgrimage, or dispute. Gen. x. 19.

GER′-A-SA, gĕrrāsā. (A city to the east of the dead sea.)

GER′-GA-SHI, gĕrgāshȳ. Drawing near to pilgrimage.

GER′-GA-SHITES, gĕrgāshȳtz. Descendants of Gergashi. 1 Chron. i. 14.

GER′-GA-SENES, gĕrgāsānz. (The same as the former.) Matt. viii. 28.

GER-RIN′-I-ANS, gĕrrĭnnēānz. Inhabitants of Gerar. 2 Mac. xiii. 24.

GER-Æ′-ANS, gĕrāāns. (The same as the former.)

GER′-I-ZIM, gĕrrizĭm. Hatchets. Deut. xi. 29.

GER′-SHOM, gĕrshŏm. A stranger there. 1 Chron. vi. 16.

GER′-SHON, gĕrshŏn. His banishment, or the change of pilgrimage. Gen. xlvi. 11.

GER′-SHON-ITES, gĕrshŏnȳtz. Posterity of Gershon. Num. iii. 21.

GER′-SHUR, gĕrshŭr. (A country of Syria.) 1 Chron. iii. 2.

* The G is pronounced soft here.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

GE′-SEM, gāsĕm. (See Goshen.) Judith i. 9.

GE′-SHEM, gāshĕm. Neh. ii. 19.

GE′-SHAN, gāshăn. 1 Chron. ii. 47.

GE′-SHUR, gāshŭr. A walled valley. 1 Chron. ii. 23.

GE-SHU′-RI, gĕshŭrȳ. (The same as Geshur.) Josh. xiii. 2.

GESH′-U-RITES, gĕshŭrȳtz. (Inhabitants of Geshur.) Josh. xii. 5.

GE′-THER, gāthĕr. The valley of searching, or press of enquiry. Gen. x. 23.

GE-THO-LI′-AS, gĕthŏlȳās. (One who returned from the captivity.)

GETH-SEM′-A-NE, gĕthsĕmmānē. A very fat or plentiful valley. Matt. xxvi. 36.

GE-U′-EL, gĕŭĕl. God's redemption. Num. xiii. 15.

GE′-ZER, gāzĕr. A dividing, or a sentence. Joshua xii. 12.

GE′-ZER-ITES, gāzārȳtz. Inhabitants of Gezer. 1 Sam. xxvii. 8.

GI′-AH, gȳā. A sigh or groan, or to draw out. 2 Sam. ii. 24.

GIB′-BAR, gĭbbăr. Strong or manly. Ezra ii. 20.

GIB′-BE-THON, gĭbbĕthŏn. A back, or a high house. Joshua xxi. 23.

GIB-E′-A, gĭbāā. A hill. 1 Sam. x. 26.

GIB-E′-AH, (The same.) Josh. xviii. 28.

GIB-E′-ATH, (The same.)

GIB′-E-A-THITE, 1 Chron. xii. 3.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

GIB′-E-ON, gibbĕ̇ŏn. A hill, or what is lifted up. Josh. x. 2.

GIB′-E-ON-ITES, gibbĕ̇ŏnȳtz. Inhabitants of Gibeon. 2 Sam. xxi. 1.

GIB′-LITES, giblȳtz. (A people of Canaan.) Joshua xiii. 5.

GID′-DAL-TI, giddâltȳ. (Name of a Levite.) 1 Chron. xxv. 4.

GID′-DEL, giddĕl. Great. Ezra ii. 47.

GID′-E-ON, giddĕ̇ŏn. A breaker, or destroyer. Judges vi. 11.

GID-E-O′-NI, giddĕ̇ŏnȳ. (One of the tribe of Benjamin.) Num. ii. 22.

GI′-DOM, gȳdŏm. (A place in Palestine.) Judges xx. 45.

GI′-HON, gȳhŏn. A breast or valley of grace. Gen. ii. 13.

GIL-A-LA′-I, gilâlâȳ. A wheel, or marble. Neh. xii. 36.

GIL-BO′-A, gilbŏâ. Revolution of enquiry. 1 Sam. xxviii. 4.

GIL′-E-AD, gilĕ̇âd. The heap of witness. Num. xxxii. 1.

GIL′-E-AD-ITE, gilĕ̇âdȳte. Inhabitant of Gilead. Judges x. 3.

GIL′-GAL, gilgâl. A wheel, or revolution of the wheel. Josh. iv. 19.

GI′-LOH, gȳlŏ. Rejoicing, or discovering. Joshua xv. 51.

nŏt, nŏte, nôose, bŭt, bûsh, blûe, lovelȳ, lȳe.

GIL′-O-NITE, gĭlŏnȳte. Inhabitant of Giloh. 2 Sam xv. 12.

GIM′-ZO, gĭmzŏ. That bulrush. 2 Chron. xxviii. 18.

GI′-NATH, gȳnăth. A garden. 1 Kings xvi. 21.

GIN′-NE-THO, gĭnnĕthŏ. (The same.) Neh. xiv. 4.

GIN′-NE-THON, (The same as the former.) Neh. x. 6.

GIR′-GA-SITE, gĭrgăsĭte. Gen. x. 16.

GIS′-PA, gĭspă. Coming hither. Neh. xi. 21.

GIT′-TAH-HE′-PHER, gĭttă-hĕfĕr. Digging, or a wine-press. Josh. xix. 13.

GIT-TA′-IM, gĭttălm. A wine-press. 2 Sam. iv. 3.

GIT′-TITES, gĭttȳtz. Inhabitants of Gath. 2 Sam. vi. 10.

GIT′-TITH, gĭttĭth. (Supposed to be an instrument of music.) Psal. 6. Title.

GI′-ZO-NITE, gȳzŏnȳte. Shaving. 1 Chron. xi. 34.

GLEDE, glăde. A species of kite.

GNI′-DUS, nȳdŭs. (See Cnidus.)

GO′-ATH, gŏăth. His touching, or his roaring. Jer. xxxi. 39.

GOB, gŏb. Grasshoppers, or a cistern. 2 Samuel xxi. 18.

GOG, gŏg. A roof of a house. 1 Chron. v. 4.

GO′-LA, gŏlă. Judith xv. 4.

GO′-LAN, gŏlăn. A passage. Deut. iv. 43.

GOL′-GO-THA, gŏlgŏthă. A heap of sculls, or like a scull. Matt. xxvii. 33.

GO-LI′-AH, gŏlȳă. A passing over, or captivity. 1 Sam. xvii. 4.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

GO-LI′-ATH, gōlī′ăth. (The same as the former.)

GO′-MER, gōmĕr. Consuming, finishing, or wanting. Gen. x. 2.

GO-MOR′-RAH, gōmŏrrā. A rebellious people. Gen. xiii. 10.

GO′-PHER-WOOD, gōfĕrwŏŏd. Supposed to be the wood of the cypress-tree.

GOR′-GI-AS, gŏrjē′ăs. Terrible, or swift. 1 Mac. iii. 38.

GOR-TY′-NA, gŏrtȳnā. (A city of Crete.) 1 Mac. xv. 23.

GO′-SHEN, gōshĕn. Approaching, drawing near. Gen. xlv. 10.

GO-THO-LI′-AS, gōthōlī′ăs. 1 Esdras viii. 33.

GO-THO′-NI-EL, gōthōnē′ĕl. (A governor of Bethulia.) Judith vi. 15.

GO′-ZAN, gōzăn. A fleece of wool, or passing over, or pasture. 2 Kings xvii. 6.

GRA′-BA, grābā. 1 Esdras v. 29.

GREECE, grēese. (A country bordering on Europe and Asia.) Acts xx. 2.

GRE′-CI-A, grāshē′ā. Deceiving, or making sad. Dan. viii. 21.

GRE′-CI-ANS, grāshē′ăns. Inhabitants of Greece. 1 Mac. vi. 2.

GUD′-GO-DAH, gŭdgōdā. Happiness, or the greatest felicity. Deut. x. 7.

GU′-NI, gūnȳ. A garden, or covering. 1 Chronicles v. 15.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, ſȳe.

GU′-NITES, gŭnȳtz. Descendants of Guini. Num. xxvi. 48.

GUR, gŭr. A whelp, or the young of a beast, assemby, dwelling, fear. 2 Kings ix. 27.

GUR-BA′-AL, gŭrbăăl. The whelp of the Governor. 2 Chron. xxvi. 7.

HA-A-HASH′-TA-RI, hăăhăshtărȳ. A runner. 1 Chron. iv. 6.

HA-BAI′-AH, hăbăȳă. The hiding of the Lord. Ezra ii. 61.

HAB′-AK-KUK, hăbăkkŭk. A wrestler, or he that embraces. Hab. i. 1.

HAB-A-ZI-NI′-AH, hăbăzĕnȳă. A hiding of the shield of the Lord. Jer. xxxv. 3.

HA-BER′-GE-ON, hăbĕrjĕŏn. (A coat of mail.) Ex. xxviii. 32.

HA′-BOR, hăbŏr. A fellow, or partaker. 1 Chron. v. 26.

HACH-A-LI′-AH, hăkălȳă. Wanting of the Lord, or waiting for the Lord. Nehemiah i. 1.

HACH′-I-LAH, hăkĕlă. My hope is in that, or her. 1 Sam. xxiii. 19.

HACH-MO′-NI, hăkmŏnȳ. A wise man. 1 Chron. xxvii. 32.

HACH′-MO-NITE, hăkmŏnȳte. A descendant from Hachmoni. 1 Chron. xi. 11.

HA′-DA, hădă. (The same as Hadad.)

HA′-DAD, hădăd. Joy, clamour, noise of mariners. 1 Chron. i. 30.

hât, hâte, hâll, bĕt, bêar, bêer, flt, fight, field,

HA-DAD-E′-ZER, hâdâdâzĕr. Comliness, or beautiful assistance. 2 Sam. viii. 3.

HA′-DAD-RIM′-MON, rĭmmŏn. The voice of height, or invocation of the God Rimmon. Zech. xii. 11.

HA′-DAR, hâdâr. Power, or greatness. Gen. xxv. 15.

HAD-A-RE′-ZER, hâdârâzĕr. (Same as Hadadezer.) 1 Chron. xviii. 3.

HAD-A′-SHAH, hâdâshâ. News, or a month. Joshua xv. 37.

HA-DAS′-SAH, hâdâssâh. A myrtle tree, or joy. Esth. ii. 7.

HA-DAT′-TAH, hâdâttâ. (A city of Palestine.) Josh. xv. 25.

HA′-DID, hâdĭd. Rejoicing, or sharp. Ezra ii. 33.

HAD-LA′-I, hâdlâÿ. Loitering, or letting. 2 Chron. xxviii. 12.

HA-DO′-RAM, hâdôrâm. Their praise, their beauty, their power. Gen. x. 27.

HA′-DRACH, hâdrâk. Joy of tenderness. Zech. ix. 1.

HA′-GAB, hâgâb. A grasshopper. Ezra ii. 46.

HAG′-A-BAH, hâggâbâ. (The same as the former.) Ezra ii. 45.

HAG′-A-I, hâggâÿ. (A servant of Solomon.)

HA′-GAR, hâgâr. A stranger, or one who fears. Gen. xxv. 12.

HA′-GAR-ENES, hâgârênz. The posterity of Ishmael. Psalms lxxxiii. 6.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

A′-GAR-ENES, (The same.) Baruch iii. 23.

HA′-GAR-ITES, hăgărȳtz. (The same as the former.) 1 Chron. v. 10.

HAG′-GA-I, hăggăȳ. Pleasant, solemnity, or turning in a circle. Ezra v. 1.

HAG′-GE-RI, hăggĕrȳ. A stranger. 1 Chronicles xi. 38.

HAG′-GI, hăggȳ. A stranger. Num. xxvi. 15.

HAG-GI′-AH, hăggȳă. The Lord's feast. 1 Chron. vi. 30.

HA-GI′-A, (The same.) 1 Esdras v. 34.

HAG′-GITES, hăggȳtz. The posterity of Haggi. Num. xxvi. 15.

HAG′-GITH, hăggĭth. Rejoicing. 2 Sam. iii. 4.

HA′-I, hăȳ. (The same as Ai.) Gen. xiii. 3.

HAK′-KA-TAN, hăkkătăn. Little. Ezra viii. 12.

HAK′-KOZ, hăkkŏz. A thorn, the summer, or an end. 1 Chron. xxiv. 10.

HAK-U′-PHA, hăkŭfă. A commandment of the mouth. Ezra ii. 51.

HA′-LAH, hălă. A moist table. 1 Chron v. 26.

HA′-LAK, hălăk. Part. Joshua xii. 7.

HAL′-HUL, hălhŭl. Grief, or the looking for grief. Joshua xv. 58.

HA′-LI, hălȳ. Sickness a beginning, or precious stone. Joshua xix. 25.

HAL-I-CAR-NAS′-SUS, hăllĕkărnăssŭs. The chief dwelling-place by the sea side. (A city on the sea coast of Caria in Greece.) 1 Mac. xv. 23.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

HAL-LE-LU′-JAH, hĕllĕlŭ-yā. Praise ye the Lord. Ps. cvi. 1.

HAL-LO′-ESH, hallōĕsh. Saying nothing, or an enchanter. Neh. iii. 12.

HAM, hăm. Crafty, heat, or brown. Gen. v. 32.

HA′-MAN, hāmăn. Making an uproar, tumult, or troubling. Esth. iii. 1.

HA′-MATH, hāmăth. Anger, heat, or a wall. Num. xiii. 21.

HAM′-A-THITE, hămmăthy̆te. A descendant from Ham. Gen. x. 18.

HA′-MATH-ZO′-BAH, zōbā. The heat; or the wall of an army. 2 Chron. viii. 3.

HAM′-MATH, hămmăth. (A city in the tribe of Naphtali.) Joshua xix. 35.

HAM-ME-DA′-THA, hămmĕdăthā. Troubling the law. Esth. viii. 5.

HAM′-ME-LECH, hămmĕlĕk. A king, or counsellor. Jer. xxxvi. 26.

HAM-MO′-LE-KETH, hămmŏlĕkĕth. 1 Chron. vii. 18.

HAM′-MON, hămmŏn. Heat, or the sun. Joshua xix. 28.

HAM-O′NAH, hămŏnā. His multitude, or his uproar. Ezek. xxxix. 16.

HA′-MON-GOG′, hāmŏn-gŏg. The multitude of Gog. Ezek. xxxix. 15.

HA′-MOR, hāmŏr. An ass, or clay, or dirt. Gen. xxxiii. 19.

HA′-MOTH, hāmŏth. Indignation.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

HA′-MOTH-DOR, dŏr. Josh. xxi. 32.

HAM-U′-EL, hămū′ĕl. (One of the posterity of Simeon.) 1 Chron. iv. 26.

HA′MUL, hămŭl. Godly, or merciful. Num. xxvi. 21.

HA′-MUL-ITES, hămŭlȳtz. (The posterity of Hamul.) Num. xxvi. 21.

HA-MU′-TAL, hămŭtăl. Heat of the dew, or the shadow of his heat. 2 Kings xxiii. 31.

HA-NA-ME′-EL, hănămē′ĕl. The mercy, or gift of God. Jer. xxxii. 7.

HA′-NAN, hănăn. Full of grace. Ezra ii. 46.

HA-NA-NE′-EL, hănănē′ĕl. Grace from God. Neh. iii. 1.

HA-NA′-NI, hănănȳ. Merciful, godly, or he has shewed me mercy. 1 Kings xvi. 1.

HA-NA-NI′-AH, hănănȳă. The grace, mercy, or gift of the Lord. Neh. iii. 8.

HA′-NES, hănēz. Banishment of grace. Isaiah xxx. 4.

HA′-NI-EL, hănē′ĕl. The gift of God. 1 Chron. vii. 39.

HAN′-NAH, hănnă. Merciful, or taking rest. 1 Sam. i. 2.

HAN′-NA-THON, hănnăthŏn. The gift of grace. Joshua xix. 14.

HAN′-NI-EL, hănnē′ĕl. Grace or mercy of God. Num. xxxiv. 23.

HA′-NOCH, hănŏk. Dedicated. Gen. xxv. 4.

HA′-NOCH-ITES, hănŏkȳtz. Descendants of Hanoch. Num. xxvi. 5.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

HA′-NUN, hănăn. Merciful or giving; or he that rests. 2 Sam. x. 1.

HAPH-A-RA′-IM, hăfărăĭm. Searching, or digging. Josh. xix. 19.

HA′-RA, hărā. A hill, or a shewing forth. 1 Chron. v. 26.

HAR′-A-DAH, hărrădā. The well of great fear. Num. xxxiii. 24.

HAR-A-I′-AH, hărăÿā. (The same as Harhaiah.)

HA′-RAN, hărăn. Anger, mountain, or mountainous country. Gen. xi. 31.

HA′-RA-RITE, hărărÿte. (Inhabitant of Hara.) 2 Sam. xxiii. 11.

HAR-BO′-NAH, hărbŏnā. His destruction, or his sword, or the anger of him that builds. Esth. vii. 9.

HA′-REPH, hărĕf. Winter, or reproach. 1 Chron. ii. 51.

HA′-RETH, hărĕth. Liberty. 1 Sam. xxii. 5.

HAR′-HAS, hărhăz. Anger, or the heat of confidence. 2 Kings xxii. 14.

HAR-HA-I′-AH, (Same as Harhata.) Neh. iii. 8.

HAR-HA′-TA, hărhătā. Heat, or anger of the Lord.

HAR -HUR, hărhŭr. Made warm, or the heat of liberty. Ezra ii. 51.

HA′-RIM, hărĭm. Destroyed, or dedicated to God. Ezra ii. 39.

HA′-RIPH, hărĭf. (One who returned from the captivity.) Neh. vii. 24.

nŏt, nōte, nōose, bŭt, bûsh, blûe, lovelÿ, lÿe.

HAR-NE′-PHER, hârnâfĕr. The anger of a bull, or anger increasing. 1 Chr. vii. 36.

HA′-ROD, hârŏd. Fear, astonishment. Judges vii. 1.

HA′-ROD-ITE, hârŏdîte. Inhabitant of Harod. 2 Sam. xxiii. 25.

HA-RO′-EH, hârŏē. (One of the posterity of Judah.) 1 Chr. ii. 52.

HA′-RO-RITE, hârŏrîte. 1 Chron. xi. 27.

HAR′-O-SHETH, hârrŏshĕth. Workmanship, a forest, agriculture, silence, deafness. Judges iv. 2.

HAR′-SHA, hârshâ. Workmanship, or a wood. Ezra ii. 52.

HA′-RUM, hârûm. High, or throwing down. 1 Chr. iv. 8.

HA′-RU′-MAPH, hârûmâf. Destruction. Nehemiah iii. 10.

HA-RU′-PHITE, hârûfîte. Slander, youth, sharp. 1 Chron. xii. 5.

HA′-RUZ, hârûz. Careful. 2 Kings xxi. 19.

HAS-A-DI′-AH, hâsâdîâ. The mercy of the Lord. 1 Chron. iii. 20.

HAS-SEN′-NAH, hâssĕnnâ. A bramble, or an enemy.

HAS-E-NU′-AH, hâsĕnûâ. 1 Chron. ix. 7.

HASH-A-BI′-AH, hâshâbîâ. The estimation of the Lord. Neh. iii. 17.

HASH-AB′-NAH, hâshâbnâ. The silence of the Lord. Neh. x. 25.

HASH-AB-NI′-AH, hâshâbnîâ. (The same.) Neh. iii. 10

hát, hâte, hâll, bét, bêar, bêer, fît, fight, field,

HASH-BA-DA′-NA, hâshbâdânâ. (Name of a Levite.) Neh. viii. 4.

HA′-SHEM, hâshêm. Named, or a putting to. 1 Chron. xi. 34.

HASH-MO′-NAH, hâshmônâ. The hasting of a gift, or embassy. Num. xxxiii. 29.

HASH′-UB, hâshûb. Esteemed, or numbered. Neh. iii. 11.

HASH-U′-BÂH, hâshûbâ. Estimation, or thought. 1 Chron. iii. 20.

HASH′-UM, hâshûm. Silence, or their hasting. Ezra ii. 19.

HASH-U′-PHA, hâshûfâ. Spent, or made base. Ezra ii. 43.

HAS′-RAH, hâsrâ. Wanting. 2 Chr. xxxiv. 22.

HAS-SE-NA′-AH, hâssênââ. (One who returned from the captivity.) Neh. iii. 3.

HAS-U′-PHA, hâsûfâ. (Same as Hashupha.)

HA′-TACH, hâtâk. He that strikes. Esther iv. 5.

HA′-THATH, hâthâth. Fear. 1 Chron iv. 13.

HAT′-I-TA, hâtêtâ. A bending of sin. Ezra ii. 42.

HAT′-TIL, hâttîl. Howling for sin. Ezra ii. 57.

HAT′-TI-PHA, hâttêfâ. Robbery. Ezra ii. 54.

HAT′-TUSH, hâttûsh. Forsaking sin. Nehemiah iii. 10.

HAV′-I-LAH, hâvêlê. Grieving, or speaking to him, that suffers pain, or brings forth. Genesis x. 7.

HA′-VOTH-JA′-IR, hâvôthjâîr. Town of light, or the villages that enlighten.—Num. xxxii. 41.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovely, lÿe.

HA-U′-RAN, hăŭrăn. A hole, liberty, or whitenes. Ezekiel xlvii. 16.

HAZ′-A-EL, hăzzăél. Seeing God. 1 Kings xix. 15.

HAZ-A-I′-AH, hăzăĭă. Seeing the Lord.

HA′-ZAR-AD-DAR, hăzăráddár. An imprisoned generation, or fairness. Numbers xxxiv. 4.

HA′-ZAR-E′-NAN, hăzărănăn. An imprisoned. Num. xxxiv. 9.

HA′-ZAR-GAD′-DAH, hăzăddă. Imprisoned, or bond. Joshua xv. 27.

HA′-ZAR-HAT′-TI-CON, hăttĕkŏn. Middle village, between the middle, or preparation. Ezekiel xlvii. 16.

HA′-ZAR-MA′-VETH, măvĕth. Court, or entry, or dwelling of death. Gen. x. 26.

HA′-ZAR-SHU′-AL, shŭél. A wolf's house. 1 Chron. iv. 28.

HA′-ZAR-SU′-SAH, sŭsă. The hay paunch, or entry of a horse. Joshua xix. 5.

HA′-ZAR-SU′-SIM, sŭsĭm. (The same as the former.) 1 Chron. iv. 31.

HA′-ZEL-EL-PO′-NI, hăzél-ĕlpŏnĭ. The shadow of the countenance, or submission of the face. 1 Chron. iv. 3.

HAZ-E′-RIM, hăzărĭm. Porches. Deut. ii. 23.

HAZ-E′-ROTH, hăzăróth. Palaces, or villages. Num. xi. 35.

HA′-ZER-SHU′-SIM, shŭsĭm. (The same as Hazersusim.)

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

HAZ-ZE'-ZON-TA'-MAR, házĕzŏn-tâmâr. Drawing near to bitterness. 2 Chron. xx. 2.

HAZ'-I-EL, házĕĕl. Seeing God. 1 Chron. xxiii. 9.

HA'-ZO, házô. Seeing or prophesying.—Genesis xxii. 22.

HA'-ZOR, házŏr. Hay, or court. Josh. xi. 1.

HAZ'-U-BAH, házûbâ. (A descendant of David.)

HE'-BER, hĕbĕr. A passenger, companion, or partaker. Gen. xlvi. 17.

HE'-BER-ITES, hĕbĕrÿtz. Descendants of Heber. Num. xxvi. 45.

HE'-BREWS, hĕbrûz. (The same as the former.) Gen. xiv. 13.

HE'-BRON, hĕbrŏn. Society, fellowship, friendship. Gen. xxiii. 2.

HE'-BRON-ITES, hĕbrŏnÿtz. The people of Hebron. Num. xxvi. 58.

HE-GA'-I, hĕgâÿ. Sighing, meditation, speech. Esther ii. 8.

HE'-GE, hâgĕ. (The same as the former.) Esth. ii. 3.

HE'-LAH, hâlâ. (A descendant from Judah.) 1 Chr. iv. 5.

HE'-LAM, hâlâm. The army of the mother, their strength or expectation. 2 Sam. x. 16.

HEL'-BAH, hĕlbâ. Milk, fat, or grief in that. Judges i. 31.

HEL'-BON, hĕlbŏn. Milk, or fatness. Ezekiel xxvii. 18.

HEL-CHI'-AH, hĕlkÿâ. 1 Esdras viii. 1.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lỹe.

HEL-DA′-I, hĕldāẏ. The world, or rustiness. Zech. vi. 10.

HE′-LEB, hālĕb. The world, or rustiness. 2 Samuel xxiii. 29.

HE′-LED, hālĕd. (The same as the former.) 1 Chron. xi. 30.

HE′-LEK, hālĕk. Part, or portion. Num. xxvi. 30.

HE′-LEK-ITES, hālĕkỹtz. Descendants of Helek. Num. xxvi. 30.

HE′-LEM, hālĕm. Dreaming, or healing. 1 Chron. vii. 35.

HE′-LEPH, hālĕf. Changing, or passing over. Joshua xix. 33.

HE′-LEZ, hālĕz. Armed, or set free. 2 Sam. xxiii. 26.

HE′-LI, hālẏ. Ascending, or climbing up. Luke iii. 23. 2 Esdras i. 2.

HE-LI′-AS, hĕlỹās. 2 Esdras vii. 39.

HE-LI-O-DO′-RUS, hĕlĕŏdŏrŭz. The gift of the sun. 2 Mac. iii. 7.

HEL-KA′-I, hĕlkāẏ. Part, or portion. Neh. xii. 15.

HEL′-KATH, hĕlkăth. Portion, or dividing. Joshua xxi. 31.

HEL′-KATH-HAZ′-ZU-RIM, hăzzŭrĭm. The field of strong men, or of rocks. 2 Samuel ii. 16.

HEL-KI′-AS, hĕlkỹăz. 1 Esdras i. 8.

HE′-LON, hālŏn. A window, or grief. Num. i. 9.

HE′-MAN, hāmăn. Making an uproar or tumult. 1 Chron. vi. 33.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

HE′-MATH, hămăth. Anger, heat, or a wall. Num. xiii. 21.

HA′-MATH, hămăth. (The same.)

HEM′-DAN, hĕmdăn. Desire, or heat of judgment. Gen. xxxvi. 26.

HEN, hĕn. Grace, quiet, or rest. Zech. vi. 14.

HE′-NA, hănă. A troubling. Isaiah xxxvii. 13.

HEN′-A-DAD, hĕnădăd. Grace of the beloved. Neh. iii. 18.

HE′-NOCH, hănŏk. Taught, or dedicated. Gen. xxv. 4.

HE′-PHER, hăfĕr. A digger, or delver. Num. xxvi. 33.

HE′-PHER-ITES, hăfĕrĭtz. Posterity of Hepher. Num. xxvi. 32.

HEPH′-ZI-BAH, hĕfzĭbă. My pleasure, or delight in her. 2 Kings xxi. 1.

HE′-RAM, hărăm. (A city of Palestine.)

HE′-RES, hărĕz. The son, or an earthern pot. Judges i. 35.

HE′-RESH, hărĕsh. A carpenter. 1 Chr. ix. 15.

HER′-MAS, hĕrmăz. Mercury, or gain. Rom. xvi. 14.

HER′-MES, hĕrmĕz. (The same as the former.) Rom. xvi 14.

HER-MOG′-E-NES, hĕrmŏjĕnĕz. Begotten by Mercury, or generation of lucre. 2 Tim. i. 15.

HER′-MON, hĕrmŏn. Devoted, or dedicated, or destruction. Deut. iv. 48.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

HER′-MON-ITES, hĕrmŏnȳtz. Inhabitants of Hermon. Ps. xlii. 6.

HER′-OD, hĕrrŏd. Son of the hero, or mount of pride. Matt. ii. 12.

HE-RO′-DI-ANS, hĕrŏdēănz. A sect who were attached to Herod, or followed his sentiments. Matt. xxii. 16.

HE-RO′-DI-AS, hĕrŏdēăz. The mount of pride. Matt. xiv. 3.

HE-RO′-DI-ON, hĕrŏdēŏn. Song of Juno, or the conqueror of heroes. Rom. xvi. 11.

HE′-SED, hāsĕd. 1 Kings iv. 10.

HESH′-BON, hĕshbŏn. A number, thought, industry, invention. Num. xxi. 25.

HESH′-MON, hĕshmŏn. A hasty messenger. Joshua xv. 27.

HETH, hĕth. Fear, trembling, astonished. Gen. x. 15.

HETH′-LON, hĕthlŏn. A house to be feared, or a fearful dwelling. Ezek. xlvii. 15.

HEZ′-E-KI, hĕzzĕkȳ. (A descendant of Benjamin.) 1 Chronicles viii. 17.

HEZ-E-KI′-AH, hĕzĕkȳă. Strong in the Lord, or supported by the Lord. 2 Kings xvi. 20.

HE′-ZER, hāzĕr. A bog, or converted. 1 Chronicles xxiv. 15.

HE′-ZIR, hāzĭr. (The same.) Neh. x. 20.

HE′-ZI-ON, hĕzzēŏn. (A king of Syria.) 1 Kings xv. 18.

HEZ-RA′-I, hĕzrāȳ. An entry, or bay. 2 Samuel xxiii. 35.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

HEZ′-RO, hĕzrō. (The same as the former.) 1 Chron. xi. 37.

HEZ′-RON, hĕzrŏn. The arrow of joy, or division of a song. Genesis xlvi. 9.

HEZ′-RON-ITES, hĕzrŏnȳtz. Descendants of Hezron.

HID-DA′-I, hĭddăȳ. A praise, or a cry. 2 Sam. xxiii. 30.

HID-DE′-KEL, hĭddăkĕl. A sharp voice, or sound. Gen. ii. 14.

HI′-EL, hȳĕl. The Lord liveth, or the life of God. 1 Kings xvi. 34.

HI-ER′-E-EL, hȳĕrĕĕl. (One who returned from the captivity.) 1 Esdras ix. 21.

HI-ER′-E-MOTH, hȳĕrĕmŏth. He that fears, sees, or rejects death. 1 Esdras ix. 27.

HI-ER-A′-PO-LIS, hȳĕrăppŏlĭs. A holy or sacred city. Colossians iv. 13.

HI-ER-I-E′-LUS, hȳĕrĕălȳz. (One who returned from the captivity.) 1 Esdras ix. 27.

HI-ER′-MAS, hȳĕrmăz. (One who was a porter in the temple.) 1 Esdras ix. 25.

HI-ER′-MOTH, hȳĕrrĕmŏth. 1 Esdras ix. 30.

HI-ER-ON′-Y-MUS, hȳĕrŏnnĕmŭz. A holy name. 2 Mac. xii. 2.

HIG-GA′-I-ON, hĭggăĕŏn. Meditation, consideration. Psalms ix. 16.

HI′-LEN, hȳlĕn. A window, or grief. 1 Chronicles vi. 58.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

HIL-KI′-AH, hĭlkȳâ. The Lord's gentleness, or God is my portion. 2 Kings xviii. 18.

HIL′-LEL, hĭllĕl. Praising, or foolishness. Judges xii. 13.

HIN, hĭn. (A Jewish liquid measure.) Exodus xxix. 40.

HIN′-NOM, hĭnnŏm. There they are, or their riches. Joshua xv. 8.

HI′-RAH, hȳrâ. Liberty, or anger. Genesis xxxviii. 1.

HI′-RAM, hȳrăm. The height of life, their liberty, or he that destroys. 2 Samuel v. 11.

HIR-CA′-NUS, hĭrkânŭz. The possessor of a city. 2 Mac. iii. 11.

HIZ-KI′-JAH, hĭzkȳjâ. The strength of the Lord. Nehemiah x. 17.

HIT′-TITES, hĭttȳtz. Who is broken, or fears. (The descendants of Heth.) Genesis xv. 20.

HI′-VITES, hĭvĭtz. Wicked, bad, living, declaring. Exodus iii. 8.

HO′-BA, hōbâ. A hiding. Genesis xiv. 15.

HO′-BAH. (The same.)

HO′-BAB, hōbăb. beloved, or favoured. Numbers x. 29.

HOD, hŏd. Praise or confession. 1 Chronicles vii. 37.

HO-DA′-I-AH, hŏdâĭâ. The praise of the Lord. 1 Chronicles iii. 24.

HO-DA-VI′-AH, hŏdăvĭâ. (The same.) 1 Chr. v. 24.

HO′-DESH, hŏdĕsh. A table or news. 1 Chron. vii. 9.

HO′-DISH, (The same.)

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

HO-DE′-VAH, hŏdâvâ. (A Levite who returned from the captivity.) Neh. vii. 43.

HO-DI′-AH, hŏdȳâ. The praise of the Lord. 1 Chr. iv. 19.

HO-DI′-JAH, hŏdȳjâ. (The same as the former.) Neh. viii. 7.

HOG′-LAH, hŏglâ. His festival, pleasantness, compassing. Joshua xvii. 3.

HO′-HAM, hôhăm. Woe be to them. Joshua x. 3.

HO′-LEN, hôlĕn. (See Holon.)

HOL-O-FER′-NES, hŏllĕfĕrnēz. A strong captain. Judith ii. 4.

HO′-LON, hôlŏn. A window, grief. Joshua xxi. 16.

HO′-MAM, hŏmăm. Making an uproar. 1 Chron. i. 39.

HO′-MER, hŏmĕr. (A Jewish measure.)

HOPH′-NI, hŏfnȳ. My fist, or a little fist. 1 Sam. i. 3.

HOPH′-RAH, hŏfrâ. (A king of Egypt.) Jer. xliv. 30.

HOR, hôr. Shewing, conceiving, a hill. Num. xx. 22.

HO′-RAM, hôrăm. Their hill. Joshua x. 33.

HO′-REB, hôrĕb. All alone, desert, forsaken. Exodus iii. 1.

HO′-REM, hôrĕm. An offering dedicated to God. Joshua xix. 38.

HOR-HAH-GID′-GAD, hôrhâgĭdgâd. The hill of felicity. Num. xxxiii. 32.

HO′-RI, hôrȳ. A prince, chief, or free born. Genesis xxxvi. 30.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

HO′-RIMS, hŏrĭmz. Princes, or being angry. Deut. ii. 12.

HO′-RITES, hŏrȳtz. A prince, or chief. Genesis xiv. 6.

HOR′-MAH, hŏrmȧ. Dedicated, consecrated, or utter destruction. Num. xiv. 45.

HOR-O-NA′-IM, hŏrōnȧĭm. Angers, or ragings. Isaiah xv. 5.

HOR′-O-NITES, hŏrrōnȳtz. Anger. Neh. ii. 10.

HO′-SAH, hōsȧ. Trusting, or having sure confidence. Joshua xix. 29.

HO-SAN′-NAH, hōzȧnnȧ. Save I pray thee, keep, or preserve. Matt. xxi. 9.

HO-SE′-A, hōsȧȧ. A Saviour, deliverer, or salvation. Deut. xxxii. 44.

HO-SHE′-A, hōshȧȧ. (The same.) 2 Kings xv. 30.

O-SEE′, ōsēe. (The same.)

HO-SHA′-I-AH, hōshȧȳȧ. The salvation of the Lord. Neh. xii. 32.

HO-SHA′-MA, hōshȧmȧ. Heard, or he obeying. 1 Chron. iii. 18.

HO′-THAM, hōthȧm. A seal. 1 Chron. vii. 32.

HO′-THAN, hōthȧn. (An inhabitant of Aroer, in the Tribe of Dan.) 1 Chron. xi. 44.

HO′-THIR, hōthĭr. Excelling, or remaining. 1 Chr. xxv. 4.

HUK′-KOK, hŭkkŏk. An engraver, scribe, or lawyer. Joshua xix. 34.

HUL, hŭll. Sorrow, pain in child birth. Gen. x. 23.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

HUL'-DAH, hŭldā. The world, circle of the world, or the west. 2 Kings xxii. 14.

HUM'-TAH, hŭmtā. (A city in the tribe of Judah.) Joshua xv. 54.

HU'-PHAM, hŭfăm. Their chamber, or bank. Num. xxvi. 39.

HU'-PHAM-ITES, hŭfămy̆tz. Descendants of Hupham. Num. xxvi. 39.

HUP'-PAH, hŭppā. Chamber, cover, bank. 1 Chron. xxiv. 13.

HUP'-PIM, hŭppĭm. A chamber covered, or the sea shore. Gen. xlvi. 21.

HUR, hŭr. Liberty, whiteness, hole, cavern. Neh. iii. 9.

HU'-RAI, hŭrāy̆. (A captain of King David.) 1 Chr. xi. 32.

HU'-RAM, hŭrăm. Their liberty, their whiteness, or their hole. 1 Chronicles viii. 5.

HI'-RAM, hy̆răm. (The same.) 1 Kings v. 7.

HU'-RI, hŭry̆. Being angry, liberty, whiteness or a hole. 1 Chron. v. 14.

HU'-SHAH, hŭshā. Hasting, or holding peace. 1 Chronicles iv. 4.

HU'-SHAI, hŭshāy̆. Their hasting, their sensuality, their silence. 2 Sam. xv. 32.

HU'-SHAM, hŭshăm. Their hasting, or their silence. Genesis xxxvi. 35.

HU'-SHA-THITE, hŭshāthy̆te. Hasting, holding peace, or sensuality. 2 Samuel xxiii. 27.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

HU′-SHIM, hŭshĭm. (The same as the former.) Gen. xlvi. 23.

HUZ, hŭz. Counsel, woods, or fastened. Gen. xxii. 21.

HU′-ZOTH, hŭzŏth. Streets, or populous.

HUZ′-AB, hŭzzăb. Molten. Nahum. ii. 7.

HY-DAS′-PES, hȳdăspēz. The knowledge of a sheep, or knowledge of change. Judith i. 6.

HY-MEN-E′-US, hȳmĕnăŭs. Nuptial, marriage, or a wedding song. 1 Tim. i. 20.

* JA-A′-KAN, jăăkăn. Tribulation, labour, or violent taking away possessions. Deut. x. 6.

JA-A-KO′-BAH, jăăkŏbă. A supplanter, deceiver, or the heel. 1 Chr. iv. 36.

JA-A′-LA, jăălă. Ascending, a little doe, or a little goat. Ezra ii. 56.

JA-A′-LAH, (The same.) Neh. vii. 50.

JA-A′-LAM, jăălăm. Hidden, young man, heir, or little goat. Gen. xxxvi. 5.

JA-A′-NAI, jăănăȳ. Answering, afflicting, or making poor. 1 Chr. v. 12.

JA-AR-E-OR′-A-GIM, jăărĕŏrăgĭm. 2 Sam. xxi. 19.

JA-A′-SAU, jăăsă. Doing, or my doing. Ezra x. 37.

* The sound of the consonant *j* being generally known, viz. as a soft *g*; it seems unnecessary to substitute any other letter or letters to express its sound. The letters *d z h* have been sometimes used for this end; but this, perhaps, would only perplex common readers; therefore it is here laid aside.

hât, hâte, hâll, bêt, bêar, bêer, fit, fight, field,

JA-A-SI'-EL, jâăsÿêl. God's work, or the doings of God. 1 Chr. xxvii. 21.

JA-A'-ZAH, jâăzâ. A helper, or aider.

JA-AZ-A-NI'-AH, jâăzânÿâ. The nourishment of the Lord, or weapons of the Lord. 2 Kings xxv. 23.

JA-A'-ZAR, jâăzâr. A helper. Num. xxi. 32.

JA-AZ-I'-AH, jâăzÿâ. The strength of the Lord. 1 Chr. xxiv. 26.

JA-AZ-I'-EL, jâăzÿâl. The same as the former.) 1 Chr. xv. 18.

JA'-BAL, jâbâl. Falling away, building, or a cheek. Gen. iv. 20.

JAB'-BOK, jâbbôk. Evacuation, scattering, or a wrestling. Gen. xxxii. 22.

JA'-BESH, jâbêsh. Drought, confusion, shame. 1 Sam. xi. 5.

JA'-BEZ, jâbêz. Sorrow, sadness, grief. 1 Chr. iv. 9.

JA'-BIN, jâbîn. Understanding, or building. Josh. xi. 1.

JAB-NE'-EL, jâbnêêl. God's building, or understanding. Josh. xix. 33.

JAB'-NEH, jâbnê. Building, or understanding. 2 Chr. xxvi. 6.

JA'-CHAN, jâkân. Wearing out, ot pressing. 1 Chr. v. 13.

JA'-CHIN, jâkîn. Preparing, or stability. 1 Kings vii. 21.

JA'-CHIN-ITES, jâkînÿtz. Descendants of Jachin. Num. xxvi. 12.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lÿe.

JA′-CINTH, jâsinth. (A precious stone.) Rev. xxi. 20.

JA′-COB, jâkŏb. A supplanter, deceiver, the heel. Gen. xxv. 26.

JA-CU′-BUS, jâkŭbŭs. (A Levite who returned from the captivity.) 1 Esdras ix 48.

JA′-DA, jâdâ. Knowing. 1 Chr. ii. 32.

JA-DA′-U, jâdâŭ. His hand, or his confession. Ezra x. 43.

JAD-DU′-A, jâddŭâ. Known. Neh. xii. 11.

JA′-DON, jâdŏn. (One who repaired the wall of Jerusalem.) Neh. iii. 7.

JA′-EL, jâĕl. A little doe, or kid, or ascending. Judg. iv. 17.

JA′-GAR-SA-HA-DU′-THA, jâgârsâhâdŭthâ. The heap of witness. Gen. xxxi 47.

JA′-GUR, jâgŭr. Husbandman, stranger, gathering together. Josh. xv. 21.

JAH, jâ. The everlasting. Psalm lxviii. 4.

JA-HA-LE′-EL, jâhâlĕĕl. Praising God, or light of God.

JA-HA-LE′-LEL, jâhâlĕlĕl. (A descendant of Levi.)

JA′-HATH, jâhâth. Broken in pieces, or descending. 1 Chr. vi. 20.

JA′-HAZ, jâhâz. Quarrel, strife, brawling. Num. xxi. 23.

JA-HAZ′-AH, jâhâzâ. (The same as the former.) Josh. xxi. 36.

JA-HAZ-A′-EL, jâhâzâĕl. 1 Chr. xii. 4.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

JA-HA-ZI′-AH, jähäzȳä. The vision of the Lord. Ezra x. 15.

JA-HAZ-I′-EL, jähäzȳĕl. Seeing God. 1 Chr. xxiv. 23.

JAH-DA′-I, jädäȳ. (A descendant of Judah.) 1 Chr. ii. 47.

JAH-DI′-EL, jädȳĕl. The unity, sharpness, or revenge of God. 1 Chr. v. 24.

JAH′-DO, jädō. I alone, his joy, sharpness of wit, or his newness. 1 Chr. v. 14.

JAH-LE′-EL, jälēĕl. Waiting for, beseeching, hope or beginning in God. Gen. xlvi. 14.

JAH-LE′-EL-ITES, jälēĕlȳtz. Descendants of Jahleel. Num. xxvi. 26.

JAH-MA′-I, jämäȳ. Warm, or making warm. 1 Chr. vii. 2.

JAH′-ZAH, jähzä. (A city of the Levites.) 1 Chr. vi. 78.

JAH-ZE′-EL, jäzēĕl. God hasteth, or divideth. 1 Chr. vii. 13.

JAH-ZE′-EL-ITES, jäzēĕlĭtz. Posterity of Jahzeel. Num. xxvi. 48.

JAH-ZE′-RAH, jäzärä. (A descendant of Levi.) 1 Chr. ix. 12.

JA′-IR, jäir. Enlightened, who diffuses light, or a river. Num. xxxii. 41.

JA′-IR-ITES, jäirĭtz. (Descendants of Jair.) 2 Sam. xx. 26.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

JA′-I-RUS, jâirŭz. (The same as Jair.) Esth. xi. 2. —Mark v 22

JA′-KAN, jâkân. (The same as Achan.) 1 Chron. i. 42.

JA′-KEH, jâkē. (The father of Agur.) Proverbs xxx. 1.

JA′-KIM, jâkim. Rising, confirming, establishing. 1 Chr. xxiv. 12.

JAK′-KIM, jâkkim. 1 Chr. viii. 19.

JA′-LON, jâlŏn. Tarrying, or murmuring. 1 Chron. iv. 17.

JAM′-BRES, jâmbrēz. A rebel, bitter, with poverty or want. 2 Tim. iii. 8.

JAM′-BRI, jâmbri. Rebellious, waxing bitter, or charging. 1 Mac. ix. 36

JAMES, jâmz. (The same as Jacob.) Matt. iv. 21.

JA′-MIN, jâmin. Right hand, or south wind. Gen. xlvi. 10—1 Chr. ii. 27.

JA′-MIN-ITES, jâminȳtz. (Posterity of Jamin.) Num. xxvi. 12.

JAM′-LECH, jâmlĕk. Reigning, or asking counsel. 1 Chr. iv. 34.

JAM-NA′-AN, jâmnâân.

JAM-NI′-A, jâmnîâ. Building, or understanding. 1 Mac. iv. 15.

JAM′-NITES, jâmnȳtz. Inhabitants of Jamnai. 2 Mac. xii. 8.

JAN′-NA, jânnâ. Answering, beginning to speak, afflicted, poor, impoverished. Luke iii. 24.

hât, hâte, hâll, bĕt, bēar, bēer, fĭt, fīght, field,

JAN′-NES, jănnĕz. (The same as the former.) 2 Tim. iii. 8.

JA-NO′-AH, jănŏă. Resting, tarrying, or deriving. Josh. xvi. 6.

JA-NO′-HAH, (The same.)

JA′-NUM, jănŭm. Sleeping. Josh. xv. 53.

JA′-PHET, jăfĕt. Enlarged, fair, persuading, or enticing. Gen. v. 32.

JA′-PHETH, (The same.)

JA-PHI′-A, jăfȳă. Enlightening, appearing, or shewing. 2 Sam. v. 15.

JAPH′-LET, jăflĕt. Delivered or banished. 1 Chr. vii. 32.

JAPH-LE′-TI, jăflĕtī. (The same as the former.) Josh. xvi. 3.

JA′-PHO, jăfō. Fairness, or comliness. 2 Chr. ii. 16. Josh. xix. 46.

JAR, jăr. (A Jewish month.)

JA′-RAH, jărä. A wood, honeycomb, or watching diligently. 1 Chr. ix. 42.

JA′-REB, jărĕb. A revenger. Hos. v. 13.

JA′-RED, jărĕd. Ruling, commanding, or coming down. Gen. v. 15.

JA-RE-SI′-AH, jărĕsȳă. The bed of the Lord, the Lord hath taken away, poverty. 1 Chr. vii. 27.

JAR′-HA, jărhä. (See Jarah.) 1 Chr. ii. 35.

JA′-RIB, jărĭb. Fighting, chiding, multiplying, or avenging. 1 Chr. iv. 24.

JAR′-I-MOTH, jărĕmŏth. 1 Esdras ix. 28.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lye.

JAR′-MUTH, järmŭth. Fearing, seeing, or throwing down death. Josh. xv. 35.

JA-RO′-AH, järō̆ä. Breathing, making a sweet smell. 1 Chr. v. 14.

JAS′-A-EL, jäzäél. (One who returned form the captivity.) 1 Esdras ix. 30.

JA′-SHEM, jäshĕm. Ancient or sleeping. 2 Sam. xxiii. 32.

JA′-SHEN, jäshĕn. (The same.)

JA′-SHER, jäshĕr. Righteous, or upright. Josh. x. 13.

JA-SHO′-BE-AM, jäshŏbĕäm. The people sitting, or captivity of the people. 1 Chr. xi. 11.

JA′-SHUB, jäshŭb. A returning, a controversy, or a dwelling place. Ezra x. 29.

JA-SHU′-BI-LE′-HEM, jäshŭby̆-lähĕm. 1 Chron. iv. 22.

JA′-SHUB-ITES, jäshŭby̆tz. Descendants of Jashub. Num. xxvi. 24.

JA′-SI-EL, jäsĕél. The strength of God. 1 Chr. xi. 47.

JA′-SON, jäsŏn. Healing, or one who gives medicines. Acts xvii. 5.

JAS′-PER, jäspĕr. A precious stone of a bright green. with some white, yellow, blue, and brown. Rev. xxi. 19.

JA-SU′-BUS, jäsŭbŭs. (One who returned from the captivity.) 1 Esdras ix. 30.

JA′-TAL, jätäl. (A porter of the temple.) 1 Esdras v. 28.

hât, hâte, hâll, bĕt, bêar, bêer, fit, fight, field,

JATH′-NI-EL, jâthnĕĕl. A gift of God. 1 Chron. xxvi. 2.

JAT′-TIR, jâttĭr. A remnant, or excellent. 1 Chr. vi. 57.

JA′-VAN, jâvân. Making sad, or deceiving. Gen. x. 2.

JA′-ZAR, jâzăr. (A high priest of the Jews.) 1 Mac. v. 8.

JA′-ZER, jâzĕr. Aid, assistance, or he that helps. Num. xxxii. 1.

JA-ZE′-EL, jâzĕĕl. The strength of God. Gen. xlvi. 24.

JA′-ZIZ, jâzĭz. Brightness, or a departing. 1 Chr. xxvii. 31.

IB′-HAR, ĭbhâr. Chosen. 2 Sam. v. 15.

IB′-LE-AM, ĭblĕâm. Ancient people, or people decreasing. Judg. i. 27.

IB-NE-I′-AH, ĭbnâĭâ. The building of the Lord, or the understanding of the Lord, or a son by adoption. 1 Chr. ix. 8.

IB-NI′-JAH, ĭbnȳjâ. (The same as the former.) 1 Chr. ix. 8.

IB′-RI, ĭbrȳ. Passing over, being angry, or being with young. 1 Chr. xxiv. 27.

IB′-ZAN, ĭbzân. The father of a target, or of coldness. Judg. xii. 8.

ICH′-A-BOD, ĭkâbŏd. Where is the glory? or no glory, or woe unto the glory. 1 Sam. iv. 21.

I-CO′-NI-UM, ĭkŏnĭŭm. Coming. Acts xii. 51.

I-DA′-LAH, ĭdālā. The hand of slander, or cursing. Josh. xix. 15.

ID′-BASH, ĭdbăsh. Flowing with honey, or the hand of destruction. 1 Chr. iv. 3.

ID′-DO, ĭddō. His hand, power, praise, witness. 1 Kings iv. 14.

ID′-U-EL, ĭddŭĕl. A leader among the Jews after the captivity. 1 Esdras viii. 43.

ID-U-MÆ′-A, ĭdŭmăā. Red, earthly, or bloody. Isa. xxxiv. 5.

ID-U-MÆ′-ANS, ĭdŭmăāns. The people of Idumæa.

JE′-A-RIM, jăērĭm. A leap, or woods. Josh. xv. 10.

JE-AT′-E-RAI, jăāttērăў. Searching out. 1 Chr. vi. 21.

JE-BER-E-CHI′-AH, jĕbĕrĕkўā. Speaking well of the Lord, or bowing the knee to the Lord. Is. viii. 2.

JE′-BUS, jăbŭs. A treading under foot, tumbling, or a manger. Judg. xix. 10.

JE-BU′-SI, jĕbŭsў. Trodden under foot, tumbled, or manglers. Josh. xviii. 28.

JEB′-U-SITES, jĕbbŭsўtz. (Inhabitants of Jebus.) Num. xiii. 29.

JE-CA-MI′-AH, jĕkāmўā. The resurrection, confirmation, or revenge of the Lord. 1 Chr. iii. 18.

JE-CO-LI′-AH, jĕkōlўā. The perfection, or power of Lord. 2 Chr. xxvi. 3.

JE-CHO-NI′-AS, jĕkōnĭās. Matt. i. 11.

JE-CO-NI′-AH, jĕkōnўā. Stability of the Lord, or preparation of the Lord. 1 Chr. iii. 16.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

JE-DAI′-AH, jĕdăy̆ă. The hand of the Lord, or confessing the Lord. Ezra ii. 36.

JE-DE′-US, jĕddăŭs. 1 Esdras ix. 30.

JED′-DU, jĕddŭ. 1 Esdras v. 24.

JE-DEI′-AH, jĕdăy̆ă. One Lord, or the joy of the Lord.

JE-DI-A′-EL, jĕdēăĕl. The science or knowledge of God. 1 Chr. vii. 10.

JED-I′-DAH, jĕdĭdă. Well beloved. 2 Kings xxii 1.

JED-I-DI′-AH, jĕdĕdy̆ă. Beloved of the Lord. 2 Sam. xii. 25.

JED′-I-EL, jĕddēĕl. The knowledge, or renewing of God 1 Chr. xii. 20.

JED-U′-THUN, jĕdŭthŭn. Belonging to the law, or giving praise. 1 Chr. xvi 41.

JE-E′-LUS, jēălŭz. 1 Esdras viii. 92.

JE-E′-LI, jēĕlī. 1 Esdras v. 33.

JE-E′-ZER, jēăzĕr. The isle of help, or woe be to help. Num. xxvi 30.

JE′-GAR-SA-HA-DU′-THA, jĕgăr-săhădŭthă. The heap of witness. Gen. xxxi. 47.

JE-HAL′-E-LEL, jĕhălēlĕl. Praising God, the clearness of God. 2 Chr. xxix. 12.

JE-HAL′-E-LE-EL, jĕhălēlēĕl. (The same.) 1 Chr. iv. 16.

JE-HAZ′-I-EL, jĕhăzēĕl. (See Jahaziel.) 1 Chron. xxiii. 19.

JEH-DEI′-AH, jĕdăy̆ă. Joy, together, one Lord. 1 Chr. xxiv. 20.

nŏt, nōte, nōose, bŭt, bûsh, blūe, lovelў, lўe.

JE-HEI′-EL, jĕhāўĕl. God liveth, or God heaping up. Ezra x. 26.

JE-HE′-ZE-KEL, jĕhēzĕkĕl. The strength of God. 1 Chr. xxiv. 16.

JE-HI′-AH, jĕhīā. The Lord liveth. 1 Chr. xv. 24.

JE-HI′-EL, jĕhўĕl. 1 Chr. xv. 18.

JE-HIS-KI′-AH, jĕhĭskўā. The strength or taking of the Lord. 1 Chr. xxviii. 12.

JE-HO-A′-DAH, jĕhōādā. The passing over, the testimony of the Lord. 1 Chr. viii. 36.

JE-HO-AD′-DAN, jĕhōăddăn. The pleasure, or the time of the Lord. 2 Kings xiv. 2.

JE-HO-A′-HAZ, jĕhōāhăz. The possession of the Lord, or the Lord seeing. 2 Kings x. 35.

JE-HO′-ASH, jĕhōăsh. The fire of the Lord, or offering of the Lord. 2 Kings xi. 21.

JE-HO-HA′-NAN, jĕhōhānăn. The grace, mercy, or gift of the Lord. Ezra x. 28.

JE-HOI′-A-CHIN, jĕhōyākĭn. Preparation or strength of the Lord. 2 Kings xxiv. 8.

JE-HOI′-A-DA, jĕhōyādā. The knowledge of the Lord. 2 Sam. viii. 18.

JE-HOI′-A-KIM, jĕhōyākĭm. The avenging, or establishing of the Lord. 2 Kings xxiii. 34.

JE-HOI′-RIB, jĕhōyārĭb. The fighting, or multiplying of the Lord. 1 Chr. xxiv. 7.

JE-HON′-A-DAB, jĕhŏnnādăb. Who gives freely, or liberality. 2 Kings x. 15.

hăt, hāte, hall, bĕt, bēar, bēer, fĭt, fīght, field,

JE-HON′-A-THAN, jĕhŏnăthăn. The gift of the Lord, or the gift of a dove. 1 Chr. xxvii. 25.

JE-HO′-RAM, jĕhŏrăm. Exaltation of the Lord. 1 Kings xxii. 50.

JE-HOSH′-A-PHAT, jĕhŏshăfăt. The Lord is judge, or judgment of the Lord. 2 Sam. viii. 16.

JE-HOSH′-E-BA, jĕhŏshĕbă. The fulness or oath of the Lord. 2 Kings xi. 2.

JE-HOSH′-U-A, jĕhŏshŭă. (The same as Joshua.) Num. xiii. 16.

JE-HO′-VAH, jĕhōvăh. The Lord, self-existing. Ex. vi. 3.

JE-HO′-VAH-JI′-RETH, jĭrĕth. The Lord will see to it, or provide. Gen. xxii. 14.

JE-HO′-VAH-NIS′-SI, nĭssĭ. The Lord my banner. Ex. xvii. 15.

JE-HO′-VAH-SHAL′-LOM, shăllŏm. The Lord send peace. Judg. vi. 24.

JE-HO′-VAH-SHAM′-MAH, shămmă. The Lord is there. Ezek. xlviii. 35.

JE-HO′-VAH-TSID′-KE-NU, tsĭdkĕnŭ. The Lord our righteousness. Jer. xxiii. 6.

JE-HOZ′-A-BAD, jĕhŏzăbăd. The Lord's dowry, or having a dowry. 2 Chron. xxiv. 26.

JE-HOZ′-A-DAK, jĕhŏzăděk. The justice of the Lord. 1 Chr. vi. 14.

JE′-HU, jăhŭ. He that is. 1 Kings xvi. 1.

JE-HUB′-BAH, jĕhŭbbă. A hiding, or binding. 1 Chr. vii. 34.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

JE-HU′-CAL, jĕhŭkăl. Mighty, perfect, or wasted. Jeremiah xxxvii. 3.

JE′-HUD, jăhŭd. Praising, or confessing. Josh. xix. 45.

JE-HU′-DI, jĕhŭdȳ. (The same.) Jer. xxxvi. 21.

JE-HU-DI′-JAH, jĕhŭdȳjă. Praising or confessing of the Lord. 1 Chronicles iv. 18.

JE′-HUSH, jăhŭsh. Keeping counsel, or fastened. 1 Chron. viii. 39.

JE-I′-EL. Ezra viii. 13.

JE-KAB′-ZE-EL, jĕkăbzēĕl. The congregation of God. Nehemiah xi. 25.

JEK-A-ME′-AM, jĕkămăăm. The people shall arise. 1 Chron. xxiv. 23.

JEK-A-MI′-AH, jĕkămȳă. The establishing, or revenging of the Lord. 1 Chron. ii. 41.

JEK-U′-THI-EL, jĕkŭthēĕl. The hope, or congregation of God. 1 Chronicles iv. 18.

JEM-I′-MA, jĕmmȳmă. Handsome as the day. Job xlii. 14.

JEM-NA′-AN, jĕmnăăn. Judith ii. 28.

JEM′-U-EL, jĕmŭĕl. God's day, or the Son of God. Gen. xlvi. 10.

JE-NO′-HAH, jĕnōăh. Joshua xvi. 6.

JEPH′-THAH, jĕfthă. Opening, or he that opens. Judg. xi. 1.

JE-PHUN′-NEH, jĕfŭnnĕ. Beholding, or he that beholds. Num. xxxiv. 19.

JE′-RAH, jărä. The moon, or month, or smelling sweet. Gen. x. 26.

JE-RAH'-ME'-EL, jĕrâmêĕl. The beloved of God. 1 Chron. ii. 9.

JE'-RE-CHUS, jĕrĕkŭs. 1 Esdras v. 22.

JE'-RED, jârĕd. Ruling, or coming down. 1 Chron. iv. 18.

JE-RE-MA'I, jĕrĕmâÿ. My height, or throwing forth waters. Ezra x. 33.

JER-E-MI'-AH, jĕrĕmÿâ. Exalting the Lord, or the exaltation of the Lord. 2 Kings xxiii. 31.

JER'-E-MOTH, jĕrĕmŏth. Eminences, or he that fears, or sees death. Ezra x. 26.

JER-I'-AH, jĕrÿâ. The fear or throwing down of the Lord. 1 Chron. xxiv. 23.

JER-I-BA'-I, jĕrĕbâÿ. Fighting, chiding, or multiplying. 1 Chron. xi. 46.

JER-I'-CHO, jĕrĕkô. His moon, or month, or his sweet smell. Josh. ii. 1.

JER-I'-EL, jĕrÿĕl. The fear, or vision of God. 1 Chron. vii. 2.

JER-I'-JAH, jĕrÿjâ. (See Jeriah.) 1 Chron. xxvi. 31.

JER'-I-OTH, jĕrĕŏth. Kettles, cauldrons, or breaking asunder. 1 Chron. ii. 18.

JER-O'-HAM, jĕrôhâm. High, merciful, or beloved. 1 Chron. vi. 27.

JER-O-BO'-AM, jĕrôbôâm. Fighting against, chiding, or encreasing the people. 1 Kings xi. 28.

JE-RUB-BA'-AL, jĕrŭbbâăl. Let Baal avenge, or an idol overcome. Judges vi. 32.

JE-RUB-ESH'-ETH, jĕrŭbĕshĕth. (The same.) 2 Sam. xi. 21.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lȳe.

JE-RU′-EL, jĕrū̆ĕl The fear, or the vision of God. 2 Chron. xx. 16.

JE-RU′-SA-LEM, jĕrūsăl̆ĕm. The vision of peace, or the perfect vision. Matthew ii. 3.

JE-RU′-SHA, jĕrūshă. Possession, inheritance, or banishment. 2 Kings xv. 33.

JE-SAI′-AH, jĕsăȳă. The health or salvation of the Lord. 1 Chron. iii. 21.

JESH-A′-NAH, jĕshănă. 2 Chron. xiii. 19.

JESH-A-RE′-LAH, jĕshărĕlă. 1 Chron. xxv. 14.

JESH-E-BE′-AB, jĕshĕbăăb. The sitting or captivity of the father. 1 Chron. xxiv. 13.

JE′-SHER, jăshĕr. Right, singing, having a regard or ruling. 1 Chron. ii. 18.

JESH′-I-MON, jĕshĕmŏn. Solitude, or desolation. 2 Sam. xxiii. 24.

JE-SHI-SHA′-I, jĕshĕshăȳ. Ancient, or rejoicing exceedingly. 1 Chron. v. 14.

JE-SHO-HA′-I-A, jĕshŏhăȳă. The Lord pressing, or the meditation of God. 1 Chron. iv. 36.

JESH′-U-A, jĕshūă. (The same as Joshua.) Ezra ii. 40.

JESH-U′-RUN, jĕshūrūn. Upright, or righteous. Deut. xxxii. 15.

JE′-SU-I, jăzūȳ. Who is equal, proper, placid. Num. xxvi. 44.

JE-SI′-AH, jĕsȳă. Sprinkling of the Lord. 1 Chron. xii. 6.

JE-SI-MI′-EL, jĕsĭmĭĕl. The naming, or astonishment of God. 1 Chron. iv. 36.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

JES′-SE, jĕssē. A gift, oblation, or who is. Ruth iv. 17.

JES′-SU-E, jĕssŭē. 1 Esdras v. 26.

JE′-SUS, jâzŭz. A saviour, or deliverer. Matth. i. 21.

JE-THER, jâthĕr. Excelling, remaining, searching out diligently. 1 Chron. iv. 17.

JE′-THETH, jâthĕth. Giving. Gen. xxxvi. 40.

JETH′-LAH, jĕthlâ. Hanging up, heaping up. Josh. xix. 42.

JE′-THRO, jâthrō. His excellence, his remains, or his posterity. Exod. iii. 1.

JE′-TUR, jâtŭr. An order, he that keeps, succession. 1 Chron. i. 31.

JE-U′-EL, jĕŭĕl. God hath taken away, or God heaping up. 1 Esdras viii. 39.

JE′-USH, jâŭsh. He that is devoured, or gnawed by the moth. Genesis xxxvi. 5.

JE′UZ, jâŭz. (The same.) 1 Chron. viii. 10.

JEW′-RIE, jĕŭrē. (The land of Canaan, so called when possessed by the Jews.) Psal. lxxvi. 1. Dan. v 13.

JEWS, jeŭz. Praising, or confessing. Daniel iii. 8.

JEZ-A-NI′AH, jĕzânÿâ. The nourishment, or weapons of the Lord. Jer. xl. 8.

JEZ′-A-BEL, jĕzzâbĕl. Woe to the dunghill, or the isle of the dunghill. 1 Kings xvi. 31.

JEZ-E′-LUS, jĕzâlŭs. 1 Esdras viii. 32.

JE′-ZER, jâzĕr. The isle of help, or woe be to help. 1 Chron. vii. 13.

JE-ZI′-AH, jĕzÿâ. Sprinkling of the Lord. Ezra x. 25.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

JE′-ZI-EL, jĕzēĕl. The sprinkling of God. 1 Chron. xii. 3.

JEZ-LI′-AH, jĕzlȳă. 1 Chronicles viii. 18.

JEZ′-O-AR, jĕzōăr. Clear or white. 1 Chron. iv. 7.

JEZ-RA-HI′-AH, jĕzrăhȳă. Brightness of the Lord. Neh. xii. 42.

JEZ-RE′-EL, jĕzrēĕl. Seed of God, or God who spreads the evil. Judges vi. 33.

JEZ-RE′-EL-ITE, jĕzrēĕlȳte. An inhabitant of Jezreel. 1 Kings xxi. 1.

JEZ-RE′-EL-I-TESS, jĕzrēĕlȳtĕss. A woman of Jezreel. 1 Samuel xxvii. 3.

I′-GAL, ĭgăl. Redeemed or defiled. 2 Sam. xxiii. 36.

IG-DA-LI′-AH, ĭgdălȳă. The greatness of the Lord. Jeremiah xxxv. 4.

IG-E-AB′-A-RIM, ĭgēăbbărĭm. Heaps of Hebrews, or passers over. Num. xxxiii. 44.

IG′-E-AL, ĭgēăl. A redeemer, or redeemed, or defiled. 1 Chronicles iii. 22.

JIB′-SAM, jĭbsăm. Their drought, or their confusion. 1 Chron. vii. 2.

JID′-LAPH, jĭdlăf. Distilling from the head, or the dropping of a house. Genesis xxii. 22.

I′-IM, ĭĭm. Heaps of Hebrews, or of angry men. Josh. xv. 29.

IM′-LAH, ĭmlă. Replenishing, or circumcision. 1 Kings xxii. 8.

JIM′-NAH, jĭmnă. The right hand, numbering, or preparing. Numbers xxvi. 44.

hát, háte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

I′-JON, îjŏn A beholding, a fountain, or eye. 1 Kings xv. 20.

JIPH′-TAH, jĭftâ. Opening. Joshua xv. 43.

JIPH-THA′-EL, jĭfthâĕl. God opening. Joshua xix. 14.

IK′-KESH, ĭkkĕsh. Forward, or wicked. 2 Samuel xxiii. 26.

I-LA′-I, îlâÿ. 1 Chronicles xi. 29.

IL-LYR′-I-CUM, ĭllĭrĕkŭm. Rejoicing, making merry. Romans xv. 19.

IM′-MAH, ĭmmâ.

IM-MAN′-U-EL, ĭmmânnŭĕl. (The same as Emmanuel.) Isaiah vii. 14.

IM′-MER, ĭmmĕr. Saying, speaking, or a lamb. 1 Chronicles ix. 12.

IM′-NAH, ĭmnâ. (The same as Jimnah.) 1 Chron. vii. 30.

IM′-RAH, ĭmrâ. A rebel, waxing bitter, or changing. 1 Chronicles vii. 36.

IM′-RI, ĭmrÿ Speaking, exalting, or bitter, or a lamb. 1 Chron. ix. 4.

IN′-DI-A, ĭndĕâ. A praising, confession, comely, or fair. Esther i. 1.

JO′-AB, jŏâb. Voluntary, paternity, or who has a father. 2 Samuel ii. 18.

JO-A′-CHAZ, jŏâkâz. The preparing, or stability of the Lord. 1 Esdras i. 34.

JO-A-DA′-NUS, jŏâdânŭz. 1 Esdras ix. 19.

JO′-AH, jŏâ. Brotherhood, or having a brother, or brother of the Lord. 2 Kings xviii. 18.

nŏt, nŏte, nòose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

JO-A′-HAZ, jŏăhăz. Apprehending, possessing, or seeing. Esdras i. 34. 2 Chr. xxxiv. 8.

JO-A′-KIM, jŏăkĭm. The rising or stablishing of the Lord. Bar. i. 3.

JO-AN′-NA, jŏănnă. The grace, gift, or mercy of the Lord. Luke viii. 3.

JO-AN′-NAN, jŏănnăn. 1 Mac. ii. 2.

JO-A′-RIB, jŏărĭb. 1 Mac. ii. 1.

JO′-ASH, jŏăsh. Disagreeing, despairing, or burning. 1 Chron xii. 3.

JO-A′-THAM, jŏăthăm. (The same as Jotham.) Matt. i. 9.

JO-A-ZAB′-DUS, jŏăzăbdŭs 1 Esdras ix. 48.

JOB, jŏbe. Sorrowful, crying out, or abiding enmity. Gen. xlvi. 13.

JO′-BAB, jŏbăb. Sorrowful, or hated. Joshua xi. 1.

JOCH′-E-BED, jŏkĕbĕd. Glorious, honourable, or the glory of the Lord. Exodus vi. 20.

JO′-DA, jŏdă. 1 Esdras v. 58.

JO′-ED, jŏĕd. Witnessing, robbing, or passing over. Nehemiah. xi. 7.

JO′-EL, jŏĕl. Willing, commanding, beginning, or swearing. Ezra x. 43.

JO-E′-LAH, jŏălă. A lifting up, profiting, or taking away slander. 1 Chron. xii. 7.

JO-E′-ZER, jŏăzăr. Assisting. 1 Chron. xii. 6.

JOG-BE′-AH, jŏgbăă. An exalting, or high. Num. xxxii. 35.

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

JOG'-LI, jŏglȳ. Passing over, turning back, or a rejoicing. Num. xxiv. 22.

JO'-HA, jŏhâ. Making lively. 1 Chronicles xi. 45.

JO-HAN'-NES, jŏhânnĕz. 1 Esdras ix. 29. (The same as John.)

JO-HA'-NAN, jŏhânân. Liberal, merciful, or the gift of the Lord. 1 Esdras ix. 1. 2 Chronicles xii. 4.

JOHN, jŏn. Gracious, holy, merciful. Matt. iii. 4.

JOI'-A-KIM, jŏȳâkĭm. The avenging, or establishing of the Lord.

JOI'-A-RIB, jŏȳârĭb. Chiding, or multiplying of the Lord. Ezra viii. 16.

JOK-DE'-AM, jŏkdâăm. The crookedness, or burning of the people, Josh. xv. 56.

JO'-KIM, jŏkĭm. That made the sun stand still. 1 Chronicles iv. 22.

JOK-ME'-AM, jŏkmâăm. The confirmation, or revenge of the people.

JOK-NE'-AM, jŏknâăm. Possessing or building up of the people. Joshua xii. 22.

JOK'-SHAN, jŏkshân. Hardness, an offence, or a knocking. Gen. xxv. 2.

JOK'-TAN, jŏktân. Disgust, weariness, or strife. Genesis x. 25.

JOK-THE'-EL, jŏkthĕĕl. Joshua xv. 38.

JO'-NA-DAB, jŏnâdâb. Voluntary, or who gives liberally. 2 Sam. xiii. 3.

JO'-NAH, jŏnâ. A dove, a destroyer, rooting up, or multiplying of the people. 2 Kings xiv. 25.

JO-NAS, jŏnâs. Matthew xv. 40.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

JO′-NAN, jŏnăn. A dove, or multiplying of the people. Luke iii. 30.

JON′-A-THAN, jŏnăthăn. The gift of the Lord. Judges xviii. 30.

JON′-A-THAS, jŏnăthăs. Job v. 13.

JOP′-PA, jŏppă Fairness, beauty, or comliness. 2 Chronicles ii. 16.

JOP′-PE. 1 Esdras v. 55.

JO′-RAH, jŏrä. Shewing, casting forth, or a cauldron Ezra ii. 18.

JO-RA′-I, jŏrăȳ. Declaring, throwing forth, a cauldron. 1 Chron. v. 13.

JO′-RAM, jŏrăm. The height, or throwing down of the Lord. 2 Kings ix. 23.

JOR′-DAN, jŏrdăn. The river of judgment, or he that rejects judgment. Genesis xiii. 11.

JOR′-I-BAS, jŏrĕbăs. 1 Esdras viii. 44.

JO′-RIM, jŏrĭm. The exaltation of the Lord, or he that exalts the Lord. Luke iii. 29.

JOR-KO′-AM, jŏrkŏăm. 1 Chron. ii. 44.

JŎS′-A-BAD, jŏzăbăd. Having a dowry. 1 Chron. xii. 4.

JOS′-A-PHAT, jŏzăfăt. (The same as Jehosaphat.) Matt. i. 8.

JOS-A-PHI′-AS, jŏzăfȳăs. The increase of the Lord. 1 Esdras viii. 36.

JO′-SE, jŏsă. Lifted up, sparing, or who pardons. Luke iii. 29.

hât, hâte, hâll, bĕt, bēar, bēer, fĭt, fīght, field,

JOS′-E-DECH, jŏzĕdĕk. 1 Esdras v. 5.

JOS′-E-EL, jŏzĕĕl.

JO′-SEPH, jŏzĕf. Increasing, addition, or perfect. Gen. xxx. 24.

JO-SE′-PHUS, jŏsăfŭs. 1 Esdras ix. 34.

JO′-SES, jŏsŏz. (The same as Jose.) Matt. xiii. 55.

JO′-SHAH, jŏshăh. Being, forgetting, or owing. 1 Chron. iv. 34.

JOSH-A-VI′-AH, jŏshăvĭă. The seat, alteration, or captivity of the Lord. 1 Chron. xi 46.

JOSH-BEK′-E-SHA, jŏsbĕkĕshă. It is requiring, beseeching, or a hard sitting. 1 Chron. xxv. 4.

JOSH′-UA, jŏshŭă. A saviour, or deliverer. Exodus xvii. 13.

JO-SI′-AH, jŏsĭă. The fire or burning of the Lord. 1 Kings xiii. 2.

JOS-I-BI′-AH, jŏsĕbĭă. The seat, or captivity of the Lord. 1 Chronicles iv. 35.

JOS-I-PHI′-AH, jŏsĕfĭă. The increase of the Lord, or the Lord's finishing. Ezra viii. 10.

JOT′-BATH, jŏtbăth. His goodness, or a desert turning away. Deuteronomy x. 7.

JOT-BA′-THA, jŏtbăthă. (The same as the former.) Numbers xxxiii. 33.

JO′-THAM, jŏthăm. Absolute, or perfect. Judg. ix. 5.

JOZ′-A-BAD, jŏzăbăd. (Same as Joshabad.) Ezra x. 23.

JOZ′-A-CHAR, jŏzăkăr. Remembering, or of the male kind. 2 Kings xii. 21.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

IPH-E-DEI′-AH, îfēdāîăh. The redemption of the Lord. 1 Chr. viii. 25.

IR, îr. A watchman, city, or a heap of vision. 1 Chr. vii. 12.

I′-RA, îrā. A watchman, making bare, or pouring out. 2 Sam. xxiii. 26.

I′-RAD, îrăd. A wild ass, a heap of empire, or a dragon. Gen. iv. 18.

I′-RAM, îrăm. The effusion of them, or a high heap. Gen. xxxvi. 43.

I′-RI, îrȳ. Fire or light. 1 Chr. vii. 7.

I-RI′-JAH, îrȳjā. The fear, or protection of the Lord. Jer. xxxvii. 13.

IR-NA′-HASH, îrnăhăsh. 1 Chr. iv. 12.

I′-RON, îrŏn. Josh. xix. 38.

IR-PE′-EL, îrpăēl. The health, medicine or exalting of God. Josh. xviii. 27.

IR-SHE′-MISH, îrshămish. A city of bondage. Josh. xix. 41.

I′-RU, îrŭ. 1 Chr. iv. 15.

I′-SA-AC, îzăk. Laughter. Gen. xvii. 19.

I-SAI′-AH, îzāîā. The health, or salvation of the Lord. 2 Kings xix. 2.

IS′-CAH, îskā. Anointing, covering, or espying. Gen. xi. 29.

IS-CA′-RI-OT, îskărēŏt. A hireling, or a man of murder. Matt. xxvi. 14.

IS-DA′-EL, îsdăēl. 1 Esdras v. 33.

ISH′-BAH, îshbā. 1 Chr. iv. 17.

ISH′-BAK, îshbăk. Made void, or empty, or forsaken Gen. xxv. 2.

hât, hâte, hâll, bĕt, bêar, bĕer, fĭt, fĭght, field,

ISH′-BI-BE-NOB, ĭshbê-bânŏb. Respiration, conversion, taking captivity. 2 Samuel xxi. 16.

ISH′-BO-SHETH, ĭshbŏshĕth. A man of shame, or the delay of the man. 2 Sam. ii. 8.

I′-SHI, ĭshȳ. Salvation, or having regard. 1 Chron. ii. 31.

I′-SHI-AH, ĭshȳȧ. It is the Lord. 1 Chron. vii. 3.

IS-HI′-JAH, ĭshȳjȧ. Ezra x. 31.

ISH′-MA, ĭshmȧ. Named, marvelling, or desolation. 1 Chron. iv. 3.

ISH′-MA-EL, ĭshmȧĕl. God hath heard, or the hearing of God. Genesis xvi. 11.

ISH′-MA-EL-ITES, ĭshmȧĕlĭtz. (Descendants of Ishmael.) Gen. xxxvii. 27.

ISH-MA-I′-AH, ĭshmȧȳȧ. Hearing, or obeying the Lord. 1 Chron. xii. 4.

ISH-ME-RA′-I, ĭshmĕrȧȳ. Keeper, or keeping. 1 Chronicles viii. 18.

I′-SHOD, ĭshŏd. A comely man. 1 Chron. vii. 18.

IS-PAH. 1 Chron. viii. 16.

ISH′-PAN, ĭshpȧn. Hid, or broken asunder. 1 Chron. viii. 22.

ISH′-TOB, ĭshtŏb. Good man. 2 Sam. x. 1.

ISH′-U-AH, ĭshŭȧ. Plainness, equal, or putting. Gen. xlvi. 17.

ISH′-U-A-I, ĭshŭȧȳ. 1 Chron. vii. 30.

IS-MA-CHI′-AH, ĭsmȧkȳȧ. Cleaving to, leaning upon the Lord. 2 Chron. xxxi. 13.

IS′-PAH, ĭspȧ. A jasper stone. 1 Chron. viii. 16.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

IS′-RA-EL, ĭsrăél. A prince with God, or prevailing with God. Ex. vi. 6.

IS′-SA-CHAR, ĭssăkăr. Reward, recompense, wages. Gen. xxx. 18.

IS-TAL-CU′-RUS, ĭstălkŭrŭs. 1 Esdras viii. 40.

IS′-U-I, ĭssŭȳ. (The same as Ishuah.) Gen. xlvi. 17. 1 Sam. xiv. 49.

I-THA′-I, ĭthăȳ. Strong, my sign, a plough-share. 1 Chr. xi. 31.

IT′-A-LY, ĭttălē. Abounding with calves or heifers. Acts xviii. 2.

ITH-A′-MAR, ĭthămăr. Woe to the charge, or to the hand, or the island of palms. Ex. vi. 23. 1 Esd. viii. 29.

ITH′-I-EL, ĭthēēl. God with me, or coming of God. Neh. xi. 7.

ITH′-MAH, ĭthmă. An orphan, or marvelling. 1 Chr. xi. 46.

ITH′-NAN, ĭthnăn. Josh. xv. 23.

ITH′-RA, ĭthră. (See Jether.) 2 Sam. xvii. 25.

ITH′-RAN, ĭthrăn. Remaining, searching out diligently. Gen. xxxvi. 26.

ITH′-RE-AM, ĭthrēăm. The excellence, or remnant of the people. 2 Sam. iii. 5.

ITH′-RITES, ĭthrĭtz. 1 Chr. ii. 53.

IT′-TAH-KA′-ZIN, ĭttă-kăzĭn. An hour, or time of a prince. Josh. xix. 13.

IT′-TA-I, ĭttăȳ. (See Ithai.) 2 Sam. xxiii. 29.

IT-U-RE′-A, ĭtŭrăă. Guarded, or mountainous, or full of hills. Luke iii. 1.

I'-VAH, īvā. Iniquity. 2 Kings xix. 13.

JU'-BAL, jūbăl. Running, fading, or a trumpet. Gen. iv. 21.

JU'-CAL, jūkăl. Mighty, or perfect Jer. xxxviii. 1.

JU'-DAH, jūdā. Confession, or praise to the Lord. Gen. xxix. 35

JD'-DAS, jūdăz. (The same as the former.) Matt. xiii. 55

JUDE, jūde. (The same as Judas.) Jude 1.

JU-DÆ'-A, jūdæa. Confessing, or praising, Ez v. 8.

JU'-DITH, jūdĭth Confessing, or praising. Gen. xxvi. 34.

JU'-EL, jēwĕl. 1 Esdras ix. 35.

JU'-LI-A, jūlĕā. Downy, full of soft cotten, and tender hair. Rom. xvi. 15.

JU'-LI-US, jūlĕŭs. (The same.) Acts xxvii. 1.

JU'-NI-A, jūnĕā From Juno, youth Rom xvi. 7.

JU'-PI-TER, jūpĕtĕr. The father that helpeth Acts xiv. 12.

JU'-SHAB-HE'-SED, jūshăb-hĕsĕd. A dwelling-place, the seat; or changing of mercy. 1 Chron. iii. 20.

JUS'-TUS, jūstŭs. Upright, virtuous, righteous. Acts i. 23.

JUT'-TAH, jūttā. Turning away. Josh. xv 55.

IZ'-HAR, īzhăr. Clearness, or oil. Ex. vi. 21.

IZ'-E-HAR, īzĕhăr. (The same.) Num. iii. 19

IZ'-E-HAR-ITES, īzĕhărĭtz. Num. iii. 27.

IZ'-HAR-ITES, īzhărĭtz. 1 Chr. xxiv. 22.

nŏt, nŏte, nŏose, bŭt, bŭsh, blăe, lovelȳ, lȳe.

IZ-RA-HI′-AH, izrâhȳâ. The Lord ariseth, or the clearness of the Lord. 1 Chr. vii. 3.

IZ′-RI, izrȳ. Fasting, or tribulation 1 Chr. xxv. 11.

KAB′-ZE-EL, kăbzĕĕl. The congregation of God. Josh. xv. 21.

KA′-DES, kădĕz. Holiness. Judith i. 9.

KA′-DESH, kădĕsh. Holiness. Num. xxxiii. 36.

KA′-DESH-BAR-NE′-A, bărnĕă. Holiness of an inconstant son. Num. xxxii. 8.

KAD′-MI-EL, kădmĕĕl. God of antiquity, or God of rising Neh. x. 9.

KAD′-MON-ITES, kădmŏnĭtz. Ancients, or chief. Gen. xv. 19.

KAL-LA′-I, kăllâȳ. Light, resting by fire, or my voice. Neh. xii. 20.

KA′-NAH, kănâ. Of reeds. Josh. xix. 28.

KA-RE′-AH, kărăă. Bald, or ice. Jer. xl. 8.

KAR-KA′-A, kărkăă. A floor, or dissolving coldness Josh. xv 3.

KAR′-KOR, kărkŏr. Judg. viii. 10.

KAR-NA′-IM, kărnâlm. Horns. Gen. xiv. 5.

KAR′-TAH, kărtă. A calling, or a meeting. Josh. xxi. 34

KAR′-TAN, kărtăn. Josh. xxi. 32.

KAT′-TAH, kăttă Josh xix. 15.

KE′-DAR, kădăr. Blackness, or sorrow. Gen. xxv. 13 —Psalm cxx. 5.

KED′-E-MAH, kĕddĕmă. Ancient, first, or oriental. Gen. xxv. 15

hât, bâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

KED′-E-MOTH, kĕddĕmŏth. Antiquity, or a crookedness of death. Deut. ii. 26.

KE-HEL′-A-THAH, kĕhĕllăthâ. A whole, or a congregation. Num. xxxiii. 23.

KEI′-LAH, kĕylâ. Dissolving, dividing, or his fastening. Josh. xv. 44.

KE-LA′-I-AH, kĕlâ̆yâ. The voice of the Lord, or gathering together. Ezra x. 23.

KEL-I′-TA, kĕlĭytâ. (The same as the former.) Neh. x. 10.

KEM′-U-EL, kĕmmŭĕl. God hath raised up, or established him. Num. xxxiv. 24.

KE′-NAH, kânâ. A buying, possession, or bewailing. Num. xxxii. 42.

KE′-NAN, kânân. A buyer, or owner. 1 Chr. i. 2.

KE′-NAZ, kânâz. This bewailing, or this purchase. Josh. xv. 17.

KE′-NITES, kânîtz. Possession, or lamentation. Gen. xv. 19.

KEN′-NIZ-ZITES, kĕnnizîtz. A possession, or buying. Gen. xv. 19.

KE′-REN-HAP′-PUCH, kĕrĕn-hâppŭk. The horn, or child of beauty. Job xlii. 14.

KER′-I-OTH, kĕrrlŏth. The cities, callings, or meetings. Jer. xlviii. 24.

KE′-ROS, kârŏs. Crooked, or crookedness. Ezra ii. 44.

KE-TU′-RAH, kĕtŭrâ. Smelling sweet, perfuming, or contended for. Gen. xxv. 1.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

KEZ′-I-A, kăzzēă. As pleasant as cassa, or fine spices. Job xlii. 14.

KE′-ZIZ, kăzĭz. Extremity, or a valley. Josh. xviii. 21.

KIB′-ROTH-HAT-TA′-A-VAH, kĭbrŏth-hăttăvă. The graves of lust. Num xi. 34.

KIB-ZA′-IM, kĭbzăĭm Congregation. Josh xxi. 22.

KI′-DRON, kȳdrŏn. Obscure, making black, or sad. 2 Sam. xv. 23.

KI′-NAH, kȳnă. (The same as Kenah.) Joshua xv. 22.

KIR, kĭr A wall, black, coldness. 2 Kings xvi. 9.

KIR-HAR′-A-SETH, kĭrhărrăsĕth. The city of the sun, or a wall of burnt brick. 2 Kings iii. 25.

KIR-HA′-RESH, kĭrhărĕsh. (The same as the former.) Isaiah xvi. 11.

KIR′-JATH, kĭrjăth. Cities, callings, meetings. Josh. xviii. 28.

KIR′-JATH-AR′-BA, kĭrjăth-ărbă. The fourth city, or the city of four. Gen. xxiii. 2.

KIR′-JATH-A-′IM, kĭrjăth-ăĭm. The two cities, the meetings. Gen xiv. 5.—Ezek. xxv. 9.

KIR′-JATH-A′-RIM, kĭrjăth-ărĭm. City of cities, or the city of those that watch. Ezra ii. 25.

KIR′-JATH-A′-RI-US, kĭrjăth-ărĕŭs 1 Esdras v. 19.

KIR′-JATH-BA′-AL, kĭrjăth-băăl. A city of an idol, or of a ruler Josh. xv. 60.

KIR′-JATH-HU′-ZOTH, kĭrjăth-hŭzŏth. A city of streets, or populous. Num. xxii. 39.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

KIR′-JATH-JE′-A-RIM, kirjăth-jāărim. The city of woods or forests. Josh. xv. 60.

KIR′-JATH-SAN′-NAH, kirjăth-sănnă. The city of a blackberry-bush, or city of enmity. Josh. xv. 49.

KIR′-JATH-SE′-PHER, kirjăth-sāfăr. The city of letters, or of the book. Josh. xv. 11.

KIR′-I-OTH, kirēŏth. (The same as Kerioth.) Amos ii. 2.

KISH, kĭsh. Difficult, sore, or straw. 1 Sam. ix. 1.

KISH′-I, kĭshȳ. Hardness, his gravity, or his offence. 1 Chr. vi. 44.

KISH′-I-ON, kĭshēŏn. Hardness, or soreness. Josh. xix. 20.

KI′-SHON, kȳshŏn. Hard, sore. Josh. xxi. 28.

KITH′-LISH, kĭthlĭsh. It is a wall, or the company of a lioness. Josh. xv. 40.

KIT′-RON, kĭtrŏn. Making sweet, or a binding together. Judg. i. 30.

KIT′-TIM, kĭttĭm. Breaking or bruising small. Gen. x. 4.

KO′-A, kŏă. Hope, a congregation, a line, or rule. Ezek. xxiii. 23.

KO′-HATH, kŏhăth. A congregation, wrinkle, or bluntness. Gen. xlvi. 11.

KO′-HATH-ITES, kŏhăthĭtz. Josh. xxi. 4.

KO-LA-I′-AH, kŏlăȳă. The voice of the Lord. Neh. xi. 7.

KO′-RAH, kŏră. Baldness, ice, or frost. Gensies xxxvi. 5.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

KO′-RE, kōrē. 1 Chr. ix. 19.

KOR′-HITES, kōrhȳtz. Ex. vi. 24.

KOZ, kōz. (One who returned from captivity.) Ezra ii. 61.

KUSH-AI′-AH, kŭshāȳā. (See Kishi.) 1 Chr. xv. 17.

LA-A′-DAH, lāādā. To assemble together, to testyfy, passing over. 1 Chr. iv. 21.

LA-A′-DAN, lāādān. For pleasure, devouring, judgment, for a witness. 1 Chr. xxiii. 7.

LA′-BAN, lābān. White, shining, gentle, or brittle. Gen. xxiv. 29.

LA-BA′-NA, lābānā. The moon, whiteness, frankincense. 1 Esdras v. 29.

LA-CE-DÆ′-MON, lāsēdēmōn. A lake of devils, or a well of madmen. 1 Mac. xii. 2.

LA′-CHISH, lākĭsh. Who walks, or exists of himself. Josh. x. 32.

LA-CU′-NUS, lākūnŭs. 1 Esdras ix. 31.

LA′-DAN, lādān. (The same as Laadan.) 1 Esd. v. 37.

LA′-EL, lāēl. To God, or to the mighty. Num. iii. 24.

LA′-HAD, lāhād. Praising, or to confess. 1 Chron. iv. 2.

LA-HAI′-ROI, lāhāȳrōȳ. Who liveth and seeth me. Gen. xxiv. 62.

LAH′-MAM, lāhmām. The bread of them, or the fight of them. Josh. xv. 40.

LAH′-MI, lāhmȳ. My bread, or my war. 1 Chron. xx. 5.

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, fĭeld,

LA′-ISH, lâ̆ish A lion. Judg. xviii. 29.

LA′-KUM, lâkŭm. Josh. xix. 33.

LA′-MECH, lâmĕk Poor, humbled, or smitten. Gen. iv. 18.

LA-O-DI-CE′-A, lâŏdĕsĕâ. Just people Col. ii. 1.

LA-O-DI-CE′-ANS, lâŏdĕsĕânz. Inhabitants of Laodicæa. Col. iv. 16.

LA′-PI-DOTH, lâppĕdŏth. Lightenings, or lamps. Judg. iv. 4.

LA-SE′-A, lâsĕâ. Thick, or wise. Acts xxvii. 8.

LA′-SHAH, lâshâ. To call, or to anoint. Gen. x. 19.

LA-SHA′-RON, lâshârŏn. Josh. xii. 18.

LAS′-THE-NES, lâthĕnĕz. The strength of a stone. 1 Mac. xi. 31.

LAZ′-A-RUS, lâzârŭz. The help of God. Luke xvi. 20.

LE′-AH, lââ. Weary, painful, or tired Gen. xxix. 16.

LE-BA′-NAH, lĕbânâ. Neh. vii. 48.

LEB′-A-NON, lĕbbânŏn. Whiteness, frankincense. Deut. iii. 25.

LE-BA′-OTH, lĕbâŏth. A lividness, or sign of the heart. Josh. xv. 32.

LEB-BE′-US, lĕbbĕŭs. Praising, or confessing, or a man of heart. Matt. x. 3.

LE-BO′-NAH, lĕbŏnâ. (The same as Labanah.) Judg. xxi. 19.

LE-HA′-BIM, lĕhâbĭm. Enflamed, or swords. Gen. x. 13.

LE′-HI, lĕhȳ. The jaw bone. Judg. xv. 9.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

LE′-KAH, lăkā. Walking, or going. 1 Chronicles iv. 21.

LEM′-U-EL, lĕmmŭĕl. God with them. Proverbs xxxi. 1.

LE′-SHEM, lăshĕm. A name, putting, a precious stone. Josh. xix. 47.

LET′-TUS, lĕttŭs. 1 Esdras viii. 29.

LE-TU′-SHIM, lĕtŭshim. Hammermen, or fileman. Gen. xxv. 3.

LE′-VI, lăvẏ. Joined, associated, or added to him. Gen. xxix. 34.

LE′-VITES, lăvĭtz. Descendants of Levi. Exodus iv. 14.

LE-VI′-A-THAN, lĕvẏăthăn. A coupling together, his fellowship. Psalm civ. 26.

LE′-VIS, lăvis. 1 Esdras ix. 14.

LE-VIT′-I-CUS, lĕvĭttĕkŭs. A book which treats of the regulations of the priests and Levites.

LE-UM′-MIM, lĕŭmmim. Countries, or without water. Gen. xxv. 3.

LIB′-A-NUS, lĭbbănŭz. (The same as Lebanon.) 1 Esdras iv. 48.

LIB′-ER-TINES, lĭbbĕrtẏnz. Acts vi. 9.

LIB′-NAH, lĭbnā. White, or whiteness. Numbers xxxiii. 20.

LIB′-NI, lĭbnẏ. (The same as the former.) Exodus vi. 17.

LIB′-NITES, lĭbnĭtz. Num. iii, 21.

hât, hâte, hâll, bêt, bêar, bêer, fit, fight, field,

LIB′-Y-A, lĭbĕâ. The heart of the sea, gross, or fat. Acts ii. 10.

LIGN-AL′-O-ES, lĭne-ăllŏĕz. A species of shrub, or tree in the East. Num. xxiv. 6.

LIK′-HI, lĭkhȳ. (A descendant of Manasseh.) 1 Chr. vii. 19.

LI′-NUS, lȳnŭs. A net. 2 Tim. iv. 21.

LO-AM′-MI, lŏăm̆mȳ Not my people. Hos. i. 9.

LOD, lŏd. Nativity, or generation. 1 Chr. viii. 12.

LOD-E′-BAR, lŏdăbăr. 2 Sam. ix. 4.

LO′-IS, lŏis. Better. 2 Tim. i. 5

LO-RU-HA′-MAH, lŏ-rŭhâmâ. Not having obtained mercy, not pitied. Hos. i. 6.

LOT, lŏtt. Wrapped up, joined, covered, also myrrh, or rosin Gen. xi. 27.

LO′-TAN, lŏtăn. (The same as the former.) Gen. xxxvi. 29

LOTH-A-SU′-BUS, lŏthăsŭbŭs. 1 Esdras ix. 44

LO′-ZON, lŏzŏn. 1 Esdras v. 33.

LU′-BIM, lŭbĭm. The heart of a man, or the heart of the sea.

LU′-CAS, lŭkăs. Rising to him, or luminous. Philemon 24

LU′-CI-FER, lŭsĕfĕr. Bringing light. Isaiah xiv. 12.

LU′-CI-US, lŭsĕŭs. Of light, or luminous Acts xiii. 1.

LUD, lŭdd. (The same as Lod.) 1 Chr. i. 17.

LU′-DIM, lŭdĭm. (The same.) Gen. x. 13.

LU′-HITH, lŭhĭth. A flood made with boards, or greenness. Isaiah xv. 5.

LUKE, lūke. (The same as Lucas.)

LUZ, lŭz. An almond, a departure, separation, or a bending. Gen. xxviii. 19.

LY-CA-O′-NI-A, lȳkăōnēă. A she wolf. Acts xiv. 6.

LY′-CI-A, lĭshēă. Acts xxvii. 5.

LYD′-DA, lĭddă. A standing pond of water. Acts ix. 32.

LYD′-I-A, lĭddēă. (The same as the former.) Ezek. xxx. 5.

LY-SA′-NI-AS, lȳsănēăz. Dissolving sadness, or driving away sorrow. Luke iii. 1.

LYS′-I-AS, lĭssēăs. Dissolving. Acts xxiii. 26.

LYS′-I-A, lȳshēă (A province of Asia minor.)

LY-SIM′-A-CHUS, lĭsĭmmăkŭs. Dissolving battle Esther xi. 1

LYS′-TRA, lĭstră. Dissolving, or dispersing. Acts xvi. 1.

MA-A′-CHAH, măăkă. Pressed down, worn, or fastened. Gen. xxii. 24.

MA-ACH′-A-THI, măăkăthȳ. Broken. Deut. iii. 14.

MA-A′ DAI, măădăȳ. Pleasant, testifying, taken away. Ezra x. 34.

MA-A-DI′-AH, măădȳă. Plessantness, or the testimony of the Lord. Neh. xii. 5.

MA-A′-I, măăȳ. A belly, or heaping up.

MA-A′-LEH-AC-RAB′-BIM, măălē-ăkrăbbĭm. Josh xv. 3.

MA-A′-NI, măănȳ. 1 Esdras ix. 34.

MA-A′-RATH, măărăth. A den, making empty, or watching. Josh. xv. 59.

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fight, field,

MA-A-SE′-I-AH, mâăsâŷâ. The work of the Lord. Neh. x. 25.

MA-AS′-MAN, mâăsmân. 1 Esdras viii. 43.

MA-A-SI′-AI, mâăsŷâŷ. The defence, strength, or sure trust of the Lord. 1 Chr. ix. 12.

MA-A-SI′-AS, mâăsŷâs. Bar. i. 1.

MA-A-ZI′-AH, mâăzŷâ. Neh. x. 8.

MA′-ATH, mâăth. Wiping away, breaking, fearing, smiting. Luke iii. 26.

MA′-AZ, mâăz. Wood, or of wood. 1 Chr. ii. 27.

MAB-DA′-I, mâbdâŷ. 1 Esdras ix. 34.

MAC′-A-LON, mâkkâlŏn. 1 Esdras v. 21.

MAC-CA-BÆ′-US, mâkkâbĕŏz. Smiting, or a warrior. 1 Mac. ii. 4.

MAC′-CA-BEES, mâkkâbĕĕz. Those who fought under Judas Maccabeus.

MA-CE-DO′-NI-A, mâsĕdŏnĕâ. Burning, adoration, crookedness, lofty. Acts xvi. 9.

MACH-BE′-NAH, mâkbânâ. Porverty, the smiting of his son. 1 Chr. ii. 49.

MACH-BA′-NAI, mâkbânâŷ. (The same.) 1 Chr. xii. 13.

MA′-CHI, mâkŷ. Poor, or a smiter. Num. xiii. 15.

MA′-CHIR, mâkĭr. Selling, or knowing. Gen. l. 23.

MACH′-MAS, mâkmâz. (See Michmash.) 1 Mac. ix. 73.

MACH-NA-DE′-BAI, mâknâdâbâŷ. A smiter, or a poor man vowing of his own accord. Ezra x. 40.

MACH-PE′-LAH, mâkpâlâ. Double. Gen. xxiii. 9.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

MACH-HE′-LOTH, mȧkhēlōth. Assemblies, companies, congregations. Num. xxxiii. 25.

MA-CRON, mȧkrŏn. 2 Mac. x. 12.

MA-DA′-I, mȧdȧȳ. A measure, judging, or a garment. Gen. x. 2.

MA-DI′-A-BUN, mȧdȳȧbŭn. 1 Esdras v. 58.

MA-DI′-AH, mȧdȳȧ. (The name of a priest.)

MA′-DI-AN, mȧdēēn. Judgment, striving, covering, chiding. Acts vii. 29.

MI′-DI-AN, midēȧn. (The same.) Acts vii. 29.

MAD-ME′-NAH, mȧdmȧnȧ. Isaiah x. 31.

MAD-MAN′-NAH, mȧdmȧnnȧ. A measure of a gift, the preparation of a garment. Josh. xv. 31.

MA′-DON, mȧdŏn. A chiding, a garment, or his measure. Josh. xi. 1.

MA-E′-LUS, mȧȧlŭz. 1 Esdras ix. 26.

MAG′-BISH, mȧgbish. Excelling others, or height. Ezra ii. 30.

MAG-DA′-LA, mȧgdȧlȧ. A tower, or greatness. Matt. xv. 39.

MA′-GED, mȧgēd. 1 Mac. v. 36.

MAG-DA-LE′-NE, mȧgdēlȧnē. Magnified, exalted, or a tower. Matt. xxvii. 56.

MAG′-DI-EL, mȧgdēēl. Publishing, or declaring God, or chosen fruit of God.—Gen. xxxvi. 43.

MA′-GOG, mȧgŏg. Covering, a roof, dissolving, or melting. Gen. x. 2.

MA′-GOR-MIS′-SA-BIB, mȧgŏr-missȧbib. Terror, or fear on every side. Jer. xx. 3.

hât, hâte, hâll, bêt, bêar, bêer, fît, fîght, field,

MAG'-PI-ASH, mâgpŷâsh. A body thrust hard together. Neh. x. 20.

MA-HA'-LAH, mâhâlâ. Sickness, a company of dancers, a harp. 1 Chr. vii. 18.

MA-HA'-LATH, mâhâlâth. (The same as the former.) Gen. xxviii. 9.

MA-HA-LA-LE'-EL, mâhâlâlêêl. Praising God, or God's illumination. Gen. v. 12.

MA-HA'-LI, mâhâlŷ. Infirmity, sickness, a harp, Pardon. Exodus vi. 19.

MA-HA-NA'-IM, mâhânâim. Tents, carpets, two armies. Gen. xxxii. 2.

MA-HA'-NEH-DAN, mâhânêh-dân. The tents of judgment. Josh. xviii. 12.

MA-HA'-NEM, mâhânêm. A comforter.—2 Kings xv. 14.

MA-HA-RA'-I, mâhârâŷ. Hasting, a hill, from my hill. 2 Sam. xxiii. 28.

MA'-HATH, mâhâth. Wiping away, breaking, fearing, smiting. 1 Chr. vi. 35.

MA'-HA-VITES, mâhâvîtz. Declaring a message, the marrow in bones. 1 Chr. xi. 46.

MA'-HAZ, mâhâz. An end, or ending, or waxing hope. 1 Kings iv. 9.

MA-HA-ZI'-OTH, mâhâzŷôth. Seeing a sign, or seeing a letter. 1 Chr. xxv. 4.

MA-HER'-SHAL-AL-HASH'-BAZ, mâhêrshâlâl-hâshbâz. Making speed to the spoil, he hasteneth to the prey. Isaiah viii. 1.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

MAH′-LAH, máhlá. Sickness, a harp, pardon. Num. xxvi. 33.

MAH′-LI, máhlȳ. (The same as Mahla.) 1 Chron. vi. 19.

MAH′-LON, máhlŏn. (The same.) Ruth i. 2.

MA′-HOL, máhŏl. (The same as Mahalath.) 1 Kings iv. 31.

MAI′-AN′-NE-AS, máȳánnēás. 1 Esdras ix. 48.

MA′-KAS, mákáz. (The same as Mahaz.) 1 Kings iv. 9.

MA′-KED, mákĕd. 1 Maccabees v. 26.

MAK′-KE-DAH, mákkĕdá. Worshipping, burning, raised, or crookedness. Joshua x. 13.

MAK′-TESH, máktĕsh. Zephaniah i. 11.

MAL′-A-CHI, málákȳ. My messenger, or angel. Malachi i. 1.

MAL′-CHAM, málkám. Their king, their counsellor. Zeph. i. 5.

MAL-CHI′-AH, málkȳá. The Lord my king, or my counsellor. 1 Chronicles xxiv. 9.

MAL-CHI′-EL, málkȳél. God is my king, or my counsellor. Num. xxvi. 55.

MAL-CHI′-JAH, málkȳjá. (The same as Malchiah.) Neh. x. 3.

MAL-CHI′-RAM, málkȳrám. 1 Chron. iii. 18.

MAL-CHI-SU′-AH, málkȳshúá. The king of health, or magnificent king. 1 Samuel xiv. 49.

MAL′-CHOM, málkŏm. Their king, their counsellor.

MAL′-CHUS, málkús. My king, kingdom, or counsellor. John xviii. 10.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭgh^t, field,

MA-LE-LE′-EL, mâlĕlĕĕl. (Same as Mahaleel.) Luke iii. 37.

MAL′-LAS, mâllâs. 2 Mac. iv. 30.

MAL′-LO-THI, mâllŏthȳ. Fullness, circumcision. 1 Chron. xxv. 4.

MAL′-LUCH, mâllŭk. Reigning, or counselling. Neh. x. 4.

MAM-AI′-AS, mâmâȳâs. 1 Esdras viii. 44.

MAM′-MON, mâmmŏn. Riches. Matthew vi. 24.

MAM-NI-TA-NA′-I-MUS, mâmnĕtânâĕmâs. 1 Esd. ix. 34.

MAM′-RE, mâmrē. Bitter, changing, set with trees. Gen. xiii. 18.

MA-MU′-CUS, mâmŭkŭs. 1 Esdras ix. 30.

MA-NA′-EN, mânâĕn. Their comforter, or leader, a gift not registered. Acts xiii. 1.

MAN-A′-HATH, mânâhâth. Gen. xxxvi. 23.

MAN′-A-HEM, mânâhĕm.

MAN-AH′-ETH-ITES, mânâhĕthĭtz. My lady, my prince of rest. 1 Chron. ii. 52.

MAN-AS-SE′-AS,* mânâssâas. 1 Esdras ix. 31.

MA-NAS′-SEH, mânâssâ. Forgotten, or forgetfulness. Genesis xli. 51. 2 Chronicles xxxiii. 1.

MA′-NI, mânȳ. 1 Esdras ix. 30.

MAN′-LI-US. 2 Maccabees xi. 34.

MA-NO′-AH, mânŏâ. Rest, or a gift.—Judges xiii. 8.

* This name in Greek has η in the penultimate.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

MAN′-NA, mănná. Exodus xvi. 31.

MA′-OCH, mâŏk. (A king of Gath.) 1 Sam. xxvii. 2.

MA′-ON, mâŏn. A dwelling place, a place of sin, or offence. Josh. xv. 55.

MA′-RAH, mârâ. Bitter, or bitterness.—Exod. xv. 23.

MAR′-A-LAH, mârâlâ. Sleep, a sacrifice of myrrh, ascension. Joshua xix. 11.

MA-RAN-A′-THA, mârán-âthâ. The Lord is coming. 1 Cor. xvi. 22.

MAR′-CUS, mârkŭs. Polished, filed, made shining. Col. iv. 10.

MAR-DO-CHE′-US,* mârdŏkâŭs. (See Mordecai.) 1 Esdras v. 8.

MAR′-E-SHAH, mârêshâ. From the beginning, an inheritance. 1 Chron. ii. 42.

MAR′-I-MOTH, mârrêmŏth. 1 Esd. i. 2.

MAR′-I-SA, mârrêsâ. 2 Maccabees xii. 35.

MARK, mârk. (The same as Marcus.) Acts xii. 12.

MAR′-MOTH, mârmŏth. 1 Esdras viii. 62.

MA′-ROTH, mârŏth. Bitterness. Mic. i. 12.

MARS, mârs. (The God of war.)

MAR-SE′-NA, mârsânâ. The bitterness of a bramble. Esther i. 14.

MARS-HILL, mârs-hill. (A place at Athens where the supreme council sat.) Acts xvii. 19.

MAR′-THA, mârthâ. Bitter, stirring up, provoking. Luke x. 38.

MA′-RY, mârȳ. Exalted, bitterness of the sea, or mistress of the sea. Matthew i. 16.

* The penultimate here has αι in the Greek.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

MAS′-CHIL, máskĭl. Psalm xxxii. Title.

MAS′-E-LOTH, mássĕlŏth. 1 Maccabees ix. 2.

MASH, másh. (Same as Meshech.) Genesis x. 23.

MA′-SHAL, máshál. A parable, governing, or ruling. 1 Chron. vi. 74.

MAS′-MAN, másmán. 1 Esdras viii. 43.

MAS′-MOTH, másmŏth. (A priest who returned from the captivity.)

MA-SI′-AS, másy̆ás. 1 Esdras v. 34.

MAS′-PHA, másfá. 1 Maccabees v. 35.

MAS-RE-KAH, másrâká. Hissing, or whistling, or who touches vanity. Genesis xxxvi. 36.

MAS′-SA, mássá. A burden, or prophecy.—1 Chron. i. 30.

MAS′-SAH, mássá. Temptation. Ex. xvii. 7.

MAS-SI′-AS, mássy̆ás. 1 Esdras ix. 22.

MA-THU′-SA-LA. (See Methuselah.) Luke iii. 37.

MA′-TRED, mâtrĕd. The wand of government. Gen. xxxvi. 39.

MAT-THA-NI′-AS, máthánÿáz. (The same as Mattaniah.) 1 Esdras ix. 31.

MA′-TRY, mâtrÿ. Rain, custody, or a prison. 1 Sam. x. 21.

MAT′-TAN, máttán. His gift, the death of them, or expectation. 2 Kings xi. 18.

MAT′-TA-NAH, máttáná. (The same as Mattan.) Numbers xxi. 18.

MAT-TA-NI′-AH, máttánÿá. The gift or hope of the Lord. Nehemiah xii. 25.

nŏt, nōte, nōose, bŭt, bûsh, blŭe, lovely, lÿe.

MAT′-TA-THA, mättäthä. His gift. Luke iii. 31.

MAT-TA-THI′AS, mättäthÿäs. The gift of the Lord. Luke iii. 25.

MAT-TE-NA′-I, mättĕnäÿ. (The same as Mattan.) Nehemiah xiii 19.

MAT′-THAN, mätthän. (The same as Mattan.) Matthew i. 15.

MAT-THA-NI′-AS, mätthänÿäs. 1 Esdras ix. 27.

MAT′-THAT, mätthät. A gift, or he who gives. Luke iii. 14.

MAT′THE-LAS,* mätthäläs. 1 Esdras ix. 19.

MAT′-THEW, mätthew. Given, or a reward. Matthew ix. 9.

MAT-THI′-AS, mätthÿäs. (The same as Mattathias.) Acts i. 26.

MAT-TI-THI′-AH, mättĕthÿä. (The same as the former.) 1 Chron. ix. 31.

MAZ-I-TI′AS, mäzĕtÿäs. 1 Esdras ix. 35.

MAZ′ZA-ROTH, mäzzärŏth. (The Chaldee name for the twelve signs of the Zodiack.) Job xxxviii. 32.

ME′-AH, mää. A hundred cubits. Neh. iii. 1.

ME-A′-NI, mĕänÿ 1 Esdras v. 31.

ME-A′-RAH, mĕärä. A den, cave, making empty. Josh. xiii. 4.

ME-BUN′-NAI, mĕbŏnnäÿ. A son, building, understanding. 2 Sam. xxiii. 27.

MECH′-E-RATH, mĕkĕräth. Selling, or knowledge.

* The penultimate here has ÿ in the Greek.

hât, hâte, hâli, bêt, bêar, bêer, fît, fîght, field,

MECH′-E-RATH-ITE, mĕkĕrâthŷte. 1 Chron. xi. 36.

ME′-DAD, mâdâd. Measuring, or the waters of the beloved. Num. xi. 26.

ME-DA′-LA, mĕdâlâ. (A city in Zebulon.)

ME′-DAN, mâdân. Strife, judgment, garment, or covering. Gen. xxv. 2.

ME-DE′-BA, mĕdâbâ. The waters of grief, or waters springing up. Num. xxi. 30.

MEDES, mâdz. Measure, abounding, or a garment. 2 Kings xvii. 6.

ME′-DI-A, mâdêâ. (The same as Medes.) Esth. i. 3.

ME′-DI-AN, mâdêân. Daniel v. 31.

ME′-DI-A-BUN, mâdêâbûn. 1 Esdras v. 58.

ME-E′-DA, mêâdâ. 1 Esdras v. 32.

ME-GID′-DO, mĕgîddô. A declaring of a message, precious or chosen fruit. Judg. i. 27.—Zech. xii. 11.

ME-HET′-A-BEL, mĕhĕttâbĕl. How good is God, or God doing well. Gen. xxxvi. 39.

ME-HI′-DA, mĕhŷdâ. A riddle sharpness of wit, or the hand smitten. Neh. vii. 54.

ME′-HIR, mâhîr. A reward. 1 Chron. iv. 11.

ME-HOL′-ATH-ITE, mĕhôlâthŷte. 2 Sam. xxi. 8.

ME-HU-JA′-EL, mĕhûjâĕl. Proclaiming God, or smitten of God. Gen. iv. 18.

ME-HU′-MAN, mĕhûmân. Making an uproar, a multitude. Esther i. 10.

ME-HU′-NIM, mĕhŭnĭm. Ezra ii. 50.

ME-JAR′-KON, mĕjärkŏn. The waters of Jordan. Joshua xix. 46.

ME-KO′-NAH, mĕkōnä. A foot of a pillar, or provision. Neh. xi. 28.

MEL-A-TI′-AH, mĕlätÿä. Deliverance of the Lord. Neh. iii. 7.

MEL′-CHI, mĕlkÿ. My king, or my counsel. Luke iii. 24.

MEL-CHI′-AH, mĕlkÿä (See Melchiel) 1 Chron. ix. 12. 1 Esdras ix. 26.

MEL-CHI′-EL, mĕlkÿĕl. God is my king. Judith vi. 15.

*MEL-CHIS′-E-DEK, mĕlkĭssĕdĕk. King of righteousness. Gen. xiv. 18.

ME-LE′-A, mĕlää. Supplying, or supplied. Luke iii. 31.

ME′-LECH, mälĕk. A king, or counsellor. 1 Chron. viii. 35.

MEL′-LI-CU, mĕllĭkŭ. His kingdom or counsellor. Neh. xii. 14.

MEL-I′-TA, mĕlĕtä. Flowing with honey. Acts xxviii. 1.

MEL′-ZAR, mĕlzär. The circumcision of a narrow place, of a bond. Dan. i. 11.

MEM′-MI-US, mĕmmĕŭs. 2 Mac. xi. 11.

* This is a compound name; and may have an emphasis on each of its parts, thus—Me′lchi-ze′dek.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

MEM′-PHIS, mĕmfĭs. From the mouth, a cover or overwhelmer. Hosea ix. 6.

ME-MU′-CAN, mĕmŭkăn. Prepared, sure, made poor, or smitten. 1 Esth. i. 16.

MEN′-A-HEM, mĕnnâhĕm. Their comforter, or leader. 2 Kings xv. 14.

ME′-NAN, mânĕn. Numbered, rewarded, prepared. Luke iii. 31.

ME′-NE, mânĕ. Who numbers, reckons, or who is counted. Dan. v. 25.

ME-NE-LA′-US, mĕnĕlâŭz. Power, or strength of the people. 2 Mac. iv. 23.

ME-NES′-THE′-US, mĕnĕsthêŭs. Chearfulness, anger, or the strength of God. 2 Mac. iv. 21.

ME′-NITH, mânĭth. (One who returned from the captivity.)

ME-O-NO′-THA-I, mĕônôthâȳ. 1 Chron. iv. 14.

ME-O-NE′-NEM, mĕônânĕm. Charmers, or who regard the times. Judges ix. 37.

ME-PHA′-ATH, mĕfâăth. An appearance of waters, or the force of waters. Joshua xiii. 18.

ME-PHIB′-O-SHETH, mĕfĭbbôshĕth. Shame of mouth, of reproach proceeding from the mouth. 2 Sam. iv. 4.

ME′-RAB, mârăb. Disputing, or the office of a master. 1 Sam. xiv. 49.

ME-RA′-I-AH, mĕrâȳâ. Neh. xii. 12.

ME-RAI′-OTH, mĕrâȳôth. Bitterness, rebellious, changing. Neh. xii. 15.

ME′-RAN, mârĕn. Baruch iii. 23.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lye.

ME-RA′-RI, mĕrārȳ. Bitter, stirred up, provoked. Gen. xlvi. 11.

MER-CU′-RI-US, mĕrkūrēŭs. Merchandise. Acts xiv. 12.

ME′-RED, mārĕd. Rebellious, going down, bearing rule. 1 Chron. iv. 11.

MER′-E-MOTH, mĕrrēmŏth. Bitterness, myrrh of death. Neh. x. 5.

ME′-RES, mārĕz. Distilling from the head, or an impostume. Esth. i. 14.

MER′-I-BAH, mĕrrēbā. Strife or contention. Exodus xvii. 7.

ME-RIB-BA′-AL, mĕrēbāăl. Rebellion, or fighting against Baal. 1 Chron. viii. 34.

ME′-RO-DACH-BA-LA′-DAN, mĕrrŏdăkbălădăn. Bitter contrition without judgment. Isaiah xxxix. 1.

ME′-ROM, mārŏm. Heights, or elevations. Joshua xi. 5.

ME-RON′-O-THITE, mĕrŏnŏthȳte. My singing, rejoicing, bearing rule. 1 Chron. xxvii. 30.

ME′-ROZ, mārŏz. Secret, or leanness. Judg. v. 23.

ME′-RUTH, mārŭth. 1 Esdras v. 24.

ME′-SHA, māshā. A burden, a taking, or salvation. 1 Chron. ii. 42.

ME′-SHACH, māshăk. Prolonging, drawing, confining, or surrounding waters. Dan. i. 7.

ME′-SHECH, māshĕk. (The same.) Gen. x. 2.

ME-SHEL-E-MI′-AH, mĕshĕlĕmȳā. The peace, the perfection, or the recompensing of the Lord. 1 Chr. ix. 21

hât, hâte, hâll, bêt, bêar, bêer, fît, fight, field,

ME-SHEZ'-A-BE'-EL, mĕshĕzzăbĕĕl. God taking away, or the salvation of God. Neh. x. 21.

ME-SHIL'-LA-MITH, mĕshillămith. Peaceable, perfect, giving again. 1 Chron. ix. 12.

ME-SHO'-BAB, mĕshŏbăb 1 Chron. iv. 34.

ME-SHUL'-LAM, mĕshŭllăm. Peaceable, perfect, their parables. Neh. x. 7.

ME-SHUL'-LEM-ETH, mĕshŭllămĕth. 2 Kings xxi. 19.

ME-SO-BA'-ITE, mĕsŏbăÿte. The standing place of the Lord, or a little doe. 1 Chron. xi. 47.

ME-SO-PO-TA'-MIA, mĕsŏpŏtămĕă. Middle of rivers. Gen. xxiv. 10.

MES-SI'-AH, mĕssÿă. Anointed. John i. 41.

ME-TE'-RUS, mĕtărŭz. 1 Esdras v. 17.

ME'-THEG-AM'-MAH, mĕthĕgăm̆mă. The bridle of bondage. 2 Samuel viii. 1.

ME-THU'-SA-EL, mĕthŭsăĕl. The weapons of his his death, or spoil of his death Gen. iv. 18.

ME-THU'-SE-LAH, mĕthŭsĕlă. (The same.) Gen. v. 21.

ME-U'-NIM, mĕŭnim. Dwelling places, afflicted, offending. Neh. vii. 52.

MEZ'-A-HAB, mĕzzăhăb. Gilded, the waters of gold. Gen. xxxvi. 30.

MI-A'-MIN, mĭămin. The right hand, or preparing waters. Neh. xii. 5.

MIB'-HAR, mĭbhăr. Chosen, or youth.--1 Chronicles xi. 38.

MIB′-SAM, mĭbsăm. Smelling sweet, or confounding them. 1 Chron. i. 29.

MIB′-ZAR, mĭbzăr. Defending, forbidding, taking away. Genesis xxxvi. 42.

MI′-CA, mĭkā. Who strikes, who is here in this place, or the waters here. Judges xvii. 1.

MI-CA′-I-AH, mỹkāỷā. Who is like the Lord? the poverty or smiting of the Lord. 1 Kings xii. 8.

MI′-CHA, mĭkā. (Same as Micah.) Neh. x. 11.

MI-CHE′-AS, mĭkāăs. 2 Esdras i. 39.

MI′-CHA-EL, mĭkāĕl. (Same as Michaiah.) Dan. x. 13.

MI′-CHAL, mĭkăl. Who is perfect or complete? 1 Sam. xiv. 49.

MICH′-MASH, mĭkmăsh. One who strikes, a poor man taken away. 1 Samnel xiii. 2.

MICH-ME′-THAH, mĭkmăthăh. The gift or death of a striker. Joshua xvi. 6.

MICH′-RI, mĭkrỹ. A selling, or knowledge. 1 Chron. ix. 8.

MICH′-TAM, mĭktăm. A golden psalm, title of the sixteenth Psalm.

MID′-DIN, mĭddĭn. Judgment, striving, or chiding. Joshua xv. 61.

MID′-I-AN, mĭdĕăn. Judgment, covering, or measure. Exodus ii. 16.

MIG′-DA-LEL, mĭgdăl̆ĕl. The tower of God, or the greatness of God. Joshua xix. 38.

MIG′-DAL-GAD, mĭgdălgăd. A tower compassed about. Joshua xv. 37.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fĭght, field,

MIG′-DOL, mĭgdŏl. A tower, or greatness. Exodus xiv. 2.

MIG′-RON, mĭgrŏn. Fear, a farm, or from the throat. Isaiah x. 28.

MI′-JA-MIN, mŷjámĭn. The right hand, preparing waters. Neh. x. 7.

MIK′-LOTH, mĭklŏth. Little wands, staves, voices, or looking downwards. 1 Chron. viii. 32.

MIK-NE′-I-AH, mĭknâŷá. The possession of the Lord, the buying of the cattle of the Lord. 1 Chr. xv. 18.

MI-LA-LA′-I, mĭlâlâŷ. Circumcision, my talk. Neh. xii. 36.

MIL′-CHAH, mĭlká. A queen, woman of counsel. Gen. xi. 29.

MIL′-COM, mĭlkŏm. Their king, their counsellor. 1 Kings xi. 5.

MI-LE′-TUS, mĭlâtŭs. Red, or scarlet. Acts xx. 15.

MI-LE′-TUM. (The same.) 2 Tim. iv. 20.

MIL′-LO, mĭllŏ. Fulness, a filling. Judges ix. 6.

MI-NI′-A-MIN, mĭnŷámĭn. Right hand, preparing waters. Neh. xii. 17.

MIN -NI, mĭnnŷ. Provision, a gift, disposed, prepared. Jer. li. 27.

MIN′-NITH, mĭnnĭth. (The same as Minni.) Judges xi. 33.

MIPH′-KAD, mĭfkâd. (The name of a gate in Jerusalem.) Neh. iii. 31.

MIR-I-AM, mĭrêâm. Sea of bitterness, myrrh, or mistress of the sea. Ex. xv. 20.

nŏt, nōte, nōose, bŭt, bûsh, blūe, lovelȳ, lȳe.

MIR′-MA, mîrmȧ. Deceit, highness, extolling himself. 1 Chron. viii. 10.

MIS′-GAB, mîsgȧb. The high place. Jer. xlviii. 1.

MI-SA′-EL, mîsȧ̊el. 1 Esdras ix. 44.

MI-SHA′-EL, mîshȧ̊el. Who demandeth, or who lent; or God hath retired. Ex. vi. 22.

MI′-SHAL, mȳshȧll. Parables, governing, ruling. Joshua xxi. 30.

MI′-SHAM, mȳshȧm. Their saviour, taking away, touching the people. 1 Chron. viii. 12.

MI-SHE′-AL, mȳshȧȧl. Requiring, lent, a grave, pit, taking away. Joshua xix. 26.

MISH′-MA, mîshmȧ. A hearing, obeying. 1 Chron. i. 30.

MISH-MAN′-NAH, mîshmȧnnȧ. Fatness, taking away provision or a gift. 1 Chron. xii. 10.

MISH′-RA-ITES, mîshrȧȳtz. Spread abroad, taking away a friend or a shepherd 1 Chron. ii 53.

MIS′-PAR, mîspȧr. A numbering, shewing, or the augmenting of tribute. Ezra ii. 2.

MIS-PE′-RETH, mîspȧrȅth. (The same as Mispar.) Neh. vii. 7.

MIS′-RE-PHOTH-MA′-IM, mîsrȅfŏthmȧîm. Burning, hot waters, or furnaces for saltpits. Joshua xi. 8.

MITH′-CAH, mîthkȧ. Sweetness, pleasantness. Num. xxxiii. 28.

MITH′-NITE, mîthnȳte. The loin, a gift, hope. 1 Chron. xi 43.

MITH′-RE-DATH, mîthrȅdȧth. Beholding, or breaking the law, the going down of death. Ezra iv. 7.

MITH-RI-DA'-TES, mithrêdâtêz. 1 Esdras ii. 11.
MIT-Y-LE'-NE, mîtêlânê. Cleanliness, wiping of the wine-press. Acts xx. 14.
MI'-ZAR, mŷzâr. Little. Psalms xlii. 6.
MIZ'-PAH, mizpâ. A watch-tower, speculation, judgment, covering. Gen. xxxi. 49.
MIZ-RA'-IM, mizrâim. Tribulations, who is straitened or blocked up. Genesis x. 6.
MIZ'-ZAH, mizzâ. Dropping, distilling from the head, consumption. Genesis xxxvi. 13.
MNA'-SON, nâsôn. A diligent seeker, betrothing, remembering. Acts xxi. 16.
MO'-AB, môâb. Of a father. Gen. xix. 37.
MO'-A-DI'-AH, môâdŷâ. Neh. xii. 17.
MOCK'-MUR, môkmûr. Judith vii. 18.
MOK'-RAM, môkrâm. (A river of Palestine.)
MO'-DIN, môdîn. 1 Mac. ii. 1.
MO'-ETH, môêth. 1 Esdras viii. 63.
MO-LA'-DAH, môlâdâ. Nativity, generation. Josh. xv. 26.
MO'-LECH, môlêk. Reigning, a king, a counsellor. Lev. xviii. 21.
MO'-LOCH, môlôk. (The same.) Amos v. 26.
MO'-LI, môlŷ. 1 Esdras viii. 47.
MO'-LID, môlîd. Nativity, generation. 1 Chron. ii. 29.
MOM'-DIS, mômdîs. 1 Esdras ix. 34.
MO-O-SI'-AS, môôsŷâs. 1 Esdras ix. 34.
MO-RAS'-THITE, môrâsthŷte. Jer. xxvi. 18.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

MOR′-DE-CAI, mŏrdĕkāȳ. Bitter contrition, pure myrrh, teaching contrition. Esther ii. 5.

MO′-REH, mŏrē. Stretching. Gen. xii. 6.

MO′-RE-SHETH-GATH′, mŏrĕshĕth-găth. Micah i. 14.

MO-RI′-AH, mŏrȳā. The bitterness of the Lord, or the fear of the Lord. Gen. xxii. 2.

MO-SE′-RAH, mōsārā. Erudition, discipline, bond, tradition. Deut. x. 6.

MO-SE′-ROTH, mōsārōth. (The same.) Num. xxxiii. 31.

MO′-SES, mōzĕz. Drawn up, drawn forth, taken out. Ex. ii. 10.

MO-SOL′-LAM, mōssōllăm. 1 Esdras ix. 4.

MO-SOL′-LA-MON, mōsōllămŏn. 1 Esdras viii. 44.

MO′-ZAH, mōzā. Unleavened, pressing down, making clean. Joshua xviii. 26.

MUP′-PIM, mŭppĭm. Out of the mouth, a covering. Gen. xlvi. 21.

MU′-SHI, mŭshȳ. Withdrawing, taking away, going back. 1 Chron. vi. 19.

MUTH-LAB′-BEN, mŭthlăbbĕn. (Supposed to be an instrument of music.) Ps. ix. Title.

MYN′-DUS, mȳndŭs. 1 Mac. xv. 23.

MY′-RA, mȳrā. I flow, pour out, weep. Acts xxvii. 5.

MY′-SI-A, mĭshēā. Criminal, abominable. Acts xvi. 7.

NA′-AM, nāăm. Fair, pleasant, 1 Chr. iv. 15.

NA-A′-MAH, nāămā. Beautiful, agreeable, or greatly moving. 1 Kings xiv. 21.

hát, hâte, hâll, bét, bêar, bêer, fît, fîght, field,

NA-A′-MAN, nâåmân. (Same as Naamah.) Gen. xlvi. 21.

NA-A′-MA-THITE, nâåmâthÿte. Job ii. 11.

NA-A′-RAH, nâårâ. A maid, young man, shaking off, watching. Joshua xvi. 7.

NA-A-RA′-I, nâårâÿ. (The same as Naarah.) 1 Chr. xi. 37.

NA-A′-RAN, nâårân. 1 Chron. vii. 28.

NA-ASH′-ON, nââshôn. That foretels, conjectures, or their auguries. Ex. vi. 23.

NA-′-A-THUS, nââthûs. 1 Esdras ix. 31.

NA′-BAL, nâbâl. A fool, mad, or senseless. 1 Samuel xxv. 3.

NA-BA-RI′-AS, nâbârÿâs. 1 Esdras ix. 44.

NA-BA-THÆ′-ANS, nâbâthâlns. Speaking prophecies, budding forth.

NA′-BA-THITES, nâbâthÿtz. 1 Mac. v. 25.

NA′-BOTH, nâbôth. Speech, prophecies, fruits. 1 Kings xxi. 1.

NA′-CHON, nâkôn. Ready, sure. 2 Sam. vi. 6.

NA′-CHOR, nâkôr. (The same as Nahor.) Luke iii. 34.

NA′-DAB, nâdâb. A prince, liberal, vowing voluntary. 1 Chron. ii. 28.

NA-DA′-BA-THA, nâdâbâthâ. 1 Mac. ix. 37.

NAG′-GE, nâggê.* Clearness, brightness, light. Luke iii. 25.

* The *gs* are both hard in this name.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

NA-HA′-LI-EL, nähälēēl. Inheritance, flowing stream, valley of God. Num. xxi. 19.

NA-HAL′-LAL, nähällăl. Praised, bright, a foot. Joshua xiv. 15.

NA′-HAM, nähăm. A comforter, repentant, a leader. 1 Chron. iv. 19.

NA-HA-MA′-NI, nähämänȳ. (The same meaning as the former.) Neh. vii. 7.

NA-HAR-A′-I, nähärȧȳ. A noise, dryness, or heat, angry. 2 Sam. xxiii. 37.

NA-HA-RA′-IM, nähärăim. Psal. lx. Title.

NA′-HASH, nähăsh. A serpent, prophesying, or like brass. 1 Sam. xi. 1.

NA′-HATH, nähăth. Rest, a leader, a going down. 1 Chron. i. 37.

NAH′-BI, nähbȳ. Very secret, my beloved, a leader with me. Num. xiii. 14.

NA′-HOR, nähōr, Hoarse, dry, angry.—Genesis xi. 22.

NAH′-SHON. Num. i. 7.

NA′-HUM, nähŭm. A comforter, penitent, or their guide. Nahum i. 1.

NA-I′DUS, nähīdŭs. 1 Esdras ix. 31.

NA′-IM, nähim. Beauty, pleasantness, trouble.

NA′-IN, nähin. (Same as former.) Luke vii. 11.

NAI′-OTH, nähȳōth. Comeliness, a dwelling place. 1 Sam. xix. 18.

NA-NE′-A, nänähä. 2 Mac. i. 13.

NA-O′-MI, nähōmȳ. Fair, beautiful, agreeable. Ruth i. 2.

hât, hâte, hâll, bêt, bêar, bêer, fît, fîght, field,

NA′-PHISH, nâfĭsh. The soul, refreshing himself, or multiplying. Gen. xxv. 15.

NA-PHI′-SY, nâfĭsy̆. 1 Esdras v. 31.

NAPH′-THA-LI, nâfthâlē. Likeness, struggling, Crookedness. Gen. xxx. 8.

NAPH′-THAR, nâfthâr. A cleansing. 2 Mac. i. 36.

NAPH′-TU-HIM, nâftûhĭm. Open, an opening. Gen. x. 13.

NAR-CIS′-SUS, nârsĭssŭs. Astonished, surprised, stupid. Rom. xvi. 11.

NAS′-BAS, nâsbâz. Tobit xi. 18.

NA′-SITH, nâsĭth. 1 Esdras v. 32.

NA′-SOR, nâsôr. A helper, an entry, a court. Matt. i. 14.

NA′-THAN, nâthân. Given, giving, rewarded. 2 Sam. v. 14.

NA-THAN′-A-EL, nâthânē′ĕl. The gift of God. John i. 46. 1 Esdras i. 9.

NA-THAN′-E-EL. 1 Esdras ix. 22.

NA-THA-NI′-AS, nâthânÿ̆âs. 1 Esdras ix. 34.

NA′-THAN-ME′-LECH, nâthânmâlĕk. The gift of a king, the gift of counsel. 2 Kings xxiii. 11.

NA′-VE, nâvē. A posterity, remaining for ever. Ecclus. xlvi. 1.

NA′-UM, nâŭm. (Same as Nahum.) Luke iii. 25.

NAZ-A-RE′-NES, nâzârēnz. Kept, a flower. Acts xxiv. 5.

NAZ′-A-RETH, nâzârĕth. Separated, crowned, sanctified. Matt. ii. 23.

nŏt, nŏte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

NAZ'-A-RITE, názárȳte. Chosen, separated, distinguished. Judges xiii. 5.

NE'-AH, nāá. Moved, or moving. Joshua xix. 13.

NE-AP'-O-LIS, néappŏlis. A new city. Acts xvi. 11.

NE-A-RI'-AH, néárȳá. The child of the Lord, the Lord watching. 1 Chr. iii. 22.

NE-BA'-I, nébāī. Budding forth, speaking, or prophesying. Neh. x. 19.

NE-BA'-JOTH, nábájōth. Buds, fruits, prophecies. Gen. xxv. 13.

NE-BAL'-LAT, nébállát. Prophecy, hidden, budding forth. Neh. xi. 34.

NE'-BAT, nábát. Beholding. 1 Kings xi. 26.

NE'-BO, nábō. (See Nebai.) Num. xxxii. 3.

NEB-U-CHAD-NEZ'-ZAR, nébŭkádnézzár. The tears or mourning of the generation, the sorrowing of poverty. Kings xxiv. 1.

NEB-U-CHOD-O-NO'-SOR, nébŭkŏdŏnōsŏr. (The same.) Judith i. 5.

NEB-U-CHAD-REZ'-ZAR, nébŭkádrézzár. (The same.) Jer. xxiv. 1.

NEB-U-SHAS'-BAN, nébŭshásbán. Speech, prophecy, springing, flowing. Jer. xxxix 13.

NEB-U-ZAR'-A-DAN, nébŭzárrádán. Prophecy of foreign judgment, a budding forth. 2 Kings xxv. 8.

NE'-CHOH, nákō. Lame, who was beaten, or smitten. 2 Kings xxiii. 29.

NE-CO'-DAN, nékōdán. 1 Esdras v. 37.

NE-DA-BI'-AH, nédábȳá. The vow of the Lord, the prince of the Lord. 1 Chron. iii. 18.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

NE′-GI-NOTH. (With eight strings.) Ps. vi. Title.

NE-HEL′-A-MITE, nĕhĕllămȳte. A dreamer, a vale, or inheritance of waters. Jer. xxix. 24.

NE-HE-MI′-AH, nĕhĕmȳă. Comfort, conduct or direction of the Lord. Ezra ii. 2.

NE′-HUM, năhŭm. A comforter, penitent, a leader of them. Neh. vii. 7.

NE-HUSH′-TAH, nĕhŭshtă. Brazen, sooth-saying, a serpent. 2 Kings xxiv. 8.

NE-HUSH′-TAN, nĕhŭshtăn. Made of brass, a trifle of brass. 2 Kings xviii. 4.

NE′-I-EL, năēĕl. Commotion, moving of God. Joshua xix. 27.

NE′-KEB, năkĕb. Joshua xix. 33.

NE-KO′-DA, nĕkōdă. Painted, inconstant, made crooked. Ezra ii. 48.

NEM-U′-EL, nĕmŭĕl. The sleeping of God. Num. xxvi. 9.

NE′-PHEG, năfĕg. Weak, slacked. Ex. vi. 11.

NE′-PHI, nĕfȳ. 2 Mac. i. 36.

NE′-PHISH, năfĭsh. (See Naphish.) 1 Chron. v. 19.

NE′-PHISH-E′-SIM, năfĭsh-ăsĭm. Diminished, torn in pieces. Neh. vii. 52.

NEPH′-THA-LIM. Matt. iv. 13.

NEPH-THO′-AH, nĕfthōă. Open, or opening. Josh. xv. 9.

NE-PHU′-SIM, năfŭsĭm. Diminished, torn in pieces. Ezra ii. 50.

nŏt, nōte, nòose, bŭt, bŭsh, blŭe, lovelẏ, lẏe.

NER, nĕr. A lamp, light, land newly tilled or sown every other year. 1 Sam. xiv. 51.

NE′-RE-US, nârĕŭs. (Same as Ner.) Rom. xvi. 15.

NER′-GAL, nĕrgăl. Searching out, a lamp covered. 2 Kings xvii. 30.

NER′-GAL-SHA-RE′-ZER, nĕrgălshârâzĕr. Jer. xxxix. 1.

NE′-RI, nârẏ. (Same as Ner.) Luke iii. 27.

NE-RI′-AH, nĕrẏâ. (Same as Neri.) Jer. xxxii. 12.

NE-RI′-AS. Bar. i. 1.

NE′-RO, nârô. 2 Timothy at the end.

NE-THA′-NE-EL, nĕthânĕĕl. (See Nathanael.) Num. i. 8.

NE-THA-NI′-AH, nĕthânẏâ. The gift of the Lord. Jer. xli. 1.

NETH′-I-NIMS, nĕthĕnĭmz. Given, offered, rewarded. 1 Chron. ix. 2.

NE-TO′-PHAH, nĕtôfâ. Dropping down from the head, the bending of the mouth. 1 Esdr. v. 18.

NE-TO′-PHA-THI. Neh. xii. 28.

NE-TOPH′-A-THITES, nĕtŏfâthẏtz. 1 Chron. ii. 54.

NE-ZI′-AH, nĕzẏâ. A conqueror, everlasting, strong. Ezra ii. 54.

NE-ZIB, nĕzĭb. Standing, a standing-place, a plant. Joshua xv. 43.

NIB′-BAZ, nĭbbăz. Budding forth, prophesying, a vision. 2 Kings xvii. 31.

NIB′-SHAN, nĭbshân. Prophesy, springing forth of a tooth. Joshua xv. 62.

hât, hâte, hâll, bêt, bêar, bêer, fît, fight, field,

NI-CA′-NOR, nîkânôr. A conqueror, victorious. Acts vi. 5. 1 Mac. iii. 38.

NIC-O-DE′-MUS, nîkôdâmûz. The victory of the people. John iii. 1.

NI-CO-LA′-I-TANS, nîkôlâêtânz. Victory of the people. Rev. ii. 6.

NIC′-O-LAS, nîkôlâs. (The same.) Acts vi. 5.

NI-COP′-O-LIS, nŷkôppôlîs. The city of victory, or victorious city. Tit. iii. 12.

NI′-GER, nŷjêr. Black, dark, purple. Acts xiii. 1.

NIM′-RAH, nîmrâ. A leopard, rebellion, bitterness, change. Num. xxxii. 3.

NIM′-RIM, nîmrîm. (The same.) Isaiah xv. 6.

NIM′-ROD, nîmrôd. Rebellious, apostate. Gen. x. 8.

NIM′-SHI, nîmshŷ. Rescued from danger, or that touches. 1 Kings xix. 16.

NIN′-E-VEH, nînnêvâ. Beautiful, agreeable. Gen. x. 11.

NIN′-E-VITES, nînnêvîtz. Luke xi. 30.

NI′-SAN, nŷsân. A banner, temptation, a miracle. Neh. ii. 1.

NIS′-ROCH, nîsrôk. Flight, standard, thy table. 2 Kings xix. 37.

NO, nô. Stirring up, a forbidding. Jer. xlvi. 25.

NO-A-DI′-AH, nôâdŷâ. The witnessing of the Lord, or the Lord taking away. Ezra viii. 33.

NO′-AH, nôâ. Repose, rest, consolation. Gen. v. 29.

NOB, nôbb. Prophecy, springing forth, barked at. 1 Sam. xxi. 1.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

NO′-BAH, nōbȧ. That barks, or yelps. Numbers xxxii. 42.

NOD, nŏdd. Fugitive, vagabond. Gen. iv. 16.

NO′-DAB, nŏdȧb. Vowing of his own accord. 1 Chr. v. 19.

NO′-E, nōē. (See Noah.) Luke iii. 36.

NO′-E-BA, nōēbȧ. 1 Esdras v. 31.

NO′-GAH, nōgȧ. Brightness, clearness. 1 Chron. iii. 7.

NO′-AH, nōhȧ. Resting, a guide. 1 Chr. viii. 2.

NOM, nŏmm. (A descendant of Benjamin.)

NO-O′-MA, nōōmȧ. 1 Esdras ix. 35.

NO′-MA-DES, nōmȧdēz. Men wandering here and there. 2 Mac. xii. 11.

NON, nŏnn. Posterity, everlasting, a fish. 1 Chr. vii. 27.

NOPH, nŏff. A honey-comb, distilling from the head. Isaiah xix. 13.

NO′-PHAH, nōfȧ. Fearful, binding. Num. xxi. 30.

NU-ME′-NI-US, nŭmȧnēŭz. 1 Mac. xii. 16.

NUN, nŭnn. (The same as Non.) Num. xiii. 16.

NYM′-PHAS, nĭmfȧs. A bride, spouse, or bridegroom. Col. iv. 15.

O-BA-DI′-AH, ōbȧdȳȧ. Servant of the Lord. 1 Kings xviii. 3.

O′-BAL, ōbȧl. The inconvenience of old age. Gen. x. 28.

OB-DI′-A, ŏbdȳȧ. 1 Esdras v. 38.

O′-BED, ōbēd. A servant, a workman. Ruth iv. 17

hát, hàte, hàll, bět, bêar, bêer, fît, flight, field.

O′-BED-E′-DOM, ôbĕd-ādôm. A servant of Edom, or a labourer of the man. 2 Sam. vi. 10.

O′-BETH, ôbĕth. 1 Esdras viii. 32.

O′-BIL, ôbĭl. Led away, sorrowful, growing old. 1 Chron. xxvii. 30.

O′-BOTH, ôbôth. Dragons, fathers, desires. Num. xxxiii. 43.

O′-CHI-EL, ôkĕĕl. 1 Esdras i. 9.

*O-CI′-DE-LUS, ôkĭddĕlŭz. 1 Eadras ix. 22.

*O-CI′-NA, ôkŷnâ. Judith ii. 28.

OC-RAN, ôkrán. A disturber, troublesome. Num. i. 13.

O′-DED, ôdĕd. Sustaining, lifting up. 2 Chronicles xv. 1.

O-DOL′-LAM, ôdôllám. 2 Mac. xii. 38

O-DO-NARK′-ES, ôdônárkĕz. The son of praise, witness of a scoffer. 1 Mac. ix. 66.

OG, ôgg. Bread baked in the ashes, kindred. Deut. xxxi. 4.

O′-HAD, ôhád. Praising, confessing. Gen. xlvi. 10.

O′-HEL, ôhél. A tent, brightness, light. 1 Chron. iii 20.

OL′-A-MUS, ôlámŭs. 1 Esdras ix. 30.

O-LYM′-PAS, ôlĭmpás. Heavenly. Rom. xvi. 15.

O-LIM′-PI-US, ôlĭmpĭŭs. 2 Mac. vi. 2.

O-MA-E′-RUS, ômâárŭs. 1 Esdras ix. 34.

O′-MAR, ômár. Speaking, exalting. Gen. xxxvi. 11.

* These names are pronounced here according to the Greek.

nŏt, nōte, nŏose, bŭt, bŭsh, blăe, lovelȳ, lȳe.

O-ME′-GA, ōmăgá. The last letter in the Greek alphabet, the great O. Rev. i. 8.

OM′-RI, ŏmrȳ. A sheaf of corn, a rebellious or bitter people. 1 Kings xvi. 16.

ON, ŏnn. Pain, sorrow, strength, iniquity. Gen. xli 45.

O′-NAM, ŏnăm. (Same as the former.) 1 Chron. ii. 26.

O′-NAN, ŏnăn. (The same as On.) Gen. xxxviii. 4.

O-NES′-I-MUS, ŏnĕssĕmŭs. Profitable, useful. Col. iv. 9.

O-NE-SIPH′-O-RUS, ŏnĕsĭfĕrŭs. Bringing profit. 2 Tim i. 16.

O-NI′-A-RES, ŏnȳărēz. 1 Mac. xii. 19.

O-NI′-AS, ŏnȳăs. The strength of the Lord. 2 Mac. iii. 1.

O′-NO, ŏnō. Grief, strength, iniquity of him. Neh. vi. 2.

O′-NUS, ŏnŭs. 1 Esdras v. 22.

O-NY′-CHA, ŏnȳkă. Ex. xxx. 34.

O′-PHEL, ŏfĕl. A tower, darkness, a little white cloud. 2 Chron. xxvii. 3.

O′-PHIR, ŏfĭr. Making fruitful. Gen. x. 29.

OPH′-NI, ŏfnȳ. Wearisomeness, a folding together. Joshua xviii. 24.

OPH′-RAH, ŏfră. Dust, lead, a fawn. Joshua xviii. 23.

O′-REB, ŏrĕb. A raven, mixture, or evening. Judg. vii. 25.

O′-REN, ȯrĕn. A coffer, rejoicing, the slander of them. 1 Chron. ii. 25.

O-RI′-ON, ȯrĭȯn. A constellation in the heavens Job ix. 9.

OR′-NAN, ȯrnȧn. Rejoicing, an ark, light, a curse. 1 Chron. xxi. 15.

OR′-PHAH, ȯrfȧ. A skull, nakedness of the face. Ruth i. 4.

OR-THO′-SI-US, ȯrthȯsēȯs. Upright, rectified. 1 Mac. xv. 37.

O-SAI′-AS, ȯsȧēȧs. 1 Esdras viii. 48.

O-SE′-AS, ȯsȧȧs. (Same as Hoseah.) 2 Esdras i. 39.

O-SEE′, ȯsēe. (Same.) 2 Esdras xiii. 40.

O-SHE′-A, ȯshȧȧ. (Same as Joshua.) Num. xiii. 13.

OTH′-NI, ȯthnȳ. My time, my hour. 1 Chon. xxvi. 7.

OTH′-NI-EL, ȯthnēēl. The time or hour of God. Joshua xv. 17.

O-THO-NI′-AS, ȯthȯnȳȧs. 1 Esdras ix. 28.

OZ, ȯzz. Pleasant, merry. Judith viii. 1.

O′-ZEM, ȯzĕm. That fasts, their eagerness. 1 Chron. ii. 15.

O-ZI′-AS, ȯzȳȧs. Strength from the Lord. Matt. i. 8. 2 Esdras i. 2.

O-ZI′-EL, ȯzēēl. Judith viii. 1.

OZ′-NI, ȯznȳ. An ear, my hearkening. Num. xxvi. 16.

O-ZO′-RA, ȯzȯrȧ. 1 Esdras ix. 34.

PA′-A-RAI, pȧȧrȧȳ. A gaping, or opening. 2 Sam. xxiii. 35.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

PA′-DAN-A′-RAM, pădăn-ărăm. The field of Syria. Gen. xxv. 20.

PA′-DON, pădŏn. His redemption, the yoke of an ox. Neh. vii. 47.

PA′-GI-EL, păjēēl. God hath met, or requiring pardon of God. Num i. 13.

PA′-HATH-MO′-AB, păhăth-mŏăb. A duke of Moab. Neh. iii. 11.

PA′-I, pāȳ. Howling, sighing, appearing. 1 Chr. i. 50.

PA′-U, pāū. (The same.) Gen. xxxvi. 39.

PA′-LAL, pălăl. Thinking, judging. Neh. iii. 25.

PAL-ES-TI′-NA, pălĕstȳnă. Covered with ashes or dust, to cause ruin. Ex. xv. 14.

PAL′-ES-TINE. Joel iii. 4.

PAL′-LU, păllū. Marvellous, wonderful, hidden. Num. xxvi 8.

PHAL′-LU, făllū. (The same.) Gen. xlvi. 9.

PAL′-TI, păltȳ. Deliverance, banishment, flight. Num. xiii. 9.

PAL′-TI-EL, păltēēl. Deliverance, or banishment of God. Num. xxxiv. 26.

PHAL′-TI-EL, făltēēl. (The same.) 2 Sam. iii. 15.

PAM-PHYL′-I-A, pămfĭllēă. A nation made up of every tribe. Acts xiii. 13.

PAN′-NAG. Exodus xxvii. 17.

PA′-PHOS, păfŏs. Which boils, or is very hot. Acts xiii. 6.

PAR′-A-DISE, părrădȳse. A garden of pleasure. Luke xxiii. 43.

hât, hâte, hâll, bêt, bêar, bêer, fît, fîght, field,

PA′-RAH, pârâ. A cow, increasing, stirring up. Joshua xviii. 23.

PA′-RAN, pârân. Beauty, praise, ornament. Gen. xxi. 21.

PAR′-BAR, pârbâr. (A gate belonging to the temple.) 1 Chron. xxvi. 18.

PAR-MASH′-TA, pârmâshtâ. A bull of one year old. Esther ix. 9.

PAR′-ME-NAS, pârmênâs. Continuing, permanent. Acts vi. 5.

PAR′-NACH, pârnâk. A bull smiting, smit. Num. xxxiv. 25.

PA′-ROSH, pârôsh. A gnat, or the fruit of the moth. Ezra ii. 3.

PAR-SHAN′-DA-THA, pârshândâthâ. Of his trouble, or dung of impurity. Esther ix. 7.

PAR′-THI-ANS, pârthêânz. Horsemen, banished men. Acts ii. 9.

PA-RU′AH, pârûâ. Fresh, flourishing, or flying away. 1 Kings iv. 17.

PAR-VA′-IM, pârvâîm. (Supposed to be an island in the East Indies.) 2 Chr. iii. 6.

PA′-SACH, pâsâk. Thy broken piece, thy diminishing. 1 Chron. vii. 33.

PAS-DAM′-MIM, pâsdâmmîm. A portion, diminishing of blood. 1 Chron. xi. 13.

PA-SE′-AH, pâsâê. A passing over, a halting. Neh. iii. 6.

PASH′-UR, pâshûr. Increasing liberty, or spreading out whiteness. Neh. xi. 12.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

PAT-A′-RA, pătârâ. Trodden under foot, bringing death. Acts xxi. 1.

PA-THE′-US, păthăŭz. 1 Esdras ix. 23.

PA′-THROS, păthrŏs. A morsel of dough, a persuasion of decay. Isaiah xi. 11.

PATH-RU′-SIM, păthrŭsim. (Same as Pathros.) Gen. x. 14.

PAT′-MOS, pătmŏs. Mortal, deadly. Rev. i. 9.

PAT′-RO-BAS, păttrŏbăs. Paternal, or who pursues the steps of his father. Rom. xvi. 14.

PA-TRO′-CLUS, pătrŏklŭs. Of the father, the glory of the country. 2 Mac. viii. 9.

PAUL, pâll. A sepulchre, destroyer, entry into a flock. Acts xiii. 9.

PED′-A-HEL, pĕddăhĕl. The redemption of God. Num. xxxiv. 28.

PED-AH′-ZUR, pĕdăhzŭr. A strong redeemer, stone of redemption. Num. i. 10.

PED-AI′-AH, pĕdăÿâ. Redemption of the Lord. 2 Kings xxiii. 36.

PE′-KAH, pĕkâ. He that opens the eye, or is at liberty. 2 Kings xv. 25.

PE-KA-HI′-AH, pĕkăhÿâ. The Lord opening. 1 Kings xv. 22.

PE′-KOD, pĕkŏd. Noble, rulers. Jer. l. 21.

PE-LAI′-AH, pĕlăÿâ. The miracle or secret of the Lord. Neh. x. 12.

PE-LA-LI′-AH, pĕlălÿâ. Entreating the Lord, the judgment of the Lord. Neh. xi. 12.

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

PEL-A-TI′-AH, pĕlâtĭ̆â. Deliverance of the Lord, or banishment of the Lord. 1 Chron. iii. 21.

PE′-LEG, pâlĕg. A division. Gen. x. 25.

PE′-LET, pâlĕt. Deliverance, banishment. 1 Chron. xii. 3.

PE′-LETH, pâlĕth. Decay, judging. Num. xvi. 1.

PE′-LETH-ITES, pâlĕthĭ̆tz. 2 Sam. viii. 18.

PE-LI′-AS, pĕlĭ̆âz. 1 Esdras ix. 34.

PE′-LON-ITE, pâlŏnĭ̆te. Falling, hidden, secret. 1 Chron. xi. 27.

PE-NI′-EL, pânĭ̆âl. Seeing God, the face of God. Gen. xxxii. 30.

PE-NIN′-NAH, pĕnninnâ. Pearl, precious stone, or his face. 1 Sam. i. 2.

PEN-TAP′-O-LIS, pĕntâpŏlĭs. The five cities.

PEN′-TA-TEUCH, pĕntâtûke. The five books of Moses.

PEN′-TE-COST, pĕntĕkŏst. The fiftieth. Acts ii. 1.

PEN-U′-EL, pĕnnûĕl. (See Peniel.) Gen. xxxii. 31.

PE′-OR, pâôr. Gaping, opening. Num. xxiii. 28.

PER′-A-ZIM, pĕrrâzĭm. Divisions. Isaiah xxvii. 21.

PE′-RESH, pârĕsh. A horseman, casting out to be slain. 1 Chron. vii. 16.

PE′-REZ, pârĕz. Thy kingdom divided and given to the Persians. Dan. v. 28. Neh. xi. 4.

PE′-REZ-UZ′-ZA, pârĕz-ûzzâ. Division of Uzza, or division of strength. 2 Sam. vi. 8.

PER′-GA, pĕrgâ. Very earthy. Acts xiii. 13.

PER′-GA-MOS, pĕrgâmŏs. Height, elevation. Rev i. 11.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

PE-RI′-DA, pĕrȳdȧ. Separation, division. Neh. vii. 57.

PE-RIZ′-ZITES, pĕrrizȳtz. Dwelling in unwalled villages, dispersed. Gen. xv. 20.

PHER′-RE-SITES. 2 Esdras i. 21.

PER-SE′-PO-LIS, pĕrsĕpŏlis. (The chief city of Persia.) 2 Mac. ix. 2.

PER′-SE-US, pĕrsēŭz. 1 Mac. viii. 5.

PER′-SI-A, pĕrshēȧ. Dividing, a horse hoof, a horseman. 2 Chron. xxxvi. 20.

PER′-SIS, pĕrsis. (The same meaning as Persia.) Rom. xvi. 12.

PER-U′-DA, pĕrŭdȧ. Separation, division. Ezra ii. 55.

PE′-TER, pēter. A stone, or rock. Matt. xiv. 29.

PE-THA-HI′-AH, pĕthȧhȳȧ. The Lord opening, or the gate of the Lord. Neh. xi. 24.

PE′-THOR, pȧthŏr Num. xxii. 5.

PE-THU′-EL, pĕthŭēl. The persuasion of God, or the enlarging of God. Joel i. 1.

PE-UL′-THAI, pēŭlthȧȳ. My works. 1 Chron. xxvi. 5.

PHA′-ATH, fȧȧth. 1 Esdras v. 11.

PHAC′-A-RETH, fȧkkȧrĕth. 1 Esdras v. 34.

PHAI′-SUR, fȧȳsŭr. 1 Esdras ix. 22.

PHAL-DAI′-US, fȧldȧȳŭz. 1 Esdras ix. 44.

PHA-LE′-AS, fȧlȧȧz. 1 Esdras v. 29.

PHA′-LEG, fȧlĕg. Division. (The same as Peleg.) Luke iii. 35.

hát, háte, háll, bĕt, bêar, bêer, fĭt, fĭght, field,

PHAL′-TI, fâltȳ. Deliverance, flight, banishment. 1 Sam. xxv. 44.

PHAN-U′-EL, fânnûĕl. Seeing God, or the face of God. Luke ii. 36.

PHAR′-A-CIM, fĕrrâkĭm. 1 Esdras v. 31.

PHA′-RA-OH, fârô. That disperses, uncovers, spoils, a destroyer. Gen. xii. 15.

PHA′-RA-OH-HOPH′-RA, hôffrâ. Jer. xliv. 30.

PHA′-RA-OH-NE′-CHO, nâkô. 2 Kings xxiii. 29.

PHA-RA-THO′-NI, fârâthônȳ. Bearing fruit, increasing, a cow. 1 Mac. ix. 50.

PHA′-REZ, fârĕz. Rupture, that breaks forth violently. Gen. xxxviii. 29.

PHA-RI′-RA, fârȳrâ. 1 Esdras v. 33.

PHAR′-I-SEES, fârĕsêez. A division, or set apart. Luke v. 30.

PHAR′-PHAR, fârfâr. Diminished, that produces fruits. 2 Kings v. 12.

PHA-SE′-LIS, fâsâlĭs. A passing over, a halting of nativity. 1 Mac. xv. 23.

PHA-SI′-RON, fâsȳrŏn. 1 Mac. ix. 66.

PHAS′-SA-RON, fâssârŏn. 1 Esdras v. 25.

PHE′-BE, fœbê. Clear, shining, bright, pure. Romans xvi. 1.

PHE-NI′-CE, fânȳsê. Red, purple, or palm-tree. Acts xi. 19. 1 Esdras ii. 17.

PHE-NI′-CI-A, fânĭshêâ. (The same as Phenice.)

PHIB′-E-SETH, fĭbbêsĕth. Dispute from the mouth. Ezek. xxx. 17.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

PHI′-CHOL, fȳkōl. The mouth of all, or perfection of the mouth. Gen. xxi. 22.

PHI-LA-DEL′-PHI-A, fĭlĭădĕlfĕă. The love of a brother, or of brotherhood. Rev. i. 11.

PHI-LAR′-CHES, fĭlärkēz. The lover of a prince. 2 Mac. viii. 32.

*PHI-LE′-MON, fĭlāmŏn. Who kisses, or is affectionate. Phil. i. 1.

*PHI-LE′-TUS, fĭlātŭs. Beloved, amiable. 2 Tim. ii. 17.

PHIL′-IP, fĭllĭp. Warlike, a lover of horses. Matt. x. 3.

PHIL-IP′-PI, fĭlĭppȳ. Warlike men, lovers of horses. Acts xvi. 12.

PHI-LIS′-TI-A, fĭlĭstēă. (The same as Palestine.) Psalms lx. 8.

PHI-LIS′-TIM, fĭlĭstĭm. (The same as the former.) Gen. x. 14.

PHI-LIS′-TINES, fĭlĭstȳnz. Inhabitants of Palestine. Gen. xxi. 34.

PHI-LOL′-O-GUS, fĭlŏllŏgŭs. A lover of learning, a lover of the word. Rom. xvi. 15.

PHI-LO-ME′-TOR, fĭlŏmätŏr. A lover of the mother. 2 Mac. iv. 21.

PHIN′-E-ES, fĭnnēēs. 1 Esdras v. 31.

PHIN′-E-HAS, fĭnnēhăs. A bold countenance, or a face of trust. Ex. vi. 25.

* The penultimate here has η in the Greek.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

PHLE′-GON, flăgŏn. Zealous, burning. Romans xvi. 14.

PHRY′-GI-A, frÿjĕă. Dry, barren. Acts xvi. 6.

PHO′-ROS, fŏrŏs. 1 Esdras v. 9.

PHUD, fŭdd. Judith ii. 23.

PHU′-RAH, fūrā. That bears fruit, that grows. Judges vii. 10.

PHUT, fŭtt, or Put. Gen. x. 6.

PHU′-VAH, fŭvā. (The same as Pua.) Num. xxvi. 23.

PHY-GEL′-LUS, fÿjĕllŭz. Fugitive. 2 Tim. i. 15.

PHY-LAC′-TE-RIES, fÿlăktĕrēez. Things to be especially observed. Matt. xxiii. 5.

PI-BE′-SETH, pĭbăsĕth. Ezek. xxx. 17.

PI-HA-HI′-ROTH, pÿhăhÿrŏth. The mouth or pass of Hiroth, or the opening of liberty. Ex. xiv. 2.

PI′-LATE, pÿlăt. Who is armed with a dart. Matt. xxvii. 2.

PIL′-DASH, pĭldăsh. Gen. xxii. 22.

PIL′-E-THA, pĭllĕthā. Neh. x. 24.

PIL′-TAI, pĭltăÿ. Neh. xii. 17.

PI′-NON, pÿnŏn. Pearl or gem, the mouth of a fish. Gen. xxxvi. 41.

PI′-RA, pÿrā. 1 Esdras v. 19.

PI′-RAM, pÿrăm. A wild ass of them, the cruelty of them. Joshua x. 3.

PIR′-A-THON, pÿrăthŏn. His dissipation, making bare, his revenge. Judges xii. 15.

PIS′-GAH, pĭzgā. A hill, height, fortress, provision. Num. xxiii. 14.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

PI-SID′-I-A, pĕsĕdĕă. A pitch-tree, pitchy. Acts xiii. 14.

PI′-SON, pȳsŏn. Changing or extension of the mouth. Gen. ii. 11.

PIS′-PAH, pĭspä. A mouth diminished. 1 Chr. vii. 38.

PI′-THON, pȳthŏn. A mouthful, a persuasion or gift of the mouth. Ex. i. 11.

PLEI′-A-DES, plȳăděz. The assemblage of the seven stars. Job xxxviii. 31.

POCH′-E-RETH, pŏkĕrĕth. The cutting of the mouth of warfare. Ezra ii. 57.

POL′-LUX, pŏllŭx. A tutelar deity of mariners, whose image was fixed on the stern of their vessels. Acts xxviii. 11.

PON′-TI-US, pŏnshĕŭs. Belonging to the sea. Matt. xxvii. 2.

PON′-TUS, pŏntŭs. The sea. Acts ii. 9.

PO′-RA-THA, pŏräthä. Fruitful. Esther ix. 8.

POR′-TI-US-FES′-TUS, pŏrshĕŭs-fĕstŭs. A festival calf. Acts xxiv. 27.

POS-I-DO′-NI-US, pŏssĕdōnĕŭs. A giving drink. 2 Mac. xiv. 19.

POT′-I-PHAR, pŏttĕfär. A fat bull. Gen. xxxvii. 36.

POT-I-PHE′-RA, pŏtĕfärä. Scattering abroad fatness, or demolishing the fat. Gen. xli. 45.

PRIS-CIL′-LA, prĭssĭllä. Ancient. Acts xviii. 2.

PRIS′-CA, prĭskä. (The same.) 2 Tim. iv. 19.

PROCH′-O-RUS, prŏkŏrŭs. He that presides over the choirs. Acts vi. 5.

hât, hâte, hâll, bêt, bêar, bêer, flt, fight, field,

PU′-AH, pûâ. A mouth, a corner, a bush of hair. Exodus i. 15.

PTOL′-E-MEE, tŏlĕmĕe. 1 Mac. i. 18.

PTO-LE-MA′-IS, tŏlĕmâlz. 1 Mac. v. 15.

PTO-LE-ME′-US, tŏlĕmâûz. A furrow, an assembly of waters. Esth. xi. 1.

PUB′-LI-US, pûblĕûz. Common. Acts xxviii. 8.

PU′-DENS, pûdĕns. Shamefaced. 2 Tim. iv. 21.

PU′-HITES, pûhĭtz. 1 Chr. ii. 53.

PUL, pûll. A bean, decay, or destruction. 2 Kings xv. 19.

PU′-NITES, pûnÿtz. Beholding, my face. Num. xxvi. 23.

PU′-NON, pûnŏn. A precious stone, beholding. Num. xxxiii. 43.

PUR, pûrr. Lot or lots. Esth. ix. 26.

PU′-RIM, pûrĭm. (The same.) Esth. ix. 26.

PU′-TI-EL, pûtĕĕl. God is my fatness, or the fatness of God. Ex. vi. 25.

PU-TE′-O-LI, pûtâŏlÿ. Sulphureous wells. Acts xxviii. 13.

QUAR′-TUS, kwârtûs. The fourth. Rom. xvi. 23.

QUA-TER′-NI-ON, kwâtĕrnĕŏn. A file of four soldiers, among the Romans. Acts xii. 4.

QUIN′-TUS-MEM′-MI-US, kwĭntûs-mĕmmĭûs. The fifth defiled. 2 Mac. xi. 34.

RA-A′-MAH, rââmâ. Thunder, a breaking, or some sort of evil. Gen. x. 7.

RA-A-MI′-AH, rââmÿâ. Thunder of the Lord, evil from the Lord. Neh. vii. 7.

nŏt, nōte, nōose, bŭt, bŭsh, blŭe, lovelў, lўe.

RAB′-BAH, rábbá. Great, powerful, contentious. 2 Sam. xi. 1.

RAB′-BI, rábbў. Master. Matt. xxiii. 8.

RAB′-BITH, rábbíth. Josh. xix. 20.

RAB-BO′-NI, rábbōnў. (The same nearly as Rabbi.) John xx. 16.

RAB′-MAG, rábmág. Dissolving the multitude, prince of dissolution. Jer. xxxix. 3.

RAB′-SA-CES, rábsáséz. (The same with Rabshekah.) Ecclus. xlviii. 18.

RAB′-SA-RIS, rábsáris. The master set over the eunuchs. 2 Kings xviii. 17.

RAB′-SHA-KEH, rábsháká. Cup-bearer, or master set over the drinkers. 2 Kings xviii. 17.

RA′-CA, rácá. A Syriac word expressing strong contempt. Matt. v. 22.

RA′-CHAB, rákáb. (The same as Rahab.) Matt. i. 5.

RA′-CHAL, rákál. To whisper, an embalmer, or trafficking. 1 Sam. xxx. 29.

* RA′-CHEL, rátshél. A sheep. Gen. xxix. 16.

RAD′-DAI, ráddáў. Ruling, coming down. 1 Chr. ii. 14.

RA′-GAU, rágáu. A companion, his shepherd, breaking asunder. Luke iii 35.

* The *ch* is pronounced here as in *Church*, and is peculiar to the English language. *Rahel*, (instead of *Rachel*,) in Jer xxxi. 15. was at first only a typographical error: but now (to the reproach of the king's printer and the universities,) is continued from generation to generation.

hât, hâte, hâll, bêt, bêar, bêer, fît, fight, field,

RA'-GES, râjêz. Tob. i. 14.

RA-GU'-A, rágûâ. (The same as Ragau.)

RA-GU'-EL, rágûêl. The shepherd of God, a friend of God. Num. x. 29.

RA'-HAB, râhâb. Proud, strong, broad, quarrelsome, a street. Josh. ii. 1.

RA'-HAM, râhâm. Mercy, compassion, a friend. 1 Chr. ii. 44.

RA'-KEM, râkêm. (A descendant of Manasseh.) 1 Chr. vii. 16.

RAK'-KATH, râkkâth. Emptiness, spittle, temple of head. Josh. xix. 35.

RAK'-KON, râkkòn. Void, mountain of tears, mountain of enjoyment. Josh. xix. 46.

RAM, râmm. Elevated, rejected, or casting away. Ruth iv. 19.

RA'-MAH, râmâ. (The same meaning as Ram.) Josh. xviii. 25.

RA-MAS'-SE, râmássâ. Judith i. 9.

RA-MA-THA'-IM, râmâthâim. The two Ramaths. 1 Sam. i. 1.

RA'-MA-THEM, râmâthêm. High, cast away. 1 Mac. xi. 34.

RA'-MATH-LE'-HI, râmâth-lêhŷ. Elevation of the jaw bone. Judg. xv. 17.

RA'-MATH-MIS'-PEH, râmâth-mîspê. Elevation of the watch-tower, or lofty tower.

RAM'-E-SES, râmmésèz. Thunder, blotting out or destroying evil. Judith i. 9.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

RA′-MI′-AH, rámȳá. Exaltation of the Lord. Ezra x. 25.

RA′-MOTH, rámŏth. Eminences, high places, seeing death. 1 Kings iv. 13.

RA′-PHU, ráfŭ. Release, relaxation, medicine, cured, comforted. Num. xiii. 9.

RA-PHA-EL, ráfăél. The physic of God. Tob. iii. 17.

RA′-PHAH, ráfá. (The same as Raphu.) 1 Chr. viii. 37.

RA′-PHON, ráfŏn. 1 Mac. v. 37.

RAS′-SIS, rássis. (See Razis.) Judith ii. 23.

RATH′-U-MUS, ráthŭmŭs 1 Esdras ii. 16.

RA′-ZIS, ráziz. The secret or mystery of the Lord. 2 Mac. xiv. 37.

RE-AI′-AH, réáȳá. The vision of the Lord. Neh. vii. 50.

RE′-BA, rábá. The fourth, a square, that stoops or lies down. Num. xxxi. 8.

RE-BEK′-AH, rébĕkká. Fed, contention, hindred, or removed. Gen. xxii. 23.

RE′-CHAB, rákăb. A rider, cart or team drawn by four horses. 2 Sam. iv. 2.

RE′-CHAB-ITES, rékábȳtz. Jer. xxxv. 2.

RE′-CHAH, réká. 1 Chr. iv. 12.

RE-EL-AI′-AH, réélȧȳá A shepherd to the Lord, a companion to the Lord himself. Ezra ii. 2.

RE-EL-I′-US, réélȳŭs. (The same as the former.) 1 Esdras v. 8.

RE-E-SAI′-AS, rêêsâŷâs. 1 Esdras v. 8.

RE′-GEM, rêjêm. Stoning, stoned, or purple. 1 Chr. ii. 47.

RE′-GEM-ME′-LECH, mâlêk. Stoning of the king, or purple of the king. Zech. vii. 2.

RE-HA-BI′-AH, rêhâbŷâ. Extent of the Lord, or God is my extent. 1 Chr. xxiii. 17.

RE′-HOB, rêhôb. Breadth, space, or extent. Josh. xix. 28.

RE-HO-BO′-AM, rêhôbôâm. Setting the people at liberty, the space or breadth of the people. 1 Kings xi. 43.

RE′-HO-BOTH, rêhôbôth. Spaces, places, largeness. Gen. x. 11.

RE′-HUM, râhûm. Merciful, compassionate, friendly. Neh. xii. 3.

RE′-I, râŷ. My shepherd, companion, friend. 1 Kings i.8

RE′-KEM, râkêm. Void, vain, divers pictures. Num. xxxi. 8.

REM-A-LI′-AH, rêmâlŷâ. The greatness of the Lord, or who is rejected of the Lord. Isaiah vii. 4.

RE′-METH, râmêth. Highly, rejected. Josh. xix. 21.

REM′-MON, rêmmôn. A pomegranate, greatness, elevation. Josh. xix. 7.

REM′-MON-METH-O′-AR, mêthôâr. Josh. xix. 13.

REM′-PHAN, rêmfân. Prepared, set in array. Acts vii. 43.

RE′-PHA, rêfâ. 1 Chr. vii. 25.

RE′-PHA-EL, rêfâêl. The medicine of God. 1 Chr. xxvi. 7.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

RE-PHAI′-AH, rĕfāȳā. The medicine of the Lord, or recreating of the Lord. 1 Chr. vii. 2.

RE-PHA′-IM, rĕfālm, Giants, physicians, released, relaxed. 2 Sam. v. 18.

RE-PHI′-DIM, rĕfēdlm. Beds, a litter, slacked hands. Exodus xvii. 1.

RE′-SEN, rāsĕn. A bridle, or bit. Gen. x. 12.

RE′-SHEPH, rāshĕf. 1 Chr. vii. 25.

RE′-U, rāū. His shepherd, companion, friend. Gen. xi. 18.

REU′-BEN, rūbĕn. The vision of his son, or the son of vision. Gen. xxix. 32.

RE-U′-EL, rĕūĕl. The shepherd or friend of God, or the breaking asunder of God. Gen. xxxvi. 4.

REU′-MAH, rūmā. Lofty, sublime, elevated. Gen. xxii. 24.

RE′-ZEPH, rāzĕf. A pavement, stretching out, a burning coal, a fiery stone. 2 Kings xix. 12.

RE-ZI′-A, rĕzȳā. (A descendant of Asher.) 1 Chr. vii. 39.

RE′-ZIN, rāzln Affection, good-will, a runner, or messenger. 2 Kings xv. 37.

RE′-ZON, rāzŏn. Small, lean, secret, secretary, a prince. 1 Kings xi. 23.

RHE′-GI-UM, rĕjĕūm. Rupture, fracture. Acts xxviii. 13.

RHE′-SA, rāsā. Will, course, affection, meeting, a head. Luke iii. 27.

RHO′-DA, rōdā. A rose. Acts xii. 13.

hât, hâte, hâll, bĕt, bêar, bêer, ĭlt, fight, field,

RHODES, rôdz. A rose. Acts xxi. 1.

RHOD′-O-CUS, rôddŏkŭs. A chariot of a rose colour. 2 Mac. xiii. 21.

RHO′-DUS, rôdŭs. 1 Mac. xv. 23.

RI′-BAI, rĭbây. Strife, chiding, multiplying. 2 Sam. xxiii. 29.

RIB′-LAH, rĭblâ. A quarrel, or chiding confirmed. 2 Kings xxiii. 33.

RIM′-MON, rĭmmŏn. A pomegranate, exalted. Josh. xv. 32.

RIM′-MON-PA′-REZ, pârĕz. Pomegranate of Parez. Num. xxxiii. 20.

RIN′-NAH, rĭnnâ. A song, rejoicing. 1 Chron. iv. 20.

RI′-PHATH, rŷfâth. Medicines, remedy, release. pardon. Gen. x. 3.

RIS′-SAH, rĭssâ. Watering, distillation, or dew. Num. xxxiii. 22.

RITH′-MAH, rĭthmâ. A juniper-tree, a sound or noise Num. xxxiii. 19.

RIS′-PAH, rĭspâ. Stretched out, a bed, coal, or fire-stone. 2 Sam. iii. 7.

RO-BO′-AM, rôbôâm. Matt. i. 7.

RO-GE′-LIM, rôjâlĭm. A foot or footman, searching out, an accuser. 2 Sam. xvii. 27.

ROH′-GAH, rôgâ. Filled, drunk with talk, filled with seperation. 1 Chr. vii. 34.

RO-I′-MUS, rôĭmŭs. 1 Esdras v. 8.

RO′-MANS, rômânz. Strong, powerful. John xi 48.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelў, lўe.

RO-MAM′-TI-E′-ZER, rōmāmtē-āzĕr. Exaltation, I have exalted my palace. 1 Chr. xxv. 4.

ROME, rōōm. Prevailing, mighty, strong, exalted, high. Acts ii. 10.

ROSH, rōsh. A head, top, the beginning. Gen. xlvi. 21.

RU′-FUS, rūfŭs. Red. Mark xv. 21.

RU-HA′-MAH, rūhāmā. Having obtained mercy. Hos. ii. 1.

RU′-MAH, rōōmā. High, exalted, rejected. 2 Kings xxiii. 36.

RUTH, rōōth. Watered, filled, made drunken. Ruth i. 4.

SA-BAC′-THA-NI, sābākthānў. Thou hast forsaken me. Matt. xxvii. 46.

SA-BA′-OTH, sābāōth. The Lord of hosts, or God of armies. Rom. ix. 29.

SA′-BAT, sābăt. 1 Esdras v. 34.

SA′-BA-TUS, sābātŭs. 1 Esdras ix. 28.

SAB′-BAN, sābbăn. 1 Esdras viii. 63.

SAB-BA-THE′-US, sābbāthāŭs. 1 Esdras ix. 14.

SAB-BE′-US, sābbāŭs. 1 Esdras ix. 32.

SAB′-DI, sābdў. A dowry, flowing with abundance.

SA-BE′-ANS, sābāānz. Leading into captivity, going about, old men. Job i. 15.

SA′-BI, sābў. 1 Esdras v. 34.

SAB′-TAH, sābtā. A going about, compass, old age, Gen. x. 7.

SAB′-TE-CHAH, sābtēkā. The cause of wounding, or the smiting of old age. Gen. x. 7.

hát, háte, háll, bét, bêar, bêer, fit, fight, field,

SA′-CAR, sâkâr. Wares, a price, drunkenness. 1 Chr. xi. 35.

SACK′-BUT, sâkbŭt. A musical instrument with four strings, of a shrill sound. Dan. iii. 5.

SAD-A-MI′-AS, sâdâmŷâs. 2 Esdras i. 1.

SA′-DAS, sâdâs. 1 Esdras v. 13.

SAD-DE′-US, sâddâŭs. 1 Esdras viii. 45.

SAD′-DUC, sâdŭk. (See Sadok.) 1 Esd. viii. 2.

SAD′-DU-CEES, sâddŭsêez. Justified, cut, schisms. (A Jewish sect, so called from Sadok.) Acts xxiii. 7.

SA′-DOK, sâkŏk. Just, or justified. Matt. i. 14

SA′-LAH, sâlâ. Mission, sending, spoiling, or that is spoiled. (Same as Silah.) Luke iii. 35.

SAL′-A-MIS, sâllâmis. Shaken, tost, beaten. Acts xiii. 5.

SAL-A-SAD′-AI, sâlâsâdâŷ. Judith viii. 1.

SA-LA′-THI-EL, sâlâthŷêl. Asked, or lent of God. 1 Chr. iii. 17.

SAL′-CAH, sâlkâ. Thy basket, thy lifting up. 1 Chr. v. 11.

SA′-LEM, sâlêm. Peace, complete, perfect. Gen. xiv. 18.

SA′-LIM, sâlîm. Foxes, fists, pathway. John iii. 23.

SAL′-LAI, sâllâŷ. An exaltation, treading under foot, a basket. Neh. xi. 8

SAL′-LU, sâllŭ. (The same.) Num. xxv. 14.

SAL′-LU-MUS, sâllâmŭs. 1 Esdras ix 25.

SAL′-MAH, sâlmâ. Peace, perfection, retribution. 1 Chr. ii. 11.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelẏ, lẏe.

SAL′-MON, sâlmŏn. Peaceable, giving, again, or that rewards.

SAL-MO′-NE, sâlmŏnĕ. A flowing, commotion, a breaking in pieces. Acts xxvii. 7.

SA′-LOM, sâlŏm. Peace. 1 Mac. ii. 26.

SA-LO′-ME, sâlŏmĕ. (The same as Salmon.) Mark xv. 40.

SA′-LUM, sâlŭm. (The same as Salon.) 1 Esd. v. 28.

SA′-MA-EL, sâmâĕl. Judith viii. 1.

SA-MAI′-AS, sâmâẏâz. Hearing, or obeying the Lord. 1 Esdras i. 9.

SA-MA′-RI-A, sâmârĕâ A keeping, his guard, a briar, a thorn. 1 Kings xiii. 32.

* SA-MAR′-I-TAN, sâmârĕtân. Luke x. 33.

SA′-MA-TUS, sâmâtŭs. 1 Esdras ix. 34.

SA-MAI′-US, sâmâĕŭs. Hearing or obeying the Lord. 1 Esdras ix. 21.

SAM′-GAR-NE′-BO, sâmgâr-nâbŏ. Piper of a stranger prophesying, or of a striver speaking. Jer xxxix. 3.

SA′-MI, sâmẏ. 1 Esdras v. 23.

SA′-MIS, sâmĭs. 1 Esdras ix. 34.

SAM′-LAH, sâmlâ. Raiment, his left hand, his astonishment. Gen. xxxvi. 36.

SAM′-MUS, sâmmŭs. 1 Esdras ix. 43.

SA′-MOS, sâmŏs. Full of gravel. Acts xx. 15.

SA-MO-THRA′-CI-A, sâmŏthrâsĕâ. Full of gravel, or rough. Acts xv. 11.

* I lately heard this word pronounced in the pulpit *Simirritin.* Alas! what will our language come to, if the first letter of the alphabet is to be pronounced like *i*!!!

SAM′-SON, sâmsŏn. His ministry, or there the second time. Judges xiii. 24.

SAMP′-SA-MES, sâmpsâmĕz. 1 Mac. xv. 24.

SAM′-U-EL, sâmmŭâl. Heard of God, asked of God. 1 Sam. i. 20.

SAN-A-BAS′-SA-RUS, sânâbâssârŭs. 1 Esd. ii. 12.

SAN′-A-SIB, sânâsĭb. 1 Esdras v. 24.

SAN-BAL′-LAT, sânbâll ât. A bramble bush, or an enemy hid in secret. Neh. ii. 10.

* SAN-HE′-DRIM, sânhâdrĭm. Sitting together. (The great Jewish council consisting of seventy members.) Acts v. 34.

SAN-SAN′-NAH, sânsânnâ. A bough, or bramble of the enemy. Josh. xv. 31.

SAPH, sâff. A bulrush, sea moss, a vessel to wash the feet in. 2 Sam. xxi. 18.

SA′-PHAT, sâfât. 1 Esdras v. 9.

SA-PHA-TI′-AS, sâfâtŷâs. 1 Esdras viii. 34.

SA′-PHETH, sâfĕth. 1 Esdras v. 33.

SA′-PHIR, sâfĭr. Delightful. Micah i. 11.

SAP-PHI′-RA, sâpfŷrâ. Declaring, relating, composing books, or handsome. Acts v. 1.

SA-RA-BI′-AS, sârâbŷâs. 1 Esdras ix. 48.

SA′-RAH, sârâ. A lady, or princess of the multitude. Gen. xvii. 15.

SA′-RAI, sârâŷ. Gen. xi. 29.

* This word is vulgarly pronounced now in England Sannedrim; placing the emphasis upon the first syllable, and leaving out the aspirate *h*.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

SA-RAI′-AS, sârâȳâs. My prince of the Lord, or the song of the Lord. 1 Esdras v. 5.

SA′-RA-MEL, sârâmĕl. 1 Mac. xiv. 28.

SA′-RAPH, sârâf. 1 Chron. iv. 22.

SAR-CHED′-O-NUS, sârkâddŏnŭz. Tob. i. 21.

SAR′-DE-US, sârdĕŭz. 1 Esdras ix. 38.

SAR′-DIS, sârdis. The prince or song of joy, that which remains. Rev. i. 11.

SAR′-DITES, sârdȳtz. The taking away a dissension, a dyer's vat. Num. xxvi. 26.

SAR′-DI-US, sârdĕŭs. Redness. Rev. xxi. 20.

SAR′-DINE, sârdȳne. (The same meaning as the former.) Rev. iv. 3.

SAR-DO′-NYX, sârdŏnix. (A stone of a palish red.) Rev. xii. 20.

SA-REP′-TA, sârĕptâ. A goldsmith's shop, or perplexity of bread. Luke iv. 26.

SAR′-GON, sârgŏn. Taking away a defence, a garden, a net. Isaiah xx. 1.

SA′-RID, sârid. Remaining, the hand of a prince, the song of the hand. Joshua xix. 10.

SA′-RON, sâron. Acts ix. 35.

SA-RO′-THIE, sârŏthȳ. 1 Esdras v. 34.

SAR-SE′-CHIM, sârsâkim. Master of the wardrobe, setting out of coverings. Jer. xxxix. 3.

SA′-RUCH, sârŭk. A branch, a twig cut off from a tree. Luke iii. 35.

SA′-TAN, sâtân. Contrary, an adversary, an accuser. Matt. xvi. 23.

hât, hâte, hâll, bêt, bêar, bêer, fit, fight, field,

SATH-RA-BAZ′-NES, sâthrâbâzznêz. 1 Esd. vi. 3.

SA-VA′-RAN, sâvârân. 1 Mac. vi. 43.

SA-VI′-AS, sâvŷâs. 1 Esdras viii. 2.

SAUL, sâwl. Demanded, lent, a ditch, death, or the grave. Gen. xxxvi. 37.

*SCE′-VA, sâvâ. Set in order, prepared. Acts xix. 14.

†SCY′-THI-ANS, sîthêânz. Tanners, leather dressers. 2 Mac. iv. 47.

SCY-THO′-PO-LIS, skŷthôpôlls. A city of tanners, or leather dressers. 2 Mac. xii. 29.

SCY-THO-POL′-I-TANS, skŷthôpôllêtânz. (Inhabitants of Scythopolis.) 2 Mac. xii. 30.

SE′-BA, sâbâ. Captivity, that surrounds, an old man. Gen. x. 7.

SE′-BAT, sâbât. A sceptre, twig, rod, tribe. Zech. i. 7.

SE-CA′-CAH, sêkâkâ. A little shadow, a covering, defence. Joshua xv. 61.

SE-CHE-NI′-AS, sêkênŷâs. 1 Esdras viii. 29.

SE′-CHU, sâkû. A defence, a bough, saying nothing. 1 Sam. xix. 22.

SE-CUN′-DUS, sêkûndûs. The second. Acts xx. 4.

SE-DE-CI′-AS, sêdêkŷâs. (The same as Zedekiah.) Baruch i. 8.

SE′-GUB, sâgûb. Fortified, made strong, exalted. 1 1 Kings xvi. 34.

* This word, according to the Greek, ought to be written *skeva*, and so pronounced.

† This likewise should be pronounced *Skitheans*.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

SE′-IR, sāĭr. Bristled, hairy, a goat, dæmon, tempest. Gen. xxxii. 3.

SE′-IR-ATH, sāĭrăth. (The same as Seir.) Judges iii. 26.

SE′-LA, sālă. A rock. Isaiah xvi. 1.

SE′-LA-HAM′-MAH-LE′-KOTH, sālă-hăm̆mă-lăkŏth. The rock of divisions.

SE′-LAH, sālă. A note of music, or of praise, often used in the Psalms.

SE′-LED, sālĕd. Affliction, a warning. 1 Chron. ii. 30.

SEL-E-MI′-AS, sĕlĕmȳăs. 1 Esdras ix. 34.

SE-LEU′-CI-A, sĕlūsĕă. Broken or beaten by the waves, flowing over. Acts xiii. 4.

SE-LEU′-CUS, sĕlūkŭs. (The same meaning as the former.) 1 Mac. vii. 1.

SEM. (See Shem.) Luke iii. 36.

SEM-A-CHI′-AH, sĕmăkȳă. Cleaving, or joined to the Lord.

SE-MAI′-AH, sĕmāȳă. Hearing, or obeying the Lord. 1 Chron. xxvi. 6.

SE-ME′-I, sĕmāȳ. Hearing, or obeying. Luke iii. 26.

SE-MEL′-LI-US, sĕmĕllĕŭs. 1 Esdras ii. 16.

SE′-MIS, sāmĭs. 1 Esdras ix. 23.

SE-NA′-AH, sĕnāă. A bramble, an enemy. Neh. vii. 38.

SE′-NEH, sānĕ. (The same meaning as the former.) 1 Sam. xiv. 4.

SE′-NIR, sânir. A sleeping candle, a changing. 1 Chron. v. 23.

*SEN-NACH′-E-RIB, sĕnnâkkĕrĭb. The bramble of destruction. 2 Kings xviii. 13.

SE-NU-AH, sĕnûăh. Neh. xi. 9.

SE-O′-RIM, sēôrĭm. Gates, hairs of the head, tempests, dæmons, goats. 1 Chr xxiv. 8.

SE′-PHAR, sâfâr. A book, a scribe, number. Gen x. 30.

SE′-PHA-RAD, sâfârâd. A book descending, the end of a rule. Obadiah xx. 2.

SE-PHAR-VA′-IM, sĕfârvâĭm. The two books, or the two scribes. 2 Kings xviii. 34.

SE-PHE′-LA. 1 Mac. xii. 38.

SE′-RAH, sârâ. Mistress of savour, or the morning star. Gen. xlvi. 17.

SE-RAI′-AH, sĕrâ ẏâ. The Lord is my prince, or the song of the Lord. 2 Sam. viii. 17.

SER′-A-PHIM, sĕrrâfĭm. Burning, fiery.

SE′-RED, sârĕd. A dyer's vat. Num. xxvi. 26.

SE-RE′-A, sĕrâă. 2 Esdras xiv. 24.

SE′-RON, sârŏn. 1 Mac. iii. 13.

SER′-GI-US, sĕrjēŭs. A net. Acts xii. 7.

SE′-RUG, sârûg. A bow, a plant, twining. Genesis xi. 22.

SE′-SIS, sâsĭs. 1 Esdras ix. 34.

* It is strange that Mr. Walker places the emphasis on the penultimate in this word.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

SES′-THEL, sĕsthĕl. 1 Esdras ix. 31.

SETH, sĕth. Set, fixed, put. Gen. v. 3.

SE′-THUR, sŭthŭr. Hid, destroying. Num. xiii. 13.

SHA-AL-AB′-BIM, shăălăbbĭm. The understanding, or son of a fox. Joshua xix. 42.

SHA-AL′-BIM, shăălbĭm, Beholding the heart, a fox in the sea. Judges i. 35.

SHA-AL′-BO-NITE, shăălbŏnȳte. The building of a fox, or the path of understanding. 2 Sam. xxiii. 32.

SHA′-APH, shăăf. Fleeing, thinking. 1 Chron. ii. 47.

SHA-A-RA′IM, shăărăĭm. Gates, tempests, goats, dæmons. 1 Chron. iv. 31.

SHA-ASH′-GAZ, shăăshgăz. Passing over, pressing the fleece. Esther ii. 14.

SHAB′-BETH-A-I, shăbbĕthăȳ. My rest.

SHA-CHI′-A, shăkăă. Protection of the Lord. Ezra x. 15.

SHA′-DRACH, shădrăk. A fine or soft field, thy sending. Daniel i. 7. 1 Chr. viii. 10.

SHA′-GE, shăgē. Touching softly, multiplying much. 1 Chron. xi. 34.

SHA-HAZ′-I-MATH, shăhăzzĕmăth. Joshua xix. 22.

SHA′-LEM, shălĕm. Peace. Gen. xxxiii. 18.

SHAL′-LE-CHETH, shăllĕkĕth. (One of the gates of Jerusalem.) 1 Chr. xxvi. 16.

SHA′-LIM, shăllm. Foxes, fists, pathways. 1 Sam. ix. 4.

SHAL′-I-SHA, shăllĕshă. Three, or third, principal or captain. 1 Sam. ix. 4.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

SHAL'-LUM, shăllŭm. Peaceable, perfect, giving again. 1 Chron. iii. 15.

SHAL'-MAI, shălmăy̆. My garment. Neh. vii. 48.

SHAL'-MAN, shălmăn. Peaceable, or who rewards. Hos. x. 14.

SHAL-MA-NE'-SER, shălmănăzĕr. Retribution, peace, taken away. 2 Kings xvii. 3.

SHA'-MA, shămă. 1 Chron. xi. 44.

SHA-MA-RI'-AH, shămărÿă. The keeping, hardness, or throne of the Lord. 2 Chron. xi. 19.

SHA'-MER, shămĕr. A keeper, hardness, a thorn, dregs. 1 Chronicles vi. 46.

SHA'-MED, shămĕd. Destroying, wearing out. 1 Chron. viii. 12.

SHAM'-GAR, shămgăr. Desolation of a stranger, striving. Judges iii. 31.

SHAM'-HUTH, shămhŭth. Destruction, or desola- of iniquity. 1 Chron. xxvii. 8.

SHA'-MIR, shămĭr. (The same as Shamer.) Joshua xv. 48.

SHAM'-MAH, shămmă. Loss, desolation, astonishment. 2 Sam. xxiii. 33.

SHAM'-A-I, shămăy̆. My name, my desolations. 1 1 Chron. ii. 45.

SHAM'-MOTH shămmŏth. Names, desolations. 1 Chron. xi. 27.

SHAM'-MU-A, shămmŭă. Hearing, obeying, Num. xiii. 4.

nŏt, nôte, nôose, bŭt, bûsh, blŭe, lovelẏ, lẏe.

SHAM-SHE-RA′-I, shâmshêrâẏ. There a singer or conqueror. 1 Chron. viii. 26.

SHA′-PHAM, shâfâm. (See Shaphan.) 1 Chronicles v. 12.

SHA′-PHAN, shâfân. A rabbit, laid up, the breaking of things. 2 Kings xxii. 3.

SHA′-PHAT, shâfât. A judge, or judging. 1 Chron. iii. 22.

SHA′-PHER, shâfêr. (See Saphir.) Num. xxxiii. 23.

SHA-RA′-I, shârâẏ. My Lord, my prince, my song. Ezra x. 40.

SHA-RA′-IM, shârâim. Josh. xv. 36.

SHA′-RAR, shârâr. The navel, thought, singing. 2 Samuel xxiii 33.

SHA-RE′-ZER, shârâzêr. A treasurer, he that seeth the ambush. 2 Kings xix. 37.

SHA′-RON, shârôn. His plain, field, or his song. 1 Chron. v. 16.

SHA-RU′-HEN, shârûhen. Josh. xix. 6.

SHA-SHA′-I, shâshâẏ. Rejoicing, mercy, silk, or linen. Ezra x. 40.

SHA′-SHAK, shâshâk. 1 Chron. viii. 14.

SHA′-VEH, shâvê. The plain, or who makes equality. Genesis xiv. 5.

SHAV′-SHAH, shâvshâh. 1 Chron. xviii. 16.

SHA′-UL, shâûl. Asked, lent, a grave. 1 Chronicles vi. 24.

SHE′-AL. Ezra x. 29.

SHE-AL′-TI-EL, shêâltêêl. (Same as Salathiel.) Ezra iii. 2.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

SHE-A-RI′-AH, shĕărỷă. The gate of the Lord, the tempest of the Lord. 1 Chron viii. 38.

SHE′-AR-JA′-SHUB, shĕăr-jăshŭb. The remnant shall return. Isaiah vii. 3.

SHE′-BAH, shăbă. Captivity, an old man, or repose, an oath. Gen. x. 7.

SHE′-BAM, shăbăm. Compasssing about, old men. Num. xxxii. 3.

SHE-BA-NI′-AH, shĕbănỷă The Lord turning, who captivates, or builds. Nehemiah x. 4.

SHE′-BA-RIM, shăbărĭm. Breakings, hopes. Josh. vii. 5.

SHA′-PER, shăbĕr. A breaking, hope. 1 Chron. ii. 48.

SHEB′-NA, shĕbnă. Who sits down now, who understandeth. 2 Kings xviii. 18.

SHEB′-U-EL, shĕbbŭĕl. The turning, the captivity, or the seat of God. 1 Chron. xxiii. 16.

SHE-CA-NI′-AH, shĕkănỷă. The habitation of the Lord. 1 Chron. iii. 22.

SHE′-CHEM, shăkĕm. A part portion, back, shoulder. Genesis xxxiii. 18.

SHE′-DE-UR, shădĕŭr. A field of light, or light of the Almighty. Numbers i. 5.

SHE-HA-RI′-AH, shĕhărỷă. The mourning of the Lord, or the blackness of the Lord. 1 Chron. viii. 26.

SHE′-LAH, shălă. That sends, spoils, breaks, or unties. Gen. xxxviii. 5.

SHE-LE-MI′-AH, shĕlĕmỷă. The peace, or retribution of the Lord. Ezra x. 39.

nŏ̄, nŏ̄te, nŏ̄ose, bŭt, bŭsh, blŭe, lovelȳ, lȳe.

SHE′-LEPH, shâlĕf. Drawing out. Gen. x. 26.

SHE′-LESH, shâlĕsh. A captain, a prince. 1 Chron. vii. 35.

SHE-LO′-MI, shĕlōmȳ. Peaceable, perfect, recompense. Numbers xxxiv. 27.

SHEL′-O-MITH, shĕlōmĭth. (The same as Shelomi.) 1 Chron. iii. 19.

SHE-LU-MI′-EL, shĕlŭmȳĕl. (The same as Shelemiah.) Num. i. 6.

SHEM, shĕm. Renowned, report, who is placed. Genesis v. 32.

SHE′-MA, shâmâ. Hearing, obeying. 1 Chron. ii. 43.

SHE-MA′-AH. 1 Chron. xii. 22.

SHE-MAI′-AH, shĕmâȳâ. Hearing, or obeying the Lord. 1 Chron. iii. 22.

SHE-MA-RI′-AH, shĕmârȳâ. The guard of the Lord. Ezra x. 32.

SHE′-ME-BER, shâmĕbĕr. The name of force, destroying strength. Genesis xiv. 2.

SHE-MI′-DA, shĕmȳdâ. A name of knowledge, or the science of the heavens. Num. xxvi. 32.

SHE′-MIR, shâmĭr. A keeper, guardian, or thorn. 1 Kings xvi. 24.

SHE′-MI-NITH, shâmĕnĭth. A harp, or some instrument with 8 strings. 1 Chron. xv. 21.

SHE-MIR′-A-MOTH, shĕmĭrrâmŏth. Heights of the heavens, or height of the name. 1 Chron. xv. 18.

SHE′-MU-EL, shĕmŭĕl. Appointed or established of God. 1 Chron. vii. 2.

hât, hâte, hâll, bĕt, bĕar, bĕer, fĭt, fĭght, field,

SHEN, shĕn. Tooth, ivory, change, or he that sleeps. 1 Sam. vii. 12.

SHE-NA'-ZAR, shĕnâzâr. The treasurer of a tooth, or an enemy of tribulation. 1 Chron. iii. 18.

SHE'-NIR, shânĭr. Light that sleeps, a lantern, renewing of the lamp. Deuteronomy iii. 9.

SHE'-PHAM shâfâm. Numbers xxxiv. 10.

SHE-PHA-TI'-AH, shĕfâtȳâ. The Lord judgeth, or the judgment of the Lord. Neh. vii. 9.

SHE'-PHI, shâfȳ. A beholder, a honey-comb, garment, a looking for. 1 Chron. i. 40.

SHE'-PHO, shâfô. A desart, a bank, a breaking asunder. Gen. xxxvi 23.

SHE-PHU'-PHAN, shĕfûfân. A serpent. 1 Chronicles viii. 5.

SHE'-RAH, shârâ. Flesh, consanguinity, leaven, remaining. 1 Chron. vii. 24.

SHE-RE-BI'-AH, shĕrĕbȳâ. The draught of the Lord, singing with the Lord. Neh. x. 12.

SHE'-RESH, shârĕsh. 1 Chron. vii. 16.

SHE'RE'-ZER, shârĕzĕr. Zech. vii. 2.

SHE'-SHACH, shâshâk. Thy flax, or linen, thy joy. Jeremiah xxv. 26.

SHE'-SHAI, shâshâȳ. Six, rejoicing, mercy, flax. Numbers xiii. 22.

SHE'-SHAN, shâshân. A lily, a rose, joyfulness, flax. 1 Chron. ii. 31.

SHESH-BAZ'-ZAR, shĕshbâzzâr. Joy in tribulation, joy of the vintage. Ezra i. 8.

nŏt, nōte, nŏose, bŭt, bŭsh, blūe, lovelў, lўe.

SHETH, shēth. Numbers xxiv. 17.

SHE'-THAR, shăthăr. Searching out, a remnant, hid, putrified. Esther i. 14.

SHE'-THAR-BOZ'-NAI, bŏznăў. Despising me, he that examines my despisers. Ezra v. 3.

SHE'-VA, shăvă. Vanity, devotion, fame or tumult, 1 Chronicles ii. 49.

SHIB'-BO-LETH, shĭbbŏlĕth. An ear of corn, current of water. Judges xii. 6.

SIB'-BO-LETH, sĭbbŏlĕth. (The same.)

SHIB'-MAH, shĭbmă. Overmuch captivity, much sitting. Numbers xxxii 38.

SHI'-CHRON, shўkrŏn. Drunkenness, a price, his wares. Josh. xv. 11.

SHI-GI'-O-NOTH. Hab. iii. 1.

SHI'-HON, shўhŏn. A sound, a noise, the wall of strength. Josh. xix. 19.

SHI'-HOR shўhŏr. 1 Chron. xiii. 5.

SHI'-HOR-LIB'-NAH, lĭbnă. Blackness of Libnah. Josh. xix. 26.

SHIL'-HI, shĭlhў. A bough, weapon, armour, spoiled, 2 Chron. xx. 31.

SHIL'-HIM, shĭlhĭm. (The same.) Josh. xv. 32.

SHIL'-LEM, shĭllĕm. Peace, perfectness, retribution. Gen. xlvi. 24.

SHI'-LOH, shўlŏ. Dissolving, pulling off the shoes, mocked, deceiving. Josh. xviii. 1.

SI-LO'-A, sĭlŏă. (The same meaning as Shili.) Neh. iii. 15.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

SI-LO′-AM, sīlōăm. (The same.) John ix. 7.

SHI-LO′-NI, shīlōnȳ. Tarrying, a peace-maker, abounding, mocking, deceiving. Nehemiah xi. 5.

SHI′-LO-NITES. 1 Chron. ix. 5.

SHIL′-SHAH, shĭlshă. Three, the chief, a captain. 1 Chron. vii. 37.

SHIM′-E-A, shĭmēă. Hearing, obeying, perdition, desolation. 1 Chron. iii. 5.

SHIM′-E-AM. 1 Chron. ix 38.

SHIM′-E-ATH, shĭmēăth. (The same as the former.) 2 Chron. xxiv. 26.

SHIM′-E-I, shĭmēȳ. The name of the heap, one who destroys the heap. 2 Samuel xvi. 5.

SHIM′E-ON, shĭmēŏn. Hearing, obedient. Ezra x. 31.

SHI′-MI, shȳmȳ. (Same as Shimei.) Ex. vi. 17.

SHI-MITES. Num. iii. 21.

SHI-ME′-ATH-ITES. 1 Chron. ii. 55.

SHIM′-MA, shĭmmă. (The same as Shimea or Shammua.) 1 Chron. ii. 13.

SHI′-MON, shȳmŏn. Putting, a gift of providing, fatness, oil. 1 Chron. iv. 20.

SHIM′-RATH, shĭmrăth. Hearing, obedient. 1 Chron viii. 21.

SHIM′-RI, shĭmrȳ. Keeping, a thorn, dregs. 1 Chron iv. 37.

SHIM′-RITH, shĭmrĭth. (The same as Shimri.) 2 Chron. xxiv. 26.

SHIM′-RON, shĭmrŏn. (The same as Shimri.) 1 Chron. vii. 1.

SHIM′-SHAI, shĭmshăȳ. My son. Ezra iv. 8.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelẏ, lẏe.

SHI′-NAB, shẏnăb. The father of changing, the sleeping of the father. Gen. xiv. 2.

SHI′-NAR, shẏnăr. The changing of a city. Gen. x. 10.

SHI′-PHI, shẏfẏ. A multitude. 1 Chron. iv. 37.

SHIPH′-RATH, shĭfrăth. Fair, trumpet, doing well, goodness. Ex. i. 15.

SHIPH′-TAN, shĭftăn. A judge, judging. Num. xxxiv. 24.

SHI′-SHA, shẏshă. Of marble, pleasant, the lifting up of a gift. 1 Kings iv. 3.

SHI′-SHAK, shẏshăk. (Same as Sheshach.) 1 Kings xiv. 25.

SHIPH′-MITE. 1 Chr. xxvii. 27.

SHIT′-RAI, shĭtrăẏ. A gatherer of money, a binding, drawn together. 1 Chron. xxvii. 29.

SHIT′-TIM, shĭttĭm. Spreadings out, scourges, or thorns. Num. xxv. 1.

SHI′-ZA, shẏză. This gift, sprinkling on a gift. 1 Chr. xi. 42.

SHO′-AH, shŏă. Tyrants.

SHO′-BAB, shŏbăb. Returned, turned back, a spark. 2 Sam. v. 14.

SHO′-BACH, shŏbăk. A net, a lattice, thy captivity. 2 Sam. x. 16.

SHO′-BAI, shŏbăẏ. A turning captivity, sitting. Ezra ii. 42.

SHO′-BAL, shŏbăl. A path, an ear of corn, the thigh. 1 Chron. ii. 52.

SHO′-BEK, shŏbĕk. Made equal to vanity, forsaken. Neh. x. 24.

hât, hâte, hâll, bĕt, bēar, bēer, fĭt, fīght, field,

SHO′-CHOH, shŏkō. A defence, a bough, slackness. 1 Sam. xvii. 1.

SHO′-HAM, shŏhăm. A keeping back, the delay of them. 1 Chr. xxiv. 27.

SHO′-MER, shŏmĕr. A keeper, an adamant stone, dregs. 2 Kings xii. 21.

SHO′-PHACH, shŏfăk. Pouring, poured forth. 1 Chr. xix. 16.

SHO′-PHAN, shŏfăn. A rabbit, hid, laid up. Num. xxxii. 35.

SHO-SHAN′-NIM, shŏshănnĭm. Those that shall be changed, a song of rejoicing. Psalms xlv. Title.

SHU′-A, shŭă. Crying, saving. 1 Chr. ii. 3.

SHU′-AH, shŭă. A ditch, a swimming, humiliation, intreating. Gen. xxv. 2.

SHU′-AL, shŭăl. A fox, a pathway, a hand or fist. 1 Sam. xiii. 17.

SHU′-BA-EL, shŭbăēl. The returning captivity, seat of God. 1 Chr. xxiv. 20.

SHU′-HAM, shŭhăm. A talking, or thinking, or humiliation, or budding forth. Numbers xxvi. 42.

SHU′-HITE. Job ii. 11.

SHU′-LA-MITE. Cant. vi. 13.

SHU′-NEM, shŭnĕm. Their change, their sleep, their second. 1 Sam. xxviii. 4.

SHU′-NI, shŭnȳ. Changed, sleeping. Num. xxvi. 15.

SHU′-PHAM, shŭfăm. Wearing out those, the bank or shore of them. Num. xxvi. 39.

SHUP′-PIM, shŭppĭm. (The same as Shupham.) 1 Chr. vii. 12.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

SHUR, shŭr. A wall, an ox, beholding. Gen. xvi. 7.

SHU-MA′-THITES. 1 Chr. ii. 53.

SU′-CHA-THITES. 1 Chr. ii. 55.

SHU′-SHAN, shŭshăn. A lily, a rose, joy. Neh. i. 1.

SHU′-SA. Esther xi. 3.

SHU′-THE-LAH, shŭthēlă. A plant of verdure, moist pot, putting moistness. Num. xxvi. 35.

SI′-A, sȳă. A moving, help. Neh. vii. 47.

SIB′-BE-CHAI, sĭbbĕkăȳ. A bough, of springs, a cottage. 1 Chron. xi. 29.

SIB′-MAH, sĭbmăh. Overmuch captivity, much hoarseness, old age. Joshua xiii. 19.

SIB-RA′-IM Ezra xlvii. 16.

SI′-CY-ON, sĭsĕŏn. 1 Mac. xv. 23.

SI′-CHEM, sȳkĕm. A part, portion, shoulder. Gen. xii. 6.

SY′-THEM-ITE. Judith v. 16.

SID′-DIM, sĭddĭm. The laboured field. Gen. xiv. 3.

SI′-DE, sȳdē. (A maratime city of Pamphylia.) 1 Mac. xv. 23.

SI′-DON, sȳdŏn. A hunter, hunting, fishing, venison. Genesis x. 15.

SI-GI′-O-NOTH, sĕgēŏnŏth. According to variable songs or tunes. Hab. iii. 1.

SI′-HON, sȳhŏn. A rooting out, a conclusion. Num. xxi. 23.

SI′-HOR, sȳhŏr. Black, trouble, early in the morning. Joshua xiii. 5.

SI′-LAS, sȳlăs. Considering, marking, or the third. Acts xv. 22.

hăt, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field,

SIL′-LA, sĭllâ. An exalting, a treading under foot. 2 Kings xii. 20.

SIL-VA′-NUS, sĭlvânŭz. Of the wood, or who frequents the wood. 2 Cor. i. 19.

SI-MAL′-CU-E, sĭmâlkŭê. The king God, the kingdom of God, the messenger of God. 1 Mac. xi. 39.

SIM′-E-ON, sĭmmêôn. Hearing, obedient, or is heard. Num. i. 6.

SI′-MON, sȳmŏn. Hearing, obeying. Matt. x. 4.

SIM′-RI, 1 Chronicles xxvi. 10.

SIN, sĭn. (Same as Zin.) Ex. xvi. 1.

SI′-NAI, sȳnâȳ. A bramble, or enmity. Deut. xxxiii. 2.

SI′-NIM, sȳnĭm. The south country.

SI′-NITE. Gen. x. 17.

SI′-ON, sȳŏn. (Same as Zion.) Rom. ix. 33.

SIPH′-MOTH. 1 Sam. xxx. 28.

SIP′-PAI, sĭppâȳ. A threshold, a water-pot, a silver cup, an end. 1 Chr. xx. 4.

SI′-RACH, sȳrăk. A hissing, a song of the brother, an empty gift. Ecclus. Prologue.

SI′-RAH. 2 Samuel iii. 26.

SIR′-I-ON, sĭrrêôn. A breast-plate, deliverance, song of the dove. Deut. iii. 9.

SIS′-A-MAI, sĭsâmâȳ. A house, swallow of waters, blindness. 1 Chron. ii. 40.

SIS′-E-RA, sĭsêrâ. Seeing a swallow, a horse, or a moth. Judges iv. 2.

SI-SIN′-NES, sȳsĭnnêz. 1 Esdras vi. 3.

SIT′-NAH, sĭtnâ. Hatred. Gen. xxvi. 21.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

SI′-VAN, sȳvăn. Bush or thorn. Esther viii. 9.

SMYR′-NA, smĭrnȧ. Myrrh. (A city of Asia Minor.) Rev. i. 11.

SO, sō. A measure for grain, a veil. 2 Kings xvii. 4.

SO′-CHOH, sōkō. Tents, a covering, a bough. Josh. xv. 48.

SO′-DI, sōdȳ. My secret. Num. xiii. 10.

SOD′-OM, sŏdŏm. Their secret, their cement, their morter. Gen. xiii. 10.

SOD-O′-MA. Romans ix. 29.

SOL′-O-MON, sŏllŏmŏn. Peaceable, perfect; or who recompenses. 2 Sam. v. 14.

SO-PA′-TER, sōpȧtĕr. Who defends the father, or the health of the father. Acts xx. 4.

SO-SI-PA′-TER, sōsĕpȧtĕr. (The same.) 2 Mac. xii. 19. Rom. xvi. 21.

SO-PHE′-RETH, sōfĕrĕth. A scribe, shewing, or numbering. Neh. vii. 57.

SO-PHO-NI′-AS, sōfōnīȧz. 2 Esdras i. 40.

SO′-REK, sōrĕk. A vine, hissing, a colour inclining to yellow. Judges xvi. 4.

SOS′-THE-NES, sŏsthĕnĕz. A mighty, strong, or powerful Saviour. Acts xviii. 17.

SOS′-TRA-TUS, sŏstrȧtŭs. Keeping his army from danger. 2 Mac. iv. 27.

SO′-TAI, sŏtȧȳ. A conclusion in pleading, a binding. Neh. vii. 57.

SPAIN, spȧne. Rare, or precious. Rom. xv. 24.

SPAR′-TA, spȧrtȧ. Sowed, sowing. 1 Mac. xiv. 16

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fight, field,

STA′-CHYS, stâkĭs. A spike, or ear of corn. Romans xvi. 9.

STAC′-TE, stâktē. (A gum which distils from the myrrh-tree.) Ex. xxx. 34.

STEPH′-A-NAS, stĕffănâs. A crown, or crowned. 1 Cor. i. 16.

STE′-PHEN, stēevĕn. (The same as Stephanas.) Acts vi. 8.

STO′-ICKS, stôĭks. A porch, or portico. (A sect of philosophers at Athens.) Acts xvii. 18.

SU′-AH, sûâ. Speaking, intreating, a ditch, humiliation. 1 Chr. vii. 36.

SU′-BA, sûbâ. 1 Esdras v. 34.

SU′-BAI, sûbây. 1 Esdras v. 30.

SUC′-COTH, sûkkôth. Tabernacles, tents, booths. Gen. xxxiii. 17.

SUC′-COTH-BE′-NOTH, bânôth. The tents of daughters. 2 Kings xvii. 30.

SUD, sûdd. My secret. 1 Esdras v. 29.

SU′-DI-AS, sûdēâs. 1 Esdras v. 26.

SUK′-KIMS. 2 Chron. xii. 3.

SUR, sûrr. Withdrawing, departing, rebellion. 2 Kings xi. 6.

SU′-CHAR-CHITES. Ezra iv. 9.

SU-SAN′-NAH, sûzânnâ. A lily, a rose, or joy. Luke viii. 3.

SY′-CHEM. Acts vii. 16.

SU′-SI, sûsy. A swallow, a moth. Num. xiii. 11.

SY′-CHAR, sykâr. A conclusion, a finishing. John iv. 5.

nŏt, nŏte, nŏose, bŭt, bŭsh, blŭe, lovelỹ, lỹe.

SY-E′-LUS, sỹ̆ĕlŭs. 1 Esd. i. 8.

SY-E′-NE, sỹ̆ĕnē. A bush, or enmity. Ezek. xxix. 10.

SYN′-TI-CHE, sĭntĕkē. Coming, discoursing, or telling a tale. Phil. iv. 2.

SYR′-I-A, sĭrrēā. Sublime, or the slander of them. Judges x. 6.

SYR-I′-AN. Genesis xxv. 20.

SYR′-A-CUSE, sĭrăkŭse. That draws violently. (A city of Sicily.)

SY-RO-PHŒ-NI′-CI-A, sỹ̆rŏfĕnĭshēā. Red, purple, drawn to.

SY-RO-PHŒ-NI′-CI-AN, sỹ̆rŏfĕnĭshēăn. Mark vii. 26.

TA-A′-NACH, tāănăk. Humbling thee, afflicting thee. 1 Kings iv. 12.

TA-A′-NACH-SHI′-LO, shỹ̆lō. Dissolving, breaking a fig-tree. Joshua xvi. 6.

TA-BA′-OTH, tăbāŏth. Rings, circles, drowned, good time. 1 Esdras v. 29.

TAB′-BATH, tăbbăth. Good, or goodness. Judges vii. 22.

TA-BE′-AL, tăbēăl. Good God. Isaiah vii. 6.

TA-BE′EL. Ezra iv. 7.

TA-BEL′-LI-US, tăbĕllēŭs. 1 Esdras ii. 16.

TA-BE′-RAH, tăbĕrā. A burning. Num. xi. 3.

TAB′-I-THA, tăbbēthā. A roe-buck, or clear-sighted. Acts ix. 36.

TA′-BOR, tăbŏr. A choice, purity, bruising, contrition. Judges iv. 6.

hât, hâte, hâll, bĕt, bēar, bēer, fĭt, fīght, field,

TAB′-RI′-MON, tăbrēmŏn. A good pomegranate, high, goodness. 1 Kings xv. 18.

TACH′-MO-NITE. 2 Samuel xxiii. 8.

TAD′-MOR, tădmōr. Confession, praise of a master. 2 Chron. viii. 4.

TA′-HAN, tăhăn. Beseeching, merciful, full of grace. Num. xxvi. 35.

TA-HA′-PE-NES, tăhăpēnēz. Hidden confidence, secret temptation. Jer. ii. 16.

TA′-HATH, tăhăth. Fear, under, a going down. Num. xxxiii. 26.

TAH′-PE-NES, tăpēnēz. Flight, a covered standard. 1 Kings xi. 19.

TAH′-RE-A, tăhrēă. Anger, wicked contention, contention of the shepherd. (See Tasea.)

TA′-TIM-HOD′-SHI, tătĭm-hŏdshȳ. Lowland gained. 2 Sam. xxiv. 6.

TA′-LI-THA-CU′-MI, tăleĭthă-kŭmȳ. Young woman, arise. Mark v. 41.

TAL′-MAI, tălmăȳ. A furrow, or assembling the waters. Joshua xv. 14.

TAL′-MON, tălmŏn. Dew prepared, or the gift of the dew. 1 Esdras v. 28.

TAL′-SAS, tălsăs. 1 Esdras ix. 22.

TA′-MAH, tămă. Blotting out, wiping away, smiting. Neh. vii. 55.

TA′-MAR, tămăr. A palm-tree. Gen. xxxvii. 6.

TAM′-MUZ, tămmŭz. Consumed, abstruse, concealed. Ezek. viii. 14.

TA′-MUR. Ezra xlviii. 28.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovely, lye.

TA′-NACH, tānăk. Breaking asunder, humbling thee, answering to thee. Josh. xxi. 25.

TAN-HU′-METH, tānhŭmĕth. Consolation, repentance, a gift. 2 Kings xxv. 23.

TA′-NIS, tānis. A motion, moving, or moved. Judith i. 10.

TA′-PHATH, tăfăth. Distillation from the head, a drop. 1 Kings iv. 11.

TAPH′-NES. Judith. i. 9.

TA′-PHON, tăfŏn. 1 Mac. ix. 50.

TAP′-PU-AH, tăppŭă. An apple, a swelling in the body. Joshua xvii. 8.

TA′-RAH, tărā. A hair, a wretch, a banished man. Num. xxxiii. 27.

TA′-RA-LAH, tărălă. The searching out of slander or of strength. Joshua xviii. 27.

TA′-RE-A, tărĕă. Howling, doing evil, chance, earthly. 1 Chron. viii. 35.

TAR′-PE-LITES. Ezra iv. 9.

TAR′-SHISH, tărshĭsh. Contemplation, examination. Gen. x. 4.

TAR′-SUS, tărsŭs. Winged, feathered. Acts ix. 11. 2 Mac. iv. 30.

TAR′-TAK, tărtăk. Chained, bound, shut up. 2 Kings xvii. 31.

TAR′-TAN, tărtăn. Searching out, beholding a gift. 2 Kings xviii. 17.

TAT′-NAI, tătnăy. A rewarder, overseer of the presents, or tributes. Ezra v. 3.

hát, háte, háll, bét, bêar, bêer, flt, fight, field,

TE′-BAH, tâbâ. Murder, butchery, guarding of the body. Gen. xxii. 24.

TE-BA-LI′-AH, têbâlÿâ. The baptism of the Lord, goodness of the Lord himself. 1 Chr. xxvi. 11.

TE′-BETH, tâbêth. Good, Goodness. Esther ii. 16.

TE-HAPH′-E-NES. Ezek. xxx. 11.

TE-HIN′-NAH, têhinnâ. Entreaty, merciful, a favour. 1 Chron. iv. 12.

TE′-KEL, tâkêl. Weight. Dan. v. 25.

TE-KO′-AH, têkôâ. Fastened, confirmed. 2 Sam. xiv. 2.

TE-KO′-ITE. 1 Chron. xi. 28.

TEL-A′BIB, têlâbîb. A heap of new grain. Ez. iii. 15.

TE′-LAH, tâlâ. A moistening, greeness, making green. 1 Chron. vii. 25.

TE-LA′-IM, têlâîm. (A city of Palestine.)

TE-LAS′-SAR, têlâssâr. Taking away, heaping up. Isaiah xxxvii. 12.

TE′-LEM, tâlêm. Their dew, their shadow. Joshua xv. 24.

TEL-HAR′-SA, têlhârsâ. Suspension of the plough. Ezra ii. 59.

TEL-ME′-LAH, têlmâlâ. A heap of salt, suspension of salt. Ezra ii. 59.

TE′-MA, tâmâ. Admiration at perfection, or the south wind. Gen. xxv. 15.

TE′-MAN, tâmân. South, perfect. Gen. xxxvi. 11.

TE-MA′-NI, têmânÿ. Moist, perfect, the south, ordained. 1 Chron. iv. 6.

nŏt, nŏte, nŏose, bŭt, bŭsh; blŭe, lovelẏ, lẏe.

TE-MA-NITES. 1 Chron. i. 45.

TE′-RAH, tārā. Smelling, breathing, driving, away. Gen. xi. 24.

TER′-A-PHIM, tĕrrāfĭm. Images, forms, idols. Judges xvii. 5.

TE′-RESH, tārĕsh. (The same as Terah.) Esth. ii. 21.

TER′-TI-US, tĕrshĕŭz. The third. Rom. xvi. 22.

TER-TUL′-LUS, tĕrtŭllŭz Declaring false things, an impostor. Acts xxiv. 1.

TE′-TA, tātā. 1 Esdras v. 28.

TE′-TRARCH, tātrārk. A governor of a fourth part. Luke iii. 1.

THAD-DE′-US, thădăŭz. Praising, confessing. Mark iii. 18.

THA′-HASH, thāhăsh. Hasting, keeping silence. Gen. xxii. 24.

THA′-MAH, thāmā. Blotting out, suppressing. Ezra ii. 53.

THAM-NA′-THA, thămnāthā. 1 Mac. ix. 50.

THA′-RA, thārā. (The same as Terah.) Luke iii. 34.

THAR′-RA. Esther xii. 1.

THAR′-SHISH. 1 Kings x. 22.

THAS′-SI, thăssẏ. Forgetful, a debtor. 1 Mac. ii. 3.

THE′-BEZ, thābĕz. Eggs, fine linen, or silk. Judg. ix. 50.

THE-CO′-E, thĕkō′ē. Hope, alive, congregation. 1 Mac. ix. 33.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

THE-LAS′-SAR, thĕlăssăr. (Same as Telassar.) 2 Kings xix. 12.

THE-LER′-SAS, thĕlĕrsăs. A heaping up of deafness. 1 Esdras v. 36.

THE-MON. Bar. iii. 22.

THE-OC′-A-NUS, thĕŏkkănŭz. 1 Esdras ix. 14.

THE-OD′-O-TUS, thĕŏdŏtŭz. Given to God. 2 Mac xiv. 19.

THE-O′-PHI-LUS, thĕŏfĕlŭz. A friend or lover o God. Luke i. 3.

THE′-RAS, thārăs. 1 Esdras viii. 41.

THER-ME′-LETH, thĕrmĕlĕth. 1 Esdras v. 36.

THES-SA-LO-NI′-CA, thĕssălŏnĭkă. Putting off the other victory. Acts xvii. 2.

THEU′-DAS, thŭdăs. Flowing with water. Acts v.36.

THIM-NA′-THATH, thĭmnăthăth. Joshua xix. 43.

THIS′-BE, thĭzbē. (A city of Galilee.) Tob. i. 2.

THOM′-AS, tŏmmăs. A twin, deepness, without bottom. Matt. x. 3.

THO′-MOI. 1 Esdras v. 32.

THRA-SE′-AS, thrăsăăs. (Same as Tarshish.) 2 Mac. ii. 5.

THRA′-CI-A, thrăshĕă. A spark, stony. 2 Mac. xii. 35.

THUM′-MIM, thŭmmĭm. Perfection or truth. Ezra ii. 63.

THY-A-TY′-RA, thȳătȳrā. A sweet savour of labour, sacrifice of contrition. Acts xvi. 14.

TI-BE′-RI-AS, tĭbārēăs. A good vision, breaking asunder. John vi. 1.

TI-BE′-RI-US, tĭbārēŭz. (Son of Tiber.) Luke iii. 1

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

TIB′-BATH, tĭbbăth. A killing, a cook. 1 Chr. xviii. 8.

TIB′-NI, tĭbnȳ. Chaff, hay, straw. 1 Kings xvi. 21.

TI′-DAL, tȳdăl. Breaking the yoke, the knowledge of elevation. Gen. xiv. 1.

TI′-GRIS, tȳgrĭs. Sharpness of swiftness, sharp sound. Tob. vi. 1.

TIG′-LATH—PILEZER, tĭglăth—pĕlăzĕr. Taking away captivity, withholding the snow that falls. 2 Kings xv. 29.

TIK′-VAH, tĭkvăh. Hope, a little line, congregation. 2 Kings xxii. 14.

TI′-LON, tȳlŏn. Murmuring. 1 Chron. 4. 20.

TI-ME′-US, tĭmăŭz. Perfect, honourable, admirable. Mark x. 46.

TIM′-NAH, tĭmnă. Forbidding, or a perfect perturbation. Gen. xxxvi. 40.

TIM′-NATH, tĭmnăth. Image, figure, enumeration. Judges xiv. 2.

TIM′-NATH-HE′-RES, hărĕz. The image of the Sun, a numbering of the rest. Judges ii. 9.

TIM′-NATH-SE′-RAH, sără. (Same as the former.) Joshua xxiv. 30.

TIM′-NITE, tĭmnĭte. Judges xv. 6.

TI′-MON, tȳmŏn. Honourable, precious. Acts vi. 5.

TI-MO′-THE-US, tĭmŏthĕŭz. Honouring of God, precious to God. Acts xvi. 1.

TI′-MO-THY, tĭmŏthĕ. (Same as Timotheus.)

TIPH′-SAH, tĭfsă. Passage, halting, the passover. 1 Kings iv. 24.

Z

hát, háte, hàll, bét, bêar, bêer, fit, fîght, field,

TI′-RAS, tŷrás. A destroyer. Gen. x. 2.

TIR-HA′-KAH, tĭrhâkâ. A dull observer, a hindrance of the law. 2 Kings xix. 9.

TIR-HA′-NAH, tĭrhânâ. A searcher of mercy, the turtle bird of mercy. 1 Chr. ii. 48.

TIR-A′-THITES, tĭrâthĭtz. 1 Chr. ii. 55.

TIR′-I-A, tĭrrêâ. Searching out, beholding. 1 Chr. iv. 16.

TIR-SHA′-THA, tĭrshâthâ. That everturns the foundation, or who hath authority over us. Ezra ii. 63.

TIR′-ZAH, tĭrzâ. Benevolent, willing, pleasant. Num. xxvi. 33.

TISH′-BITE, tĭshbŷte. Taking captive, turning, sitting. 1 Kings xvii. 1.

TI′-TUS, tŷtûz. Honourable. 2 Cor. vii. 6.

TO′-AH, tôâ. A weapon, a dart.

TOB, tôb. Good, goodness. Judg. xi. 5.

TOB-AD′-O-NI′-JAH, tôbâdô-nŷjâ. My good God, a good foundation or pillar of the Lord. 2 Chr. xvii. 8.

TO-BI′-AH, tôbŷâ. A good Lord, the goodness of the Lord. Ezra ii. 60.

TO-BI′-E, tôbêe. A measured well, a good measure, good wine. 1 Mac. v. 13.

TO-BI′-EL, tôbîêl. Tob. i. 1.

TO-BI′-JAH, tôbŷjâ. (Same as Tobiah.) 2 Chron. xvii. 8.

TO′-BIT, tôbĭt. (Same as Tobiah.) Tob. i. 3.

TO′-CHEN, tôkĕn. The middle, between the middle. 1 Chr. iv. 32.

TO-GAR′-MAH, tŏgärmä. Strong, breaking of the bones, or over inhabited. Gen. x. 3.

TO′-HU, tōhū. Living, declaring. 1 Sam. i. 1.

TO′-I, tōẏ. Erring, wandering. 2 Sam. vii. 9.

TO′-LA, tōlä. A worm, a grub, or scarlet. Gen. xlvi. 13.

TO′-LAD, tōlä. A nativity, generation. 1 Chr. iv. 29.

TOL-BA′-NES, tŏlbänēz. 1 Esdras ix. 25.

TO′-PHEL, tōfĕl. Ruin, decay, foolishness, insipid. Deut. i. 1.

TO′-PHET, tōfĕt. A drum, timbrel, leading, astray. Jer. vii. 32.

TRA-CHO′-NI-TIS, trăkŏnĕtĭz. Stony, cruel. Luke iii. 1.

TRIP′-O-LIS, trĭppŏlĭz. Of three cities. 2 Mac. xiv. 1.

TRO′-AS, trōăz. Penetrated, bored through. Acts xvi. 8.

TRO-GYL′-LI-UM, trŏjĭllĕŭm. Acts xx. 15.

TROPH′-I-MUS, trŏffĕmŭz. Nourished, brought up, or well educated. Acts xx. 4.

TRY-PHE′-NA, trĭfänä. Delicious, delicate. Rom. xvi. 12.

TRY′-PHON, trĭfŏn. (Same as Tryphena.) 1 Mac. xi. 39.

TRY-PHO′-SA, trĭfōsä. Thrice shining. Rom. xvi. 12.

TU′-BAL, tŭbäl. Born, brought, confusion, slander. Gen. x. 2.

TU′-BAL-CA′-IN, tŭbälkäne. Worldly possession, possessing confusion. Gen. iv. 22.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

TU-BI-E′-NI, tŭbēănȳ. Straw, answering well. 2 Maccabees xii. 17.

TYCH′-I-CUS, tĭkēkŭs. Casual, happening. Acts xx. 4.

TYRE, tȳre. Strength, a rock, a siege, or breaking with a flail. Joshua xix. 28.

TY-RAN′-NUS, tĭrănnŭz. A prince, one who reigns or rules. Acts xix. 9.

TY′-RUS, tȳrŭz. (Same as Tyre.) Jer. xxv. 22.

VA-JE-ZA′-THA, văjĕzăthă. Sprinkling the chamber. Esther ix. 9.

VA-NI′-AH, vănȳă. Nourishment of the Lord, the weapons of the Lord. Ezra x. 36.

VASH′-NI, văshnȳ. Second, changed, a tooth, my year 1 Chron. vi. 28.

VASH′-TI, văshtȳ. Drinking, doubling, a thread, or woof. Esther i. 12.

U′-CAL, ŭkăl. Power, or prevalency. Prov. xxx. 1.

U′-EL, ŭĕl. Desiring God. Ezra x. 34.

U-LA′-I, ŭlăȳ. Strength, a fool, senseless. Daniel viii. 2.

U′-LAM, ŭlăm. A porch, a gallery, their strength, or their folly. 1 Chron. vii. 16.

UL′-LA, ŭllă. A lifting up, a sacrifice on the altar 1 Chron. vii. 39.

UM′-MAH, ŭmmă. Darkened, covered, his people. Joshua xix. 30.

UN′-NI, ŭnnȳ. Afflicted, poor, an answer. 1 Chron xv. 18.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lẏe.

VOPH′-SI, vŏfsẏ. A fragment, diminished, or broken. Num. xiii. 14.

U′-PHAZ, ŭfăz. Pure gold, gold of Phasis, or Pison. Jer. x. 9.

U-PHAR′-SIN, ŭfârsin. And they divided it. Dan. v. 25.

UR, ŭr. Fire, or light. Gen. xi. 28.

UR′-BANE, ŭrbâne. Civil, courteous, gentle in speech. Rom. xvi. 9.

U′-RI, ŭrẏ. My light, or fire. Exodus xxxi. 2.

U-RI′-AH, ŭrẏă. The fire or light of the Lord, or the Lord is my light. 2 Sam. xi. 3.

U-RI′-AS, ŭrẏăz. (The same.) 1 Esdras ix. 43.

U-RI′-JAH, ŭrẏjă. Jer. xxvi. 20.

U′-RI-EL, ŭrēĕl. Light or fire of God. 1 Chr. xv. 5.

U′-RIM, ŭrim. Light. Ezra ii. 63.

U′-TA, ŭtă. 1 Esdras v. 30.

U′-THAI, ŭthăẏ. Mine iniquity; time, forwardness. 1 Chr. ix. 4.

U′-THI, ŭthẏ. 1 Esdras viii. 40.

UZ, ŭzz. Counsel, words, or fastened to. Gen. x. 23.

U′-ZA-I, ŭzăẏ. Then, or he. Neh. iii. 25.

U′-ZAL, ŭzăl. Wandering, sailing, distilling from the head. Gen. x. 27.

UZ′-ZAH, ŭzză. Strength, a goat. 2 Sam. vi. 3.

UZ′-ZEN-SHE′-RAH, ŭzzĕn-shâră. Ear of the flesh, or the ear of him that remains. 1 Chr. vii. 24.

UZ′-ZI, ŭzzẏ. My strength, my goat or kid. 1 Chr. vi. 5.

hât, hâte, hâll, bêt, bêar, bêer, fît, fîght, field,

UZ-ZI′-AH, ŭzzŷâ. The strength of the the Lord, or the kid of the Lord. 2 Kings xv. 13.

UZ-ZI′-EL, ŭzzîĕl. (Same as the former.) 1 Chr. vii. 7.

UZ′-ZI-EL-ITES, ŭzzîĕlîtes. Numbers iii. 27.

XAN′-THI-CUS, xănthĕkŭs. (A Macedonian month, answering to part of February and March.) 2 Mac. xi. 30.

ZA-A-NA′-IM, zăănâlm. Judges iv. 11.

ZA-A′-NAN, zăănăn. Micah i. 11.

ZA-A-NAN′-NIM, zăănănîm. Movings, one sleeping. Joshua xix. 33.

ZA-A′-VAN, zăăvăn. Trembling. Gen. xxxvi. 27.

ZA′-BAD, zăbăd. A dowry, endowed. 2 Chron. xxiv. 26.

ZAB-A-DÆ′-ANS, zăbădăănz. 1 Maccabees xii. 31

ZAB-A-DAI′-AS, zăbădŷăs. 1 Esdras ix. 35.

ZAB′-BAI, zăbbâŷ. Flowing. Neh. iii. 20.

ZAB′-BUD, zăbbŭd. Ezra viii. 14.

ZAB-DE′-US, zăbdăŭz. 1 Esdras ix. 21.

ZAB′-DI, zăbdŷ. (Same as Zabad.) Joshua vii. 1.

ZAB′-DI-EL, zăbdĕĕl. The dowry of God, endowed of God. 1 Mac. xi. 17.

ZAC′-CAI, zăkkâŷ. Pure meat, just, made just. Ezra ii. 9.

ZAC′-CUR, zăkkŭr. Mindful, of the male kind. Neh. x. 11.

ZACH-A-RI′-AH, zăkârŷâ. Mindful of the Lord, or man of the Lord. 2 Kings xiv. 29.

ZACH-A-RI′-AS, zăkârŷăs. 1 Esdras i. 8.

ZAC-CHE′-US, zăkkăŭz. Pure, clean, just, justified. Luke xix. 5.

nŏt, nōte, nōose, bȧt, bŭsh, blŭe, lovelȳ, lȳe.

ZA-CHER, zȧkẽr. 1 Chronicles viii. 31.

ZA′-DOK, zȧdŏk. (See Sadoc.) 2 Samuel viii. 17.

ZA′-HAM, zȧhȧm. Detesting, unclean, impurity. 2 Chron. xi. 19.

ZA′-IR, zȧlr. Little, in tribulation, a broken flail. 2 Kings viii. 21.

ZA′-LAPH, zȧlȧf. A shadow, ringing, shaking. Neh. iii. 30.

ZAL′-MON, zȧlmŏn. Darkness, his image, the shadow of a gift. Judges ix. 48.

ZAL-MO′-NAH, zȧlmŏnȧ. A gift of the shadow, your image. Numbers xxxiii. 41.

ZAL-MUN′-NAH, zȧlmŭnnȧ. Shadow, idol forbidden, noise of trouble. Judges viii. 5.

ZAM′-BIS, zȧmbis. 1 Esdras ix. 34.

ZAM′-BRI, zȧmbrȳ. Singing, a vine, a thinking. 1 Mac. ii. 26.

ZAM-ZUM′-MIMS, zȧmzŭmmimz. Thinking wickedness. Deuteronomy ii. 20.

ZA-NO′-AH, zȧnŏȧ. Forgetfulness, desertion. Neh. iii. 13.

ZA′-MOTH, zȧmŏth. 1 Esdras ix. 28.

ZAPH′-NATH-PA-A-NE′-A, zȧfnȧth-pȧȧnȧȧ. A man to whom secrets are revealed. Genesis xli. 45.

ZA′-PHON, zȧphŏn. Joshua xiii. 27.

ZA′-RAH, zȧrȧ. Rising, the east, brightness, clearness. Genesis xxxviii. 30.

ZA′-RA-CES, zȧrȧsẽz. 1 Esdras i. 38.

ZA′-RAI′-AS, zȧrȧȳȧs. The Lord rising. 1 Esdras viii. 2.

hât, hâte, hâll, bĕt, bêar, bêer, fĭt, fîght, field.

ZA-RE′-AH, zârâà. Leprosy, a hornet. Neh. xi. 29.

ZA-RE′-ATH-ITES. 1 Chr. ii. 53.

ZA′-RED, zârĕd. A strange going down, power spread abroad. Num. xxi. 12.

ZAR′-E-PHATH, zârrĕfâth. Ambush of the mouth, persuasion of perplexity. 1 Kings xvii. 9.

ZAR′-E-TAN, zârrĕtân. Tribulation, perplexity. Joshua iii. 16.

ZA′-RETH-SHA′-HAR, zârĕth-shâhâr. Of the mourning, the form of blackness. Joshua xiii. 19.

ZAR-TA′-NAH. 1 Kings iv. 12.

ZAR′-THAN. 1 Kings vii. 46.

ZAR′-HITES. Joshua vii. 17.

ZA′-THO-E, zâthôĕ. (See Zatthu.) 1 Esdras viii. 32.

ZA′-THU-I, zâthûȳ. (See Zatthu.) 1 Esdr. v. 12.

ZAT′-THU, zâtthû. An olive-tree. Neh. x. 14.

ZA′-VAN. 1 Chronicles i. 42.

ZA′-ZA, zâzâ. Belonging to all, shining bright. 1 Chron. ii. 33.

ZEB-A-DI′-AH, zĕbâdȳâ. The dowry of the Lord, or the Lord is my portion. 1 Chr. viii. 15.

ZE′-BAH, zâbâ. Sacrifice, victim, a beheading, a killing. Judges viii. 5.

ZE-BA′-IM, zĕbâim. Ezra ii 57.

ZEB′-E-DEE, zĕbbĕdêe. A dowry, endowed, abundant portion. Matt. iv. 21.

ZE-BI′-NA, zĕbȳnâ. Flowing now, a selling or buying. Ezra x. 43.

ZE-BO′-IM, zĕbôim. Little deer, goats, fair or chief. Gen. xiv. 2.

nŏt, nōte, nōose, bŭt, bûsh, blūe, lovelȳ, lȳe.

ZE-BU′-DAH, zĕbŭdâ. Endowed, an endowing. 2 Kings xxiii. 36.

ZE-BUL, zâbŭl. A habitation, dwelling-place, abiding. Judges ix. 28.

ZEB′-U-LON, zĕbbŭlŏn. (The same meaning as Zebul.) Gen. xxx. 20.

ZE-CHA-RI′-AH. Ezra v. 1.

ZE′-DAD, zâdâd. His side, his hunting, his traps. Num. xxxiv. 8.

ZED-E-KI′-AH, zĕdĕkȳâ. The justice of the Lord, the just of the Lord. 1 Kings xxii. 11.

ZED-E′-KI-AS. 1 Esdras i. 46.

ZE′-EB, zēēb. A wolf. Judges vii. 25.

ZE′-LAH, zâlâ. A rib, a side, a halting. Joshua xviii. 28.

ZE′-LEK, zâlĕk. The shadow, or noise of him that strikes. 2 Sam. xxiii. 37.

ZE-LO-PHE′-HAD, zĕlōfēhâd. The shadow of fear, or the tingling of fear. Num. xxvi. 33.

ZE-LO′-TES, zĕlōtēz. Zealous, or full of zeal. Luke vi. 15.

ZEL′-ZAH, zĕlzâ. Noontide. 1 Sam. x. 2.

ZEM-A-RA′-IM, zĕmârâlm. Wool, pith of trees. Joshua xviii. 22

ZE′-MA-RITE. Genesis x. 18.

ZE-MI′-RA, zĕmȳrâ. A song, a vine, a palm. 1 Chr. vii. 8.

ZE′-NAN, zânân. Coldness, a target, weapons. Josh. xv. 37.

ZE′-NAS, zânâs. Living. Tit. iii. 13.

hăt, hāte, hăll, bĕt, bēar, bēer, fĭt, fīght, field,

ZEPH-A-NI′-AH, zĕfănĭ̆ă. The secret of the Lord, or the Lord is my secret. 2 Kings xxv. 18.

ZE′-PHATH, zāfăth. Which beholds, attends, covers. Judges i. 17.

ZE-PHA′-THA. 2 Chron. xiv. 10.

ZE′-PHO, zāfō. (The north-east wind.) Gen. xxxvi. 11. 1 Chr. i. 36.

ZE′-PHON, zāfŏn. (Same as Zepho.) Num. xxvi. 15.

ZER, zĕrr. Perplexity, a bond, collecting of strength. Josh. xix. 35.

ZE′-RAH, zārā. Rising, clearness. Gen. xxxvi. 13.

ZE-RA-HI′-AH, zĕrăhĭ̆ă. The Lord rising, or the clearness of the Lord. 1 Chr. vi. 6.

ZE′-RED, zārĕd. Deut. ii. 13.

ZE-RE′-DA, zĕrădă. Perplexity, ambush, change of dominion. 1 Kings xi. 26.

ZER-E-DA′-THA, zĕrĕdăthă. 2 Kings iv. 17.

ZE-RE′-RATH, zĕrĕrăth. Judges vii. 22.

ZE′-RESH, zārĕsh. Misery, stranger, dispersed inheritance. Esther v. 10.

ZE′-RI, zĕrĭ̆. 1 Chr. xxv. 3.

ZE′-RETH, zārĕth. (The same as Zer.) 1 Chr. iv. 7.

ZE′-ROR, zārŏr. A bond, abiding, that keeps tight. 1 Sam. ix. 1.

ZE-RU′-AH, zĕrŭă. Full of leprosy, a wasp or hornet. 1 Kings xi. 26.

ZE-RUB′-BA-BEL, zĕrŭbbăbĕl. Banished, or dispersion of confusion. 1 Chr. iii. 19.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelẏ, lÿe.

ZER-U-I′-AH, zĕrŭĭá. Perplexity, tribulation of the Lord. 2 Sam. ii. 18.

ZE′-THAM, zāthăm. Their olive, a place where olive-trees grow. 1 Chron. xxiii. 8.

ZE′-THAN, zāthăn. 1 Chr. vii. 10.

ZE′-THAR, zāthăr. Examining or searching out, olive of vision. Esth. i. 10.

ZI′-A, zÿá. Sweat or swelling. 1 Chr. v. 13.

ZI′-BA, zÿbá. Army, strength, fight, stag. 2 Sam. ix. 2.

ZIB′-E-ON, zĭbbēŏn. Iniquity standing, swelling, dipped, or fulness. Gen. xxxvi. 2.

ZIB-I′-AH, zĭbÿá. A deer or goat, the Lord standing. 2 Kings xii. 1.

ZICH′-RI, zĭkrÿ. A remembering, that is a male. Ex. vi. 21.

ZID′-DIM, zĭddĭm. Huntings, treasons, destructions. Josh. xix. 35.

ZID-KI′-JAH, zĭdkÿjá. The justice of the Lord, the just of the Lord. Neh. x. 1.

ZI′-DON, zÿdŏn. (See Sidon.) Gen. xlix. 13.

ZI-DO′-NI-ANS, zĭdŏnĭăns. 2 Kings xxiii. 13.

ZIF, zĭff. Splendor, beauty, comeliness. 1 Kings vi. 1.

ZI′-HA, zÿhá. Brightness, whiteness, drought. Neh. xi. 21.

ZIK′-LAG, zĭklăg. Measure pressed down, or made narrow. 1 Sam. xxvii. 6.

ZIL′-LAH, zĭllá. A shadow, a roasting, a roaring. Gen. iv. 19.

hât, bâte, hâll, bĕt, bêar, bêer, fit, fight, field,

ZIL'-PAH, zĭlpâ. Distillation from the mouth, or contempt of the mouth. Gen. xxix. 24.

ZIL'-THAI, zĭlthây. My shadow, my ringing, my talk. 1 Chr. viii. 20.

ZIM'-MAH, zĭmmâ. Thought, wickedness, dishonesty. 1 Chr. vi. 20.

ZIM'-RAM, zĭmrâm. A song, singing, a vine. Gen. xxv. 2. 1 Chr. i. 32.

ZIM'-RI, zĭmry. My field, my vine, my branch. 1 Chr. ii. 6.

ZIN, zĭn. Weapons, target, buckler, coldness. Num. xiii. 21.

ZI'-NA, zynâ. All manner of ways, a shining bright, going back. 1 Chr. xxiii. 10.

ZI'-ON, zĭôn. A heap, tomb, drought, a turret. 2 Sam. v. 7.

ZI'-OR, zyôr. Little, the ship of one watching, or of him that is robbed. Josh. xv. 54.

ZIPH, zĭff. This mouth, or cheek, falsehood. Josh. xv. 24.

ZI'-PHAH, zyfâ. (Same as Ziph.) 1 Chr. iv. 16.

ZIPH'-I-ON, zĭffêôn. (See Zephon.) Gen. xlvi. 16.

ZIPH'-RON, zĭfrôn, The falsehood of a song, rejoicing. Num. xxxiv. 9.

ZIP'-POR, zĭppôr. A bird, a sparrow, a crown, a desart. Num. xxii. 2.

ZIP-PO'-RAH, zĭppôrâ. A mourning, beauty, a trumpet. Exodus ii. 21.

nŏt, nōte, nōose, bŭt, bŭsh, blūe, lovelȳ, lȳe.

ZITH′-RI, zĭthrȳ. My secret, my refuge, hid, overturned. Exodus vi. 22.

ZIZ, zĭz. A flower, a branch, a lock of curled hair. 2 Chr. xx. 16.

ZI′-ZA, zĭzȧ. (Same as Zina.) 2 Chr. xi. 20.

ZO′-AN, zōȧn. Motion, moving, moved. Num. xiii. 22.

ZO′-AR, zōȧr. Little, small. Gen. xiv. 2.

ZO′-BAH, zōbȧ. An army, warring, a swelling. 1 Sam. xiv. 47.

ZO-BE′-BAH, zōbȧbȧ. (The same as Zobah.) 1 Chr. iv. 8.

ZO′-HAR, zōhȧr. White, shining, bright, dryness. Gen. xxiii. 8.

ZO′-HE-LETH, zōhĕlĕth. Creeping much, drawing, or sliding. 1 Kings i. 9.

ZO′-HETH, zōhĕth. A separation, amazing, broken asunder, going down. 1 Chr. iv. 20.

ZO′-PHAH, zōfȧ. A viol, binding a commandment, a honey-comb. 1 Chr. vi. 26.

ZO′-PHAR, zōfȧr. Rising early, the morning, a crown, a sparrow. Job ii. 11.

ZO′-PHIM, zōfĭm. A field for observation, where men see afar off. Num. xxiii. 14.

ZO′-RAH, zōrȧ. Leprosy, a hornet. Josh. xix. 41.

ZO′-RITES, zōrĭtz. 1 Chr. ii. 54.

ZO-RE′-AH, zōrȧȧ. Josh. xv. 33.

ZO′-RA-THITES, zōrȧthĭtz. 1 Chr. iv. 1.

hát, hâte, hàll, bét, bêar, bêer, fît, fîght, field,

ZU′-AR, zûár. Little, small, the commandment of the city. Num. ii. 5.

ZUPH, zûff. A watch, covering, a roof, looking for. 1 Sam. i. 1.

ZUR, zûrr. A rock, strong, firm, binding. Num. xxv. 15.

ZU′-RI-EL, zûrêêl. The rock of God, the strength, the forming or binding of God. Num. iii. 35.

ZU′-RI-SHAD′-DAI, zûrȳ-shâddâȳ. The Almighty is my rock, my strength; splendor, departing, strong. Num. ii. 12.

ZU′-ZIMS, zûzîmz. The lintels of a door, splendor, strong. Gen. xiv. 5.

A

TABLE OF TIME.

1 Nisan or Abib, -	Answering to part of	March and April.
2 Ijar or Ziff, - -		April and May.
3 Sivan, - - - -		May and June.
4 Thamuz, - - -		June and July.
5 Ab, - - - - -		July and August.
6 Elul, - - - -		Aug. and September.
7 Tisri or Ethanim,		Sep. and October.
8 Marchesvan or Bull,		Oct. and November.
9 Chisleu, - - - -		Nov. and December.
10 Tebeth, - - -		Dec. and January.
11 Shebat, - - -		January and February.
12 Adar, - - - -		February and March.

The Jews reckoned their months according to the moon: and every third year they added a month, which they called Ve-Adar, in the same way as we add a day in every fourth, or leap-year.

They began their civil year in the month Tisri, or September, according to which they computed and settled all temporal affairs. But after coming out of Egypt, they began their ecclesiastical year in the month Nisan, or March, from which they computed all their great festivals.

Their day was two-fold; the *natural*, consisting of twenty-four hours, which commenced at sun-set: and the *artificial*, beginning at sun-rising, and ending at sun-set, which was divided into twelve equal parts, or hours. See John xi. 9.

Their night was divided into four parts or watches, each consisting of three hours. The first began at sun-set; the second at nine o'clock; the third at midnight; the fourth at three in the morning, and continued until sun-rise. These were sometimes otherwise expressed; viz. *even, midnight, cock-crowing*, and the *dawn*. See Mark xiii. 35.

Their artificial day was divided into four equal parts. The first began at sun-rise, and continued until nine o'clock; the second began at nine, and continued till noon; the third began at noon, and ended at three in the afternoon, (which is sometimes termed the

ninth hour;) the fourth began at three, and continued till sun-set.

Our Saviour was siezed in the garden sometime after midnight, or during the third watch. Then he was hurried first to the palace of Caiaphas, where Peter denied him. Afterwards the rest of the priests, scribes, and the whole council began to assemble in the dawn, or before sun-rising. Their examination of him, and bringing him before Pilate, lasted till nine o'clock. From thence to noon they were employed in preparing for his execution, and conducting him to Calvary. He was affixed on the cross at noon, (which is sometimes termed the sixth hour.) He continued on it in agony until three in the afternoon, at which time precisely he expired. This was the hour when the paschal lamb, (which typified him) used to be slain.

A TABLE OF MEASURES.

A Cubit, somewhat more than one foot nine inches English.

A span, half a cubit, or nearly eleven inches.

A Hand-breadth, sixth part of a cubit, or a little more than three inches and a half.

A Fathom, four cubits, about seven feet three inches and a half.

A Measuring Reed, six cubits and a hand-breadth, or nearly eleven feet. This was used in measuring buildings.

A Measuring Line, fourscore cubits, about one hundred and forty-five feet, eleven inches. This was used to measure grounds; hence *the lines* (Psalm xvi. 6.) are taken figuratively, for the inheritance itself.

A Stadium or Furlong, nearly 146 paces.

A Sabbath-day's Journey, about 729 paces.

An Eastern Mile, one mile and 403 paces, English measure.

A Day's Journey, upwards of thirty-three miles and a half.

Note—A pace is equal to five feet.

There were different kinds of cubits. The common cubit, (called the cubit of a man, Deut. iii. 11.) was about eighteen inches. The king's cubit was three inches longer than the common one. The holy cubit was a yard, or two common ones.

A TABLE OF WEIGHTS.

A Shekel, near half an ounce, Troy weight.

A Maneh was sixty shekels, about two pounds and a quarter.

A Talent, three thousand shekels, or 113 pounds, and upwards of ten ounces.

A TABLE OF MONEY.

	l.	*s.*	*d.*
A Shekel of Gold, worth about -	1	16	$5\frac{1}{2}$
A Golden Daric, about - - .	1	1	10
A Talent of Gold, about - - -	5464	5	8
A Shekel of Silver, about - - -	0	2	$3\frac{1}{2}$
A Bekah, half a Shekel, about - -	0	1	2
A Gerah, twentieth part of a Shekel, about - - - - - -	0	0	$1\frac{1}{4}$
A Maneh or Mina, fifty Shekels - -	5	13	10
A Talent of Silver, 3000 shekels, about	341	10	5
A Silver Drachma, about - - -	0	0	$7\frac{3}{4}$

			l.	s.	d.
Tribute Money, two drachmas	-	-	0	1	3½
A Piece of Silver (*Stater*)	-	-	0	2	7
A Pound (*Mna*) 100 drachmas	-	-	3	4	7
A Roman Penny (*Denarius*)	-	-	0	0	7¾
A Farthing (*Assarium*) about	-	-	0	0	1½

Another Farthing (*Quadrans*) Half the former.

A Mite, the half of this latter.

Note—Silver is here reckoned at five shillings per ounce, and gold at four pounds per ounce.

MEASURES OF LIQUIDS.

The Cor, or Chomer, seventy-five gallons, and somewhat above five pints.

The Bath, a tenth of the chomer, or seven gallons four pints and a half.

The Hin, sixtieth of a chomer, about a gallon and a quart.

The Log, about three-fourths of a pint.

The Firkin, (*Metretes*) somewhat more than seven pints.

MEASURES OF DRY THINGS.

The Cab, somewhat above two pints.

The Omer, above five pints.

The Seah, one peck, and about half a pint.

The Ephah, three pecks, and about three pints.

The Letech, about four bushels.

The Homer, about eight bushels.

The Chœnix, (mentioned in Rev. vi. 6.) was the daily allowance to maintain a slave. It contained about a quart, some say only a pint and a half. When this measure was sold for a denarius, or Roman penny, corn must have been above twenty shillings an English bushel, which indicates a scarcity next to a famine.

N. B. In the above tables of coins and measures, the fractional parts are omitted, as exactness in this point would be of little use to the common English reader.

The foundations of the city were ornamented with twelve precious stones, Rev. xxi. 19.

1. A Jasper. This was a bright green, with white, yellow, blue, and brown spots.
2. A Sapphire. This was a deep blue, with golden specks.
3. A Chalcedony. This was of a flame colour.
4. An Emerald. This was a transparent green.
5. A Sardonyx. This was partly like the nail of a man's hand, and partly of a cornelian, or palish red colour.
6. A Sardius, or Ruby. Of a flaming red.
7. A Chrysolyte. This was a dusky green, with a cast of yellow.
8. A Beryll. This was a bluish green.
9. A Topaz. A beautiful yellow, or like fine gold.
10. A Chrysophrase. A yellow, approaching to green.
1. A Jacinth. A purple, or violet colour.
12. An Amethyst. A purple of a faint lustre.

The four rows of stones in the high-priest's breast-plale. Exodus xxxix. 10, &c.

Eirst row—Sardius, Topaz, Carbuncle.
Second row—Emerald, Sapphire, Diamond.
Third row—Ligure, Agate, Amethyst.
Fourth row—Beryll, Onyx, Jasper.

The Carbuncle was a deep red, with a mixture of scarlet.

The Ligure was a bright sparkling colour, resembling a carbuncle.

The Agate was partly transparent, partly opake, variegated with veins and spots.

The Diamond is perfectly clear and pellucid as the purest water.

The Onyx was the colour of a man's nail.

The other stones in the breast-plate are described before.

THE END.

BS
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